

# MONTHLY CATALOG

UNITED STATES

GOVERNMENT PUBLICATIONS

MAY 1966

Entries 6708-8119

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oblong-----	width more than height



# MONTHLY CATALOG



OF UNITED STATES  
GOVERNMENT PUBLICATIONS

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MAY 1966

Number 856

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Entries 6708-8119

Issued by the SUPERINTENDENT OF DOCUMENTS

U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C., 20402 : 1966

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The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- Aggregate stability of soils from Western United States and Canada. (Agriculture Department, Technical bulletin 1355.) 25c. ● A 1.36: 1355
- 32d annual report of Farm Credit Administration on work of cooperative farm credit system 1964-65. 45c. ● FCA 1.1: 965
- Annual report of Federal Trade Commission, fiscal year 1965. [Also issued as H. doc. 327, 89th Cong., 2d sess.] 25c. ● FT 1.1: 965
- 30th annual report of National Labor Relations Board, 1965. 65c. ● LR 1.1: 965
- Carlsbad Caverns National Park, New Mexico. [Revised 1966.] (National Park Service.) 15c. ● I 29.6: C 19/3/966
- Children's books, 1965. (Library of Congress.) 15c. ● LC 2.11: 965
- Closed drainage of the chest, a programmed course for nurses. (Public Health Service, Publication 1337.) \$1.50. ● FS 2.2: C 42/5
- Controlling tomato diseases. (Agriculture Department, Farmers' bulletin 2200, revised.) 10c. ● A 1.9: 2200/2
- Cooperative research, speed and power of reading in high school. (Education Office, OE-30016, Cooperative research monograph 14.) 70c. ● FS 5.230: 30016
- Decisions and orders, National Labor Relations Board, vol. 150. (National Labor Relations Board.) \$5.50. ● LR 1.8: 150
- Directory of private organizations providing assistance in outdoor recreation. (Outdoor Recreation Bureau.) 30c. ● I 66.2: D 62/2
- Eastern Europe education, bibliography of English-language materials. (Education Office, OE-14121, Bulletin 1966, no. 15.) 20c. ● FS 5.214: 14121
- Education and social change in Chile. (Education Office, OE-14111, Bulletin 1966, no. 14.) 55c. ● FS 5.214: 14111
- Effect of holding temperature on color changes and chilling injury of pink tomatoes. (Agriculture Department, Marketing research report 735.) 5c. ● A 1.82: 735
- Effects of juniper and pinyon eradication on streamflow from Corduroy Creek Basin, Arizona. (Geological Survey, Professional paper 491-B.) 20c. ● I 19.16: 491-B
- Focus on clean water, action program for community organizations. [Revised Mar. 1966.] (Federal Water Pollution Control Administration, WP-7.) 15c. ● FS 16.2: W 29/2
- Guides for Federal outdoor recreation investment. (President of United States, Recreation Advisory Council circular 5.) 10c. ● Pr 35.8: R 24/C 49/no. 5
- Hospital improvement projects, program of National Institute of Mental Health. [Revised 1966.] (National Institutes of Health, Public Health Service publication 1343.) 5c. ● FS 2.22: H 79/966
- How to be a nurse's aide in a nursing home, instructor's manual. (Public Health Service, Publication 1426.) 55c. ● FS 2.6/2: N 93/9
- Hydrologic analysis of postulated liquid-waste releases, Brookhaven National Laboratory, Suffolk County, New York. (Geological Survey, Bulletin 1156-E.) 25c. ● I 19.3: 1156-E
- International law of outer space. (Naval War College, Newport, International law studies 1962, vol. 55, NAVPERS 15031.) \$2.50 ● D 208.207: 55

- Iron and steel scrap consumption problems. (Business and Defense Services Administration.) 40c. ● C 41.2: Ir 6
- Learning about space careers. (National Aeronautics and Space Administration, EP-32.) 25c. ● NAS 1.19: 32
- Matheva, proposed new class of mollusks. (Geological Survey, Professional paper 523-B.) 25c. ● I 19.16: 523-B
- National directory of senior centers. (Aging Administration, AoA no. 252.) \$1.25. ● FS 15.2: Se 5
- Native peoples of Alaska. (Indian Affairs Bureau.) 15c. ● I 20.51: A11s
- Protecting woolens from clothes moths and carpet beetles. (Agriculture Department, Home and garden bulletin 113.) 10c. ● A 1.77: 113
- Ranger VIII photographs of moon. (National Aeronautics and Space Administration, NASA SP-111.) \$6.50. ● NAS 1.21: 111
- Research grant program of National Institute of Mental Health. (National Institutes of Health, Public Health Service publication 1423.) 35c. ● FS 2.22: R 31/12
- Research progress and plans of Weather Bureau, fiscal year 1965. (Weather Bureau.) \$1.00. ● C 30.75: 965
- Salt-water encroachment in southern Nassau and southeastern Queens Counties. (Geological Survey, Water-supply paper 1613-F.) \$1.00. ● I 19.13: 1613-F
- Seven steps to a career in space science and technology. (National Aeronautics and Space Administration, EP-33.) 45c. ● NAS 1.19: 33
- Significant achievements in ionospheres and radio physics. (National Aeronautics and Space Administration, NASA SP-95.) 45c. ● NAS 1.21: 95
- Social development, key to the great society. (Welfare Administration.) 55c. ● FS 14.2: So 1/6
- Special information for self-employed farmers. (Social Security Administration, OASI-25d, revised.) 5c. ● FS 3.35: 25d/8
- State library extension resources and services, 1960-61. (Education Office, OE-15009-A, Circular 768.) 50c. ● FS 5.215: 15009-A

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## Abbreviations

add.....	addition, addendum, addenda.	n. d.....	no data.
amdt., amdt.....	amendment, amendments.	n. p.....	no place.
app.....	appendix, appendixes.	no., nos.....	number, numbers.
bk., bks.....	book, books.	p.....	page, pages.
chap.....	chapter, chapters.	p. of pl.....	pages of plates.
Cong.....	Congress.	par., pars.....	paragraph, paragraphs.
Dept.....	Department.	pl.....	plate, plates.
doc.....	document.	por.....	portrait, portraits.
facsim.....	facsimile, facsimiles.	pt., pts.....	part, parts.
fy.....	fiscal year.	rp.....	report.
G.H.A.....	Greenwich hour angle.	S.....	Senate, Senate bill.
H.....	House.	S. Con. Res.....	Senate concurrent resolution.
H. Con. Res.....	House concurrent resolution.	S. doc.....	Senate document.
H. doc.....	House document.	S. ex. doc.....	Senate executive document.
H. ex. doc.....	House executive document.	S. ex. rp.....	Senate executive report.
H. J. Res.....	House joint resolution.	S. J. Res.....	Senate joint resolution.
H. R.....	House of Representatives, House bill.	S. Res.....	Senate resolution.
H. Res.....	House resolution.	S. rp.....	Senate report.
H. rp.....	House report.	sec.....	section, sections.
il.....	illustration, illustrations.	sess.....	session, sessions.
in.....	inch, inches.	Stat. L.....	Statutes at large.
lat.....	latitude.	supp.....	supplement.
long.....	longitude.	tab.....	table, tables.
m.....	mile.	Treas.....	Treasury.
		v.....	volume, volumes.
		vs., v.....	versus.

Common abbreviations for the names of States, months, etc., are also used.  
An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

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# New Classification Numbers

	Agricultural Stabilization and Conservation Service.
A 82.82: nos.....	ASCS background information BI (series). Commerce Department.
C 1.42/2: Reserved	
C 1.42/3: CT.....	National Export Expansion Council publications. Census Bureau.
C 3.202/17: Reserved	
C 3.202/18: letter-nos.....	Census of business: Special reports. Coast and Geodetic Survey.
C 4.19/2a: CT.....	Publications (numbered) (separates). Clearinghouse for Federal Scientific and Technical Information.
C 51.12: CT.....	Special Foreign Currency Science Information Program, list of translations in process for fiscal year. Defense Department.
D 1.13/4: nos.....	Armed services procurement manual ASPM (series). Armed Forces Information and Education.
D 2.15/2: v.nos.& nos.....	Commanders digest (semiweekly). Naval Weapons Bureau.
D 217.26: Reserved	
D 217.27: nos.....	Naval Air Test Center, Patuxent River, Md.: Technical reports.
FS 1.23/5: date.....	Health, Education, and Welfare Department. Mental retardation activities of Department of Health, Education, and Welfare, annual report.
FS 2.22/53: v.nos.& nos.....	National Institutes of Health. Diabetes literature index (monthly). Public Health Service.
FS 2.305: nos.....	Office of Solid Wastes Information series SW (nos.). Social Security Administration.
FS 3.6/4: nos.....	Health Insurance for the aged, HIM-(series). Federal Water Pollution Control Administration.
FS 16.3: -4: Reserved	
FS 16.5: CT.....	Laws.
FS 16.6: -8: Reserved	
FS 16.9: date.....	Building for clean water, report on Federal incentive grants for municipal waste treatment.
	NOTE.—See, for earlier class, FS 2.64/6: (date). Fish and Wildlife Service.
I 49.68: nos.....	Technical papers. NOTE.—Issued by Bureau of Sport Fisheries and Wildlife.
	Outdoor Recreation Bureau.
I 66.14: Reserved	
I 66.15: CT.....	Bibliographies and lists of publications. Interstate Commerce Commission.
IC 1.23/20: date.....	Supplement to Carload waybill statistics (annual).

J 1.14/17: CT-----	Federal Bureau of Investigation. Addresses.
L 1.55: date-----	Labor Department. Welfare and pension plans disclosure act, report to Congress, calendar year.
L 16.47/4: CT-----	Labor Standards Bureau. Maritime safety data for shipyard industry.
L 16.51/2: nos-----	Safe work guide SWG LS-(series).
L 16.51/3: nos-----	Suggested safe practices for shipyard workers.
NAS 1.18/3: date-----	National Aeronautics and Space Administration. Petitions for patent waiver.
	NOTE.—Designated NHB 5500.1.
T 12.16/a: CT-----	Comptroller of Currency.
Y 3.Ap 4: Reserved	National banking review (separates).
Y 3.Ap 4/2: 1/date-----	Appalachian Regional Commission. Report.
Y 3.Ap 4/2: 2 CT-----	General publications.

## Discontinued Series

C 30.54/3: date-----	Weather Bureau. Daily weather and river bulletin, [Houston, Tex., area]. NOTE.—Discontinued with Feb. 28, 1966 issue.
C 46.19: date-----	Area Redevelopment Administration. Accelerated public works program, directory of approved projects (quarterly). NOTE.—Discontinued with 13th report, July 1, 1964.
FR 1.24/2: date-----	Federal Reserve System Board of Governors. Weekly department store sales, selected cities and areas. NOTE.—Discontinued with Feb. 4, 1966 issue.
FR 1.24/3: date-----	Monthly department store sales, selected cities and areas. NOTE.—Discontinued with issue for Jan. 1966.
FR 1.34/3: date-----	Department store credit (monthly). NOTE.—Discontinued with Jan. 1966 issue.
FR 1.41: date-----	Retail furniture report (monthly). NOTE.—Discontinued with issue for Jan. 1966.

## Corrections for Previous Monthly Catalogs

- June 1966. Entry 9181, Classroom activities related to natural resources. Correct class to read I 20.2: N 21.
- Jan. 1965. Entry 3, Sequel to Beacon of hope, exchange-of-persons program, report from Advisory Commission on International Educational and Cultural Affairs. Correct class to read Y 3.Ad 9/9: 2Ex 2/964.
- Entry 1266, Neighborhood youth corps and your union. Correct class to read L 1.49: Un 3.
- June 1965. Entry 9039, Fall 1965 statistics of public elementary and secondary day schools. Correct date in the first line to read 1964.
- Aug. 1965. Entry 11912, AEC licensing guide: Medical programs, guide for preparation of applications for medical use of radioisotopes. Correct class to read Y 3.At 7: 6-4M 46/2/965.
- Entry 12432, FHA quick guide to buying a home. Correct class to read HH 2.6/6: H 75/4/965.
- Oct. 1965. Entry 16142, FAA air traffic activity, fiscal year 1965. Correct item number to read 431-C-1.
- Dec. 1965. Entry 19887, NASA educational publications. Correct class to read NAS 1.9/2: Ed 8/965-2.
- Page 376, 2d column, under Landscape, landscaping and scenic enhancement of Federal-aid highways, law, correct entry number to read 19160.

Dec. 1965. Page 633, 2d column, following Veterans of Foreign Wars of United States: legislative program, 1965, hearings, 8909, add line reading proceedings of 65th national convention, 12043. At end of entry for Veterans of World War I of United States, Inc., convention proceedings, delete 12043.

Feb. 1966. Entry 2521, Artificial kidney, what it is, how it works. Change † to \* Paper, 25c.

— Entry 3199. Change price information to read: † Paper, \$3.50 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain), all other countries \$4.50 a yr.; Book Department, U.S. Command and General Staff College, Fort Leavenworth, Kansas, 66027.

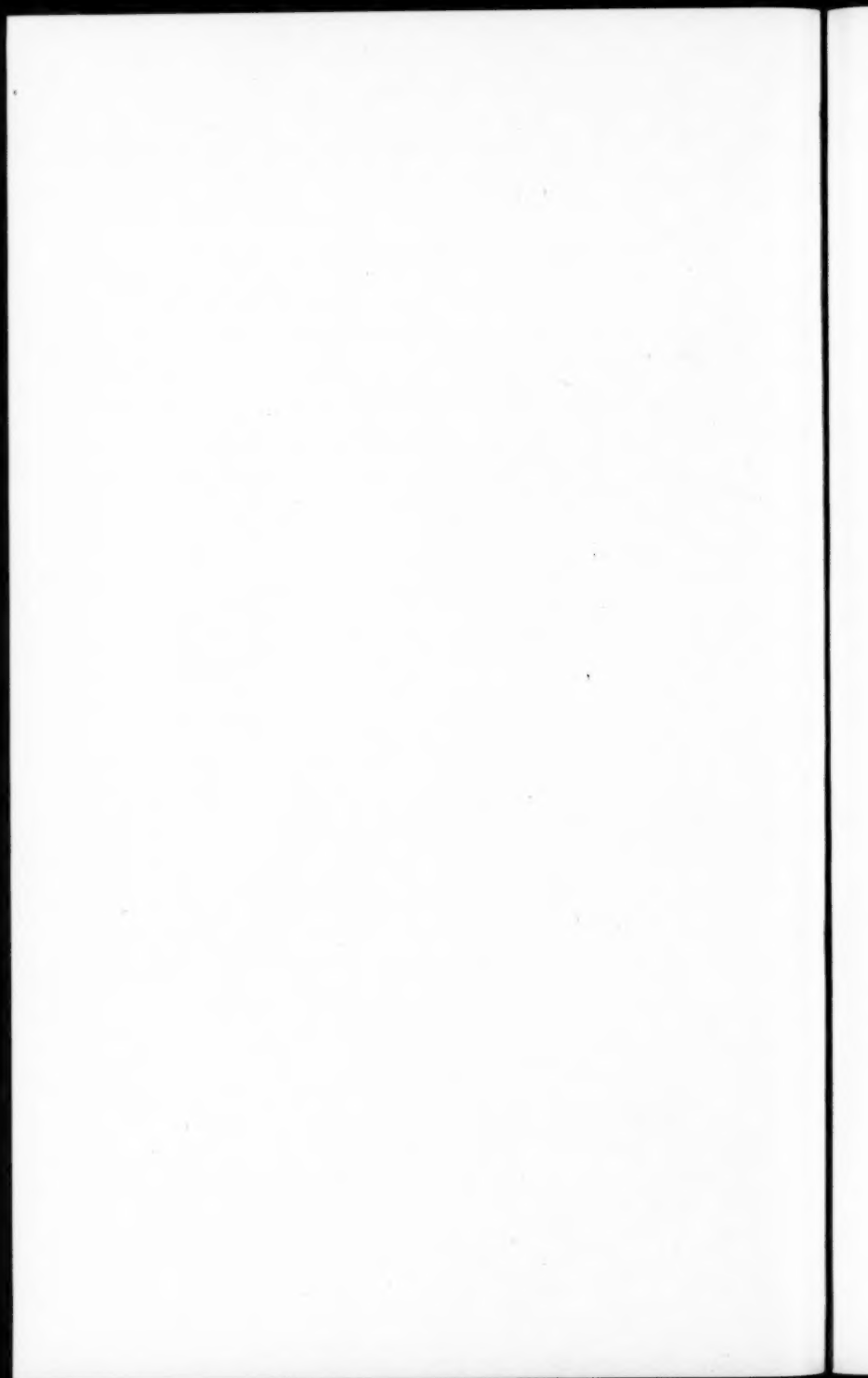
— Entry 3418, Procedural regulations PR (series). Correct class to read C31.224: (nos.).

Mar. 1966. Entry 4267, Concept of child development center, relationship to pre-school and day care. Correct class to read Pr Ex 10.2: C 43.

— Entry 4328, Grand strategy of human resource planning. Correct class to read L 7.18/2a: H 88.

— Entry 5116, 75, Program management officer, developing management concept. Correct class to read FS 2.62: 75.

— Entry 5142, Health insurance for the aged: Conditions of participation for hospitals. Correct class to read FS 3.6/4: 1.



## Classified List of Government Authors

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6990  
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7250  
  
7985  
7517  
8015  
8107  
8110

- 6708 ARS guide to work simplification, [Apr. 1966.] cover title, 40 p. il. 4° †  
[Text on p. 2 of cover.] • Item 26-A A 77.6/3: W 69
- ARS (series). † A 77.15:(nos.)
- 6709 41-117. Relation of Rhizobia to alfalfa sickness in eastern Washington; [by  
Deane F. Weber and G. E. Leggett]. Feb. 1966. 16 p. il. 4° [Pre-  
pared in cooperation with Washington State Agricultural Experiment  
Station.]  
L.C. card Agr 66-87
- 6710 42-117. Automatic pickup for bags, tags, and cartons in packaging and labeling  
agricultural products; [by] Jesse E. Harmond. Feb. 1966. 6 p. il. 42  
L.C. card Agr 66-113
- 6711 44-7. Annual ROP and performance test summary 1964-65; [compiled by  
Animal Husbandry Research Division]. Revised Mar. 1966. [1966.]  
4 p. 4°
- 6712 44-8. Participants in national turkey improvement plan, national plan hatch-  
eries, national plan dealers, and independent flocks; [compiled by  
Animal Husbandry Research Division]. Revised Mar. 1966. [1966.]  
26 p. 4°  
L.C. card 65-65601
- 6713 44-168. DHIA sire summary list, Nov. 1965, Ayrshire, Guernsey, Holstein, Jersey,  
Brown Swiss, Milking Shorthorn, Red Dane, and Red Poll sires. Jan.  
1966. cover title, 201 p. 4 [Text on p. 2 of cover, and page 201,  
last page of text, printed on p. 3 of cover.] • Item 25-B
- 6714 44-172. DHIA sire summary list, Aug. 1963-Nov. 1965, Ayrshire, Guernsey, Hol-  
stein, Jersey, Brown Swiss, Milking Shorthorn, Red Dane, Mixed Breed,  
and Red Poll sires. Mar. 1966. cover title, 334 p. 4° [Text on p. 2  
of cover.] • Item 25-B
- 6715 Index-catalogue of medical and veterinary zoology: supp. 15, Parasite-  
subject catalogue, parasites, protozoa; by Judith M. Humphrey and  
Dorothy B. Segal. Mar. 1966. [2]+57 p. 4° (Animal Disease and  
Parasite Research Division.) • Paper, 40c. • Item 31  
L.C. card 63-65031 A 77.219/2: 15/prot.
- 6716 List of intercepted plant pests, 1965 (pests recorded from July 1, 1964-  
June 30, 1965); compiled by Bessie C. Mumford. Mar. 1966. 88 p. 4°  
(Plant Quarantine Division.) † • Item 48  
L.C. card 60-44603 A 77.308/2: 965
- 6717 Publications and patents of Southern Utilization Research and Develop-  
ment Division, July-Dec. 1965 [list] publication nos. 2962-3090. Jan.  
1966. [2]+ii+43 p. 4° (Southern Regional Research Laboratory, 1100  
Robert E. Lee Boulevard, New Orleans, La., 70124.) †  
A 77.17/3: 965-2
- USDA consumer expenditure survey report.
- 6718 13. See Labor Statistics Bureau, BLS report 237-91.

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, D.C. 20250

- 6719 Agricultural conservation program, maps 1964. [Mar. 1966.] cover title,  
51 p. il. 4° [Text on p. 2 of cover.] † • Item 103-B  
A 82.37: M 32/964
- ASCS background information BI (series). † A 82.82: (nos.)
- 6720 1. Agricultural Stabilization and Conservation Service. Feb. 1965. 12 p. 4°
- 6721 2. Highlights of CCC's operations. Feb. 1965. 4 p. 4°
- 6722 3. Acquisition and disposal by CCC of surplus farm products. May 1965. 15  
p. 4°

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## ASCS background information BI (series)—Continued

- 6723 4. Price support program. Nov. 1962. 15 p. 4°
- 6724 5. ASCS production adjustment programs. Feb. 1965. 14 p. 4°
- 6725 6. Farmer committee administration of agricultural programs. Mar. 1965. 2 p. 4°
- 6726 7. ASCS Commodity Offices, where they are, what they do. July 1963. 2 p. 4°
- 6727 9. Price support directed or authorized by farm legislation (1933-62). Nov. 1962. 12 p. 4°
- 6728 10. International wheat agreement. May 1963. 7 p. 4°
- 6729 11. ASCS defense activities. Nov. 1964. 3 p. 4°
- 6730 15. ASCS tobacco programs. Jan. 1964. 4 p. 4°
- 6731 16. ASCS peanut programs. Dec. 1964. 2 p. 4°
- 6732 18. Agricultural conservation program. Feb. 1965. 4 p. 4°
- 6733 19. United States sugar program, including sugar act amendments of 1962. Sept. 1962. 15 p. 4°
- 6734 20. Disaster assistance available through ASCS. Apr. 1963. 7 p. 4°
- 6735 21. ASCS wool and mohair programs. Jan. 1963. 4 p. 4°
- 6736 22. ASCS rice programs. Nov. 1964. 4 p. 4°
- 6737 23. ASCS dairy program. Jan. 1963. 4 p. 4°
- 6738 Remarks by Horace D. Godfrey, administrator of Agricultural Stabilization and Conservation Service, Department of Agriculture, at Michigan State ASCS conference, Grand Rapids, Mich., Feb. 16, 1966. [1966.] 10 p. 4° (USDA 513-66.) † A 82 24: G 54/5
- 6739 Sugar act of 1948 as amended by Public law 140, 82nd Congress, 1st session [through] Public law 331, 89th Congress, 1st session, and sugar excise provisions of Internal revenue code of 1954, as amended. Dec. 1965 [published 1966]. [1]+32 p. (Policy and Program Appraisal Division.) † • Item 107 A 82.5: Su 3

## AGRICULTURE DEPARTMENT Washington, D.C. 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

### Agriculture information bulletin. • Item 4

- 6740 303. Control of insects that attack dry beans and peas in storage; [prepared by Market Quality Research Division], Agricultural Research Service. [Jan. 1966.] 8 p. il. • Paper, 5c. L.C. card Agr 66-100 A 1.75: 303
- 6741 Consumer in market, challenge for both, remarks by Deputy Assistant Secretary of Agriculture Trienah Meyers at 10th annual Agriculture and Industry Conference, Utah State University, Salt Lake City, Utah, Feb. 16, 1966. [1966.] 13 p. 4° (USDA 467-66.) † A 1.40: M 57/7

### Farmers bulletins. • Item 9

A 1.9: (nos.)

- 6742 2148. Aphids on leafy vegetables, how to control them; [by W. J. Reid, jr. and F. P. Cuthbert, jr.] [Revised Feb. 1966.] [1966.] 16 p. il. • Paper, 10c.
- 6743 2213. Plumbing for home and farmstead; [by H. L. Garver and J. W. Rockey]. [Mar. 1966.] 20 p. il. ([Agricultural Engineering Research Division, Agricultural Research Service.]) [Supersedes Farmers' bulletin 1426, Farm plumbing.] • Paper, 10c. L.C. card Agr 66-91
- 6744 2215. Raising ducks; [by William J. Ash]. [Mar. 1965, published 1966.] il+14 p. il. [Prepared in cooperation with Animal Husbandry Research Division, Agricultural Research Service. Supersedes Farmers' bulletin 697, Duck raising.] • Paper, 10c. L.C. card Agr 66-91

### Home and garden bulletins. • Item 11

A 1.77: (nos.)

- 6745 28. Ants in home and garden, how to control them; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised June 1957, slightly revised Mar. 1966.] [1966.] 12 p. il. • Paper, 10c.
- 6746 75. European earwig, how to control it around home; [by C. W. Getzenander]. [Revised Mar. 1966.] [1966.] [8] p. il. narrow 8° ([Entomology Research Division, Agricultural Research Service.]) • Paper, 5c.
- 6747 92. Making pickles and relishes at home; [prepared by Human Nutrition Research Division, Agricultural Research Service]. [Mar. 1964, slightly revised Mar. 1966.] [1966.] 32 p. il. [Includes list of other Agriculture Dept. publications on preserving and storing foods at home. Supersedes Leaflet 269, Pickle and relish recipes.] • Paper, 15c.

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†Distribution Made by Issuing Office

‡Official Use. Not Available

# MAY 1966

- 6748 106. Home canning of meat and poultry [with list of publications about preserving food at home; prepared by Human Nutrition Research Division, Agricultural Research Service]. [Feb. 1966.] 24 p. il. [Supersedes Home and garden bulletin 6, Home canning of meat.] \* Paper, 15c.  
L.C. card Agr 66-85
- 6749 110. Poultry in family meals, guide for consumers; [prepared by Human Nutrition Research Division, Agricultural Research Service]. [Mar. 1966.] il+30 p. il. [Supersedes Home and garden bulletin 46, Turkey on table year round.] \* Paper, 15c.  
L.C. card Agr 66-95

## Leaflets. • Item 12

A 1.35: (nos.)

- 6750 428. Trichinosis, how it affects you, how it affects your hogs, what you can do about it; [prepared by Animal Disease and Parasite Research Division, Agricultural Research Service]. [Revised Apr. 1966.] [1966.] [6] p. narrow 8° \* Paper, 5c.
- 6751 474. Chicken lice, how to control them; [prepared by Entomology]. [Revised Apr. 1966.] [1966.] [8] p. il. narrow 8° \* Paper, 5c.
- 6752 491. Background on U.S. agriculture; [prepared by Office of Information]. [Revised Mar. 1966.] [8] p. il. narrow 8° \* Paper, 5c.

## Marketing bulletin. • Item 13-G

- 6753 36. Agricultural marketing, vital link between farmer and consumer; [prepared by Robert E. Freeman and Elma E. Van Horn. [Revised Mar. 1966.] [1966.] il+26 p. il. oblong 24° ([Marketing Economics Division, Economic Research Service.] (Product of Project 64, Changes in agricultural marketing, review and evaluation of agricultural marketing in United States, 1964.) \* Paper, 15c. A 1.95: 36/2

## Marketing research reports. • Item 13-B

A 1.82: (nos.)

- 6754 726. Evaluation of malathion, synergized pyrethrum, and diatomaceous earth as wheat protectants in small bins, Aug. 1965, errata. Dec. 1965. 1 p. oblong 24° (Agricultural Research Service.) †
- 6755 733. Comparative effects of experimental and conventional seed cotton drying system on cotton fiber properties [with list of selected references; by Edward H. Shanklin, Konrad Semrau, and Preston E. LaFerney]. [Apr. 1966.] iv+11 p. 4° (Agricultural Research Service.) \* Paper, 10c.  
L.C. card Agr 66-120
- 6756 737. Evaluation of selected shipping containers for eastern-grown peaches; [by Philip W. Hale and Earl D. Mallison]. [Mar. 1966.] il+11 p. il. 4° (Agricultural Research Service.) \* Paper, 10c.  
L.C. card Agr 66-108
- 6757 738. Bacterial soft rot in bell peppers, cause and commercial control [with list of literature cited; by Howard B. Johnson]. [Mar. 1966.] [2]+6 p. 4° (Agricultural Research Service.) \* Paper 5c.  
L.C. card Agr 66-82
- 6758 739. Factors affecting quality of grapefruit exported from Florida [with list of literature cited; by William G. Chace, Jr., and others]. [Mar. 1966.] il+21 p. il. 4° ([Agricultural Research Service.] \* Paper, 16c.  
• Item 13-B  
L.C. card Agr 66-107
- 6759 740. Bacteriological, chemical, and physical requirements for commercial egg cleaning; [by A. W. Brant, Phoebe Betty Starr, and John A. Hamann]. [Apr. 1966.] il+21 p. il. 4° (Agricultural Research Service.) [Prepared in cooperation with University of California Agricultural Experiment Station.] †  
L.C. card Agr 66-106
- 6760 746. Coordinating fluid milk supplies in Pittsburgh markets; [by Floyd A. Lasley]. [Mar. 1966.] iv+52 p. il. 4° (Economic Research Service.) \* Paper, 35c.  
L.C. card Agr 66-96

## Miscellaneous publication. • Item 13-A

- 6761 811. Rural lines USA, story of cooperative rural electrification. Revised Mar. 1966. [Mar. 1966.] cover title, 48 p. il. 4° (Rural Electrification Administration.) \* Paper, 30c.  
L.C. card Agr 66-81

A 1.38: 811/2

## PA [Program aid] (series). • Item 14-A

A 1.68: (nos.)

- 6762 434. What you should know about market cattle testing for brucellosis; [prepared by Animal Health Division, Agricultural Research Service]. [Revised Mar. 1966.] [1966.] [8] p. il. narrow 8° †
- 6763 689. Watershed work begins on farm, grass, trees, ponds, terraces, sod waterways, stripcropping. [Mar. 1966.] [6] p. il. narrow 8° [Supersedes PA 523, Watershed work on farm.] †
- 6764 693. Food for young families: Feeding young children [with list of additional reading]. [Mar. 1966.] [4] p. 4° (Federal Extension Service.) \* Paper, 5c.
- 6765 694. Same: Eat to live better. [Mar. 1966.] [4] p. il. 4° (Federal Extension Service.) [Includes list of publications to learn more.] \* Paper, 5c.
- 6766 695. Same: Meal planning made easy [with list of references]. [Mar. 1966.] [4] p. il. 4° (Federal Extension Service.) \* Paper, 5c.
- 6767 702. Protecting your water supply at its source. [Mar. 1966.] [8] p. il. narrow 8° (Agricultural Stabilization and Conservation Service.) †

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# GOVERNMENT PUBLICATIONS

## PA [Program aid] (series)—Continued

- 6768 703. Federal-State programs for occupational education & training [with additional sources of information; by Bryan Phifer and Doyle Spurlock]. [1966.] 23 p. il. 4° (Federal Extension Service.) †
- 6769 707. Financial assistance to small towns and rural groups, water systems, waste disposal systems. [Mar. 1966.] [4] p. narrow 8° (Farmers Home Administration.) †
- 6770 710. Play games with baby, guide for parents. Mar. 1966. [8] p. il. (Division of Home Economics, Federal Extension Service.) †
- 6771 711. Babies touch, taste, and learn, guide for parents. Mar. 1966. [8] p. il. (Division of Home Economics, Federal Extension Service.) †
- 6772 714. Babies look and learn, guide for parents. Mar. 1966. [8] p. il. (Division of Home Economics, Federal Extension Service.) †
- 6773 716. Talk with baby, guide for parents. Mar. 1966. [8] p. il. (Division of Home Economics, Federal Extension Service.) †
- 6774 717. Parents and teenagers, guide for parents. Mar. 1966. 12 p. il. 4° (Division of Home Economics, Federal Extension Service.) †
- 6775 720. How U.S. Department of Agriculture provides year-round fun on farm & forest. [Mar. 1966.] [2] p. il. 4°, folded into oblong 48° size. (Forest Service.) †

## Picture story (series).

- 6776 174. Plant quarantines, protection for America's resources. Feb. 1965. [6] p. il. 4° (Agricultural Research Service.) † A 1.100: 174
- 6777 Remarks of Secretary of Agriculture Orville L. Freeman before National Advisory Committee on Rural Areas Development, Washington, D.C., Feb. 1, 1966. [1966.] 14 p. 4° (USDA 319-66.) † A 1.40: F 87/217
- 6778 Remarks prepared for delivery by Under Secretary of Agriculture John A. Schnittker before annual public educational meeting of Interstate Commission on Potomac River Basin at Adult Education Center, Feb. 17, 1966. [1966.] 11 p. 4° (USDA 522-66.) † A 1.40: Sch 5/9
- Statistical bulletins. ● Item 15 A 1.34: (nos.)
- 6779 366. Wood products used in single-family houses inspected by Federal Housing Administration 1959 and 1962; [by] Robert B. Phelps. Mar. 1966. vii + 32 p. il. 4° (Forest Service.) \* Paper, 30c. A 1.34: 366
- 6780 370. Poultry market statistics, 1965, annual summary of market statistics [collected and compiled by Dairy and Poultry Market News Branch]. Mar. 1966. 64 p. 4° (Consumer and Marketing Service.) † L.C. card 66-61157 A 1.34: 366
- 6781 371. Dairy market statistics 1965, annual summary of market statistics [collected and computed by Dairy and Poultry Market News Branch]. Mar. 1966. 35 p. 4° (Consumer and Marketing Service.) † L.C. card 66-61156 A 1.34: 366
- 6782 Summary of remarks prepared for delivery by Under Secretary of Agriculture, John A. Schnittker before annual meeting of Farmer Cooperative Council of North Carolina, Durham, N.C., Feb. 24, 1966. [1966.] 3 p. 4° (USDA 590-66.) † A 1.40: Sch 5/10

## Technical bulletin. ● Item 16

- 6783 1353. Flower color inheritance in diploid and tetraploid alfalfa, reevaluation [with list of references; by D. K. Barnes]. [Mar. 1966.] [2] + 26 p. (Agricultural Research Service.) \* Paper, 15c. A 1.36: 1353
- 6784 U.S. Food exhibitions around the world. Mar. 1966. [16] p. il. 4° † ● Item 10 A 1.2: F 73/31
- L.C. card Agr 66-118

## AIR FORCE DEPARTMENT, Defense Dept. Washington, D.C. 20330

### Air Force manual AFM (series).

D 301.7: (nos.)

- 6785 3-5. Mission employment tactics: Special air warfare tactics. Mar. 18, 1966. cover title, iv + 119 + 2 p. il. 4° [Issued with perforations.] † ● Item 421
- 6786 51-37. Instrument flying. [1966.] cover title, iv + [206] p. il. 4° [Issued with perforations. Supersedes AFM 51-37, Nov. 15, 1960, as amended.] \* Paper, \$1.50. ● Item 421 L.C. card 66-60975
- 6787 78-9. See Defense Department, Defense Supply Agency handbook DSAH 4215.5
- 6788 78-11. See Defense Department, Defense Supply Agency handbook DSAH 4215.7
- 6789 78-12. See Defense Department, Defense Supply Agency handbook DSAH 4215.8

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# MAY 1966

- 6790 143-2. See, Army Department, Pamphlet 1-1.  
 6791 400-1. Logistics: Selective management of propulsion units. Mar. 11, 1966. cover title, vi+ [119] p. 4° [Supersedes AFM 400-1, Nov. 18, 1963, except chapters 5 and 8. Issued in looseleaf form.] † • Item 421  
 6792 900-3. Honors and ceremonies: Decorations, service awards, unit awards, special badges, favorable communications, certificates, and special devices. Mar. 21, 1966. cover title, v+ [116] p. il. 4° [Issued with perforations. Supersedes AFMs 30-9, 900-7, 900-10, and 900-13, June 20, 1961-May 8, 1964. † • Item 421]

## Air Force pamphlet AFP (series).

- 6793 71-1-5. See Army Department, Pamphlet 740-1-2.  
 6794 71-1-6. See Defense Department, Defense Supply Agency manual 4145.2.  
 6795 190-4-11. See Armed Forces Information and Education, Pocket guide to Spain.

## Air Force Systems Command manual AFSCM (series).

- 6796 375-5. Systems management: Systems engineering management procedures; Mar. 10, 1966. [1966.] cover title, vi+229 p. il. 4° [Issued in looseleaf form.] • Paper, \$2.75. • Item 421 D 301.45/14: 375-5

## Arctic Aeromedical Laboratory: Technical report AAL-TR (series). (Aerospace Medical Division, Air Force Systems Command, Fort Wainwright, Alaska.) †

- 6797 65-14. Studies on mechanisms of tryptophan pyrrolase inhibition during endotoxin poisoning [with list of references; by] George N. Eaves, L. Joe Berry. Jan. 1966. cover title, iii+19+[2] p. il. 4° [Prepared under contract AF 41(609)-1764 (project 8241, task 8241-1) with Department of Biology, Bryn Mawr College, Bryn Mawr, Pa.]  
 6798 65-20. Heart rate of black bears in relation to age [with list of references; by] Raymond J. Hock. Jan. 1966. cover title, iii+3+[2] p. il. 4° [(Project 8237, task 823702.)]  
 6799 65-21. Composition of black bear milk [with list of references; by] Raymond J. Hock [and] Anna M. Larson. Jan. 1966. cover title, iii+3+[2] p. il. 4° [(Project 8237, task 823702.)]

- 6800 Civilian careers [from quadrangle to Pentagon, an added dimension to career planning.] [1966.] cover title, 24 p. il. oblong 16° † • Item 424 D 801.2: C 18/2

## Electronic Systems Division: Technical report ESD-TR (series). (Air Force Systems Command, L. G. Hanscom Field, Bedford, Mass.)

- 6801 66-149. Study in information processing, electroluminescent vs teletype readability of weather messages; [by] Alan M. Kershner, Donald L. Avery. Dec. 1965. v+66+[2] p. il. 4° (Decision Sciences Laboratory; project 7682, task 768201.) † D 301.45/28: 66-149

## Lunar charts and mosaics [charts of the moon] series

D 301.49/4: LAC (nos.)

NOTE.—The 1st series of charts consisting of LEM-1, 1A, LAC 58, 76, 57, 75, 74, 93, 60, 31, 78, 79, 59, 77, and 56 may be purchased as a set, \* \$7.50 per set.

The 2d series consisting of LEM-1B, LAC 41, 40, 39, 62, 80, 94, 42, and 95, may be purchased as a set, \* \$5.50 per set.

The 3d series, which when complete will include LAC 38, 96, 97, 43, 44, 98, 92, 25, 24, and 114 may be purchased on subscription basis, \* \$4.50 domestic, \$1.00 additional for foreign mailing, and 50c. per single copy.

- 6802 LAC 44. Cleomedes. Scale 1:1,000,000. 1st edition Dec. 1965. Aeronautical Chart and Information Center [Dec. 1965]. 22 x 29 in. [Lambert conformal projection. Published for Air Force and National Aeronautics and Space Administration. Clarification of surface features appears on verso.] D 301.49/4: LAC 44

## [Mars experimental chart] MEC (series).

- 6803 1 prototype. Mars. Scale 1:35,000,000 at Equator. Aeronautical Chart and Information Center [July 1965]. 22 x 29 in. [Mercator projection.] • Paper, 50c. D 301.49/4: MEC-1

## PACAF [Pacific Air Forces] basic bibliographies for base libraries. † Commander-in-Chief, Pacific Air Forces, ATTN: DPSR, Command Librarian, APO San Francisco 96553.

- 6804 Health and hygiene; prepared by Josephine Ripley. Nov. 28, 1965. [1]+v+76 p. 4° [Supersedes edition of Feb. 1, 1962.] † Commander-in-Chief, Pacific Air Forces, ATTN: DPSR, Command Library, APO San Francisco, 96553. D 301.62: H 34

## Personnel Research Laboratory: Technical report PRL-TR (series). (Aerospace Medical Division, Air Force Systems Command, Lackland Air Force Base, Tex.)

D 301.45/27: (nos.)

‡For Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

## Personnel Research Laboratory—Continued

- 6805 65-17. USAF officer evaluation system survey, attitudes and experience; by Margorie N. Kaplan, Ray W. Alvord. Nov. 1965. v+73+[2] p. il. 4\* ([Project 7719, task 771904.1]) ♦ (Price upon application.)
- 6806 65-18. Officer grade requirement project: 2. Job descriptions, sample selection, and criterion board [with list of references]; by Joe T. Hazel. Nov. 1965. v+37+[2] p. il. 4\* ([Project 7734 task 773402.1]) ♦ (Price upon application.)
- 6807 65-20. Method for establishing USAF recruiting service group enlistment objectives based on aptitude and interest characteristics [with list of references]; by Ernest C. Tupes. Nov. 1965. vi+21+[2] p. 4\* ([Project 7717, task 771705.1]) †
- 6808 65-22. Evolution of job inventory and tryout of task rating factors [with list of references]; by Joseph E. Morsh. Dec. 1965. vi+28+[2] p. 4\* ([Project 7734, task 773401.1]) †

## School of Aerospace Medicine: Aeromedical reviews. (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) †

- 6809 1-66. Endoparasites of laboratory animals [with bibliography; by] Robert R. Estes, James C. Brown. Jan. 1966. vii+59 p. il. D 301.26/13-4 : 1-66
- Technical report SAM-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.) † D 301.26/13-6 : (nos.)
- 6810 65-222. Method for determination of calcium in serum, parotid fluid and urine in weightless state [with list of references; by] Bruce A. Butcher, Joseph F. Eastis, Dale A. Clark. Nov. 1965. cover title, p. 1032-35+[2] p. il. 4\* ([Task 775301.1]) [Presented at Aerospace Medical Association meeting in New York City, Apr. 27, 1965. Reprinted from Aerospace medicine, v. 36, no. 11, Nov. 1965.]
- 6811 65-236. Hypokinesia secondary to chair rest from 4 to 10 days [with list of references; by] Lawrence E. Lamb, Paul M. Stevens, Robert L. Johnson. Aug. 1965. 755-763+[2] p. il. 4\* ([Task 7755.1]) [Reprinted from Aerospace medicine, vol. 36, no. 8, Aug. 1965.]
- 6812 65-325. Current United States Air Force policy on glaucoma [with list of references; by] Jed Lee Howard. Sept. 1965. cover title, [6] p. 4\* ([Project 7755.1]) [Reprinted from Aerospace medicine, v. 36, no. 9, Sept. 1965.]
- 6813 66-3. Seasonal variations in human parotid fluid flow rate in subtropical climate [with list of references; by] Ira L. Shannon, William A. Gibson, James M. Terry. Jan. 1966. cover title, iii+6+[2] p. il. 4\* [Prepared in Dental Sciences Division under task no. 775303.]
- 6814 66-4. Reduced barometric pressure and respiratory water loss [with list of references; by] Edward C. Worts, et al. Feb. 1966. cover title, iv+73+[2] p. il. 4\* [Prepared in Department of Life Sciences, AirResearch Manufacturing Company, Los Angeles, Calif., under contract AF 41(609)-2389, task 793002.]
- 6815 66-9. Glucose tolerance responses in young adults of sharply contrasting periodontal status [with list of references; by] Ira L. Shannon et al. Feb. 1966. cover title, iii+6+[2] p. 4\* ([Task 775303.1])
- 6816 66-15. Protection of enamel surfaces by commercial and laboratory-prepared stannous fluoride prophylaxis pastes [with list of references; by] Ira L. Shannon. Feb. 1966. cover title, iii+9+[2] p. il. 4\* [Prepared in Dental Sciences Division under task 775303.]
- 6817 U.S. Air Force Thunderbirds, world's first supersonic precision aerial demonstration team, flying North American F-100 Super Sabre. [1966.] 2 p. oblong 8" folded into narrow 8" size. † ● Item 424

D 301.2 : T 42/966

## AIR TRAFFIC SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 6818 Facility operation handbook, AT P 7230.1A, [Change] 12; [Jan. 26, 1966]. [1966.] [52] p. 4\* [Effective date Apr. 1, 1966; cancellation date Oct. 1, 1966. Issued in looseleaf form.] † ● Item 436-D-1  
FAA 3.8 : F 11/964/ch.12
- 6819 Service A weather schedules, AT P 7330.2A [Change] 10; [Mar. 3, 1966]. [1966.] [8] p. 4\* [Cancellation date May 20, 1966. Issued in looseleaf form.] † FAA 3.8 : W 37/963/ch.10
- 6820 United States of America AIP aeronautical information publication. 2d edition. Mar. 1966. [649] p. il. 4\* (Flight Information Division.) † (Limited distribution), National Flight Data Center, Flight Information Division, Attn : AT-430, Washington, D.C., 20553. ● Item 431-D-1  
L.C. card 66-61048 FAA 3.8/2 : Ae 8/966

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MAY 1966

**APPALACHIAN REGIONAL COMMISSION**  
1666 Connecticut Avenue NW., Washington, D.C. 20009

NOTE.—The Appalachian Regional Commission was established by Public law 4, 89th Congress, approved Mar. 9, 1965.

- 6821 Appalachian Regional Commission annual report, [fiscal year] 1965. vii +27 p. il. [Report covers period Mar. 9-June 30, 1965.] † • Item 1050-A  
L.C. card 66-61155 Y 3.Ap 4/2: 1/965

**ARMED FORCES INFORMATION AND EDUCATION, Defense Dept.**  
Washington, D.C. 20301

- 6822 Commanders digest. ([Armed Forces News Bureau.]) [Semi-weekly.]  
• Paper, \$2.50 a yr., \$3.25 additional for foreign mailing; single copy 5c.  
• Item 312-B D 2.15/2: (v.nos.& nos.)  
v. 2, no. 28— Apr. 6, 1966—

**DOD pamphlet.**

- 6823 PG-16A. See below, Pocket guide to Spain.

- 6824 Pocket guide to Spain [with list of suggested reading]. [Jan. 17, 1966.] cover title, iv+45 p. il. small 4" ([Armed Forces Information and Education, DoD pamphlet PG-16A; Army Dept., DA pamphlet 360-409; Navy Dept., NAVPERS 92654A; Air Force Dept., AFP 190-4-11; Marine Corps, NAVMC 2516 (rev. 1965).]) [Illustrations on p. 1-4 of cover are colored. Supersedes DoD PG-16, DA Pam-20-187, NAVPERS 92654, AFP 34-3-21, NAVMC 2516, Sept. 21, 1959.] • Paper, 25c.  
• Item 314 & 312-A D 2.8: Sp 1/966

**ARMS CONTROL AND DISARMAMENT AGENCY**  
Washington, D.C. 20451

- 6825 Defense industry diversification, analysis with 12 case studies [with bibliography; prepared by John S. Gilmore and Dean C. Coddington]. Jan. 1966. [2]+ix+334 p. il. 4" ([Publication 30.]) • Paper, \$2.25.  
• Item 125-A-3  
L.C. card 66-61060 AC 1.2: D 36

**ARMY DEPARTMENT, Defense Dept.**  
Washington, D.C. 20310

**AMC pamphlet. (Army Materiel Command.) • Item 322-A**

- 6826 383-70. Safety digest, Mar. 1966 [with list of reference publications; prepared by Safety Division]. [1966.] cover title, [1]+li+40 p. il. 4" (Page 40 left blank for notes.) † D 101.22/3: 385-70

**Army Aviation Materiel Laboratories, Fort Eustis, Va.: Interim report.**

- 6827 28. Monthly progress report: Exploratory development in support of compound rotary wing aircraft. Mar. 1966. [2]+3 p. 4" † D 117.8/3: 28

**Civilian personnel pamphlet CPP (series). [Issued with perforations.]**  
D 101.37: (nos.)

- 6828 41-B-2. Supervisor development program, basic course: Grievances. [1964.] cover title, 1+31 p. il. 4" • Paper, 25c.  
6829 41-B-15. Same: Within-grade increases and employee productivity. [1964.] cover title, 1li+39 p. 4" • Paper, 30c.

**Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Research reports. (Army Materiel Command.) † D 103.33/3: (nos.)**

- 6830 170. Distribution of 10-meter snow temperatures on Greenland ice sheet [with bibliographies]; by S. J. Mock and W. F. Weeks. Sept. 1965. iv+44 +[2] p. il. 4" (DA task 1V014501B52A31.)  
6831 172. Theoretical investigation on effect of melting on forced convection heat transfer [with list of literature cited]; by Chi Tien and Yin-Chao Yen. Oct. 1965. iv+10+[2] p. il. 4" (DA task 1V014501B52A31.)  
6832 174. Simulation of drifting snow [with list of literature cited]; by Fuat Odar. Oct. 1965. iv+16+[2] p. il. 4" (DA task 1V014501B52A31.)  
6833 183. Migration of liquid inclusions in single ice crystals [with list of literature cited]; by P. Hoekstra, T. E. Osterkamp and W. F. Weeks. Dec. 1965. iv+8+[2] p. il. 4" (DA task 1V014501B52A02.)

♦For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## Field manual FM (series).

- 6834 6-40. Field artillery cannon gunnery, Change 3; Mar. 17, 1966. 1966. [37] p. il. 4° [Issued in looseleaf form.] ‡ ● Item 324  
D 101.20: 6-40/ch.3

## Pamphlets. ● Item 327

D 101.22: (nos.)

- 6835 1-1. State, official, and special military funerals, [1966.] cover title, 134 p. il. 4° ([Navy Dept.] OPNAVINST 5360.1; [Air Force Dept.] AFM 143-2; [Coast Guard] CG-390.) [Issued with perforations.] ‡  
L.C. card 66-61066
- 6836 1-51. Management analysis in Department of Army. Feb. 1966. cover title, 9 p. 4° [Issued with perforations. Supersedes DA Pam 20-345, Dec. 16, 1953.] ‡
- 6837 210-1. United States Army installations and major activities in continental United States. Nov. 1965 [published 1966]. cover title, 19 p. 4° [Supersedes DA Pamphlet 210-1, Nov. 1, 1964. Issued with perforations.] \* Paper, 20c.  
L.C. card 65-63776
- 6838 350-35-2. Operator training course, special purpose equipment, power generator equipment. Nov. 1965 [published 1966]. cover title, 90 p. 4° ‡
- 6839 360-409. See Armed Forces Information and Education, Pocket guide to Spain.
- 6840 381-10. Weapons and equipment recognition guide, Southeast Asia: Communist China, North Vietnam, South Vietnam, Cambodia, Laos, Thailand, Burma, Malaya. Jan. 1966. xv+318 p. il. oblong 32° ‡  
L.C. card 66-61135
- 6841 385-1. Unit safety management, [Change] 1. Mar. 10, 1966. 5 p. 4° [Issued with perforations.] ‡
- 6842 740-1-2. Instructor's guide for packaging and packing operations: Packing and cartloading. Dec. 1965 [published 1966]. cover title, iv+357 +[1] p. il. 4° (Navy Dept. NAVSANDA P-450; Air Force Dept. AFP 71-1-5; Marine Corps MCO P-4030.26; Defense Dept. DSAH 4145.2.) Supersedes DA Pam 740-1-2/AFP 71-1-5, Sept. 17, 1958, including C1, Oct. 19, 1960-C6, Sept. 2, 1964. Issued with perforations.] ‡
- 6843 Provisions in CPA laws & regulations; prepared by Army Audit Agency. [Revised Jan. 2, 1966.] [1966.] cover title, iii+73 p. 4° [Prepared in cooperation with American Institute of Certified Public Accountants. Issued in looseleaf form.] \* Paper, 55c. ● Item 327-A  
L.C. card 66-61127  
D 101.62: C 33/966

## Technical manual TM (series).

- 6844 5-803. Installations: Site planning, general, Change 1, Feb. 28, 1966. [1966.] [51] p. 4° [Formerly designated Corps of Engineers manual 210-3-3, Mar. 1, 1962. Issued in looseleaf form.] ‡ ● Item 338-A  
D 103.6/3: 210-3-3/ch.1
- 6845 10-500-5. Airdrop of supplies and equipment using CV-2B Caribou airplane and combat-expendable platforms [with list of references]. Jan. 1966. cover title, 157 p. il. 4° [Issued with perforations. Supersedes TM 10-500-5, TM 10-500-5-1, TM 10-500-5-2, and TM 10-500-5-3, including Changes, June 25, 1962-July 23, 1963.] ‡ ● Item 329  
D 101.11: 10-500-5
- 6846 11-401-1. Army pictorial techniques, equipments, and systems: Pictorial fundamentals [with list of references]. Jan. 1966. cover title, ii+[174] p. il. 4° [Issued with perforations. Supersedes so much of TM 11-401, Dec. 10, 1953, including C1, June 28, 1961, as pertains to pictorial fundamentals.] ‡ ● Item 329  
D 101.11: 11-401-1
- 6847 38-230. See Defense Department, Defense Supply Agency manual 4145.2.
- 6848 55-203. Maintenance of railway cars [with list of references]. Feb. 1966. cover title, 206 p. il. 4° [Supersedes TM 55-2032, Mar. 29, 1954 and TM 55-203, July 17, 1958.] ‡ ● Item 329  
D 101.11: 55-203

## ATOMIC ENERGY COMMISSION Washington, D.C. 20545

- 6849 AEC licensing guide: Medical programs, guide for preparation of applications and for medical use of radioisotopes. Nov. 1965 [published 1966]. v+53 p. il. 4° (Divisions of Materials Licensing.) [Supersedes previous issue dated Feb. 1957 and designated RC-12. Text on p. 2 of cover. Issued with perforations.] \* Paper, 45c. ● Item 1051-F  
Y 3.At 7: 6-4 M 46/2/965-2
- 6850 AEC news release index, Jan. 1963-Dec. 1965. Mar. 1966. cover title, iii+[38] p. 4° (Division of Public Information.) ‡  
Y 3.At 7: 44 N 47/963-65-2

\*For Sale by Superintendent of Documents  
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§Official Use. Not Available



AEC research and development reports.

Y 3.At 7: 22/(letters-nos.)

- 6851 CONF-170. Conference on physical metallurgy of beryllium held at Gatlinburg, Tenn., Apr. 30-May 1, 1963 [with lists of references], [1966.] cover title, v+244 p. ll. 4° (Division of Technical Information.) [Sponsored by Oak Ridge National Laboratory.] ♦ Paper, \$2.50.
- 6852 GA-5556. Application of neutron activation analysis in scientific crime detection, 18-month summary report, May 1, 1962-Oct. 31, 1963 [with list of references]; by D. E. Bryan. July 27, 1964. cover title, vi+89 p. ll. 4° (John Jay Hopkins Laboratory for Pure and Applied Science, General Atomic Division, San Diego, Calif.; [contract AT (04-3)-167, project agreement 15].) ♦ Paper, \$3.00.
- 6853 NBL-230. Annual progress report for period July 1964-June 1965 [with lists of references]. Dec. 1965. cover title, iv+82 p. ll. 4° (New Brunswick Laboratory, AEC, New Brunswick, N.J.) ♦ Paper, \$3.00.
- 6854 NBL-231. Evaluation of methods in TID-7029, Selected measurement methods for plutonium and uranium in nuclear fuel cycle; by M. W. Lerner. Feb. 15, 1966. cover title, vi+127 p. 4° (New Brunswick Laboratory, AEC, New Brunswick, N.J.) ♦ Paper, \$4.00.
- 6855 NYO-3160-1. Investigation of new type narrow band X-ray detector for identification of chemical elements using radioisotope X-ray sources; by Joris M. Brinkerhoff, Richard Forsyth. Dec. 10, 1965. cover title, [3]+46 p. ll. 1 pl. 4° (Tracerlab, Inc., Waltham, Mass.; [contract AT (30-1)-3160].) ♦ Paper, \$3.00.
- 6856 NYO-10175. Research in activation analysis, final report, Aug. 1, 1963-Oct. 31, 1964 [with bibliography]; by H. Arino [and others]. Dec. 31, 1964. cover title, xii+120 p. ll. 4° (Nuclear Division, Union Carbide Corporation, Tuxedo, N.Y.; [contract AT (30-1)-2975].) ♦ Paper, \$4.00.
- 6857 ORINS-51. Design of low-background whole-body counting facility [with list of references]; by A. C. Morris, Jr., D. A. Ross. Jan. 1966. cover title, iii+49 p. ll. 4° (Oak Ridge Institute of Nuclear Studies, Inc., Oak Ridge, Tenn.; [contract AT (40-1)-GEN-33].) [Page 49 on inside of back cover.] ♦ Paper, \$3.00.
- 6858 ORO-635. Semiannual progress report on agricultural research Jan. 1-June 30, 1965 [with publication lists]. Dec. 30, 1965. cover title, vii+155 p. ll. 4° (Agricultural Research Laboratory, AEC, University of Tennessee, Oak Ridge, Tenn.; [contract AT 40-1-GEN-242].) ♦ Paper, \$5.00.
- 6859 RME-4569 (rev.). Uranium exploration in Chile [with selected bibliography]; by Paul H. Knowles [and others]. Dec. 1962. cover title, 45 p. ll. 4° (Division of Raw Materials, AEC, Washington, D.C.) [Prepared in cooperation with Instituto de Investigaciones Geologicas, Santiago, Chile.] ♦ Paper, \$2.00.
- 6860 TID-3043 (rev. 2, supp. 3). Bibliographies of interest to atomic energy program; compiled by Richard J. Smith, Hugh E. Voreas, Naomi K. Smelser. May 1965. vi+40+38+[2] p. 4° (Division of Technical Information.) ♦ Paper, \$2.00.
- 6861 TID-11295 (pt. 1, 4th ed.). Nuclear fuels and materials development [with bibliographies]; edited by William L. R. Rice. June 1965. cover title, ix+[152] p. 4° (Fuels and Materials Development Branch, Division of Reactor Development and Technology, AEC, Washington, D.C.) ♦ Paper, \$5.00.
- 6862 TID-20893 (rev.). Standard nuclear instrument modules, adopted by AEC Committee on Nuclear Instrument Modules, Jan. 1966; prepared by Louis Costrell, National Bureau of Standards. [1966.] cover title, ii+13+5 p. ll. 4° [Includes changes and corrections made to Jan. 20, 1966.] ♦ Paper, 20c. ● Item 1051-C
- 6863 TID-22330 (v. 2). Engineering and economic feasibility study, phase 3, for combination nuclear power and desalting plant, sponsored jointly by Metropolitan Water District of Southern California, Department of Interior, Office of Saline Water, [and] Atomic Energy Commission, Dec. 1965, [with lists of references; prepared by Bechtel Corporation, San Francisco, Calif.] [Jan. 1966.] cover title, [505] p. ll. 62 p. pl. and maps, 4° ♦ Paper, \$4.00.
- 6864 TID-22330 (v. 3). Engineering and economic feasibility study for combination nuclear power and desalting plant summary sponsored jointly by Metropolitan Water District of Southern California, Department of Interior, Office of Saline Water, [and] Atomic Energy Commission, Dec. 1965; [prepared by Bechtel Corporation, San Francisco, Calif.] [Jan. 1966.] cover title, [136] p. ll. 35 pl. 4° ♦ Paper, \$1.25.

# GOVERNMENT PUBLICATIONS

## AEC research and development reports—Continued

- 6865 TID-22594. Report on investigation of explosion and fire, Experimental Hall, Cambridge electron accelerator, Cambridge, Mass., July 5, 1965. Feb. 1966, cover title, vi+89 p. il. 4° ([New York Operations Office.]) \* Paper, 60c. • Item 1051-C
- 6866 USBM-RC-1220. Quarterly metallurgical progress report 29, Oct. 1-Dec. 31, 1965; prepared by Department of Interior, Bureau of Mines, Albany Metallurgy Research Center, Albany, Oreg. [1966.] [1]+vi+17 leaves, 4° (Contract AT (11-1)-599.) ♦ Paper, \$2.00.
- 6867 VUF-1014. Vela Uniform Project Shoal, Fallon, Nev., Oct. 26, 1963, final report: Post-shot hydrologic safety, Oct. 30, 1965 [with list of references], Feb. 11, 1966, cover title, 50 p. il. 4° (Hazelton-Nuclear Science Corporation; [contract AT (20-2)-1229].) [Sponsored by Advanced Research Projects Agency of Department of Defense and Atomic Energy Commission.] ♦ Paper, \$3.00.
- 6868 VUF-1021. Vela Uniform program, Project Drizzle, Salmon event, Tatum Salt Dome, Miss., Oct. 22, 1964, part of experiment in seismic decoupling at nuclear level, sponsored by Advanced Research Projects Agency of Department of Defense and Atomic Energy Commission: Final report of off-site surveillance [with list of references; by] Melvin W. Carter, O. R. Placak. Feb. 4, 1966, cover title, v+55 p. il. 4° (Public Health Service, [Southeastern Radiological Health Laboratory, Montgomery, Ala., and Southwestern Radiological Health Laboratory, Las Vegas, Nev.]) ♦ Paper, \$3.00.
- 6869 Annual report to Congress of Atomic Energy Commission for 1965. Jan. 1966. xvii+442 p. il. [Also issued as S. doc. 78, 89th Cong., 2d sess.] • Item 1053  
L.C. card 47-3223 Y 3.At 7: 1/965  
NOTE.—The annual report is sold by Superintendent of Documents at \$1.50, under Title, Major activities in atomic energy programs, for which see below.
- 6870 Major activities in atomic energy programs, Jan.-Dec. 1965. Jan. 1966. xvii+442 p. il. [Text same as annual report of Atomic Energy Commission for which see above.] \* Paper, \$1.50.  
L.C. card 51-61705 Y 3.At 7: 2 P 94/2/965
- 6871 Nuclear science abstracts, cumulative report number index, [1962-65], v. 16-19, with public availability citations. [1966.] [3]+619 p. 4° (Division of Technical Information.) [Appendix A contains report codes with corporate listing.] \* Paper, \$2.50. • Item 1051-A  
L.C. card 50-4390 Y 3.At 7: 16-2/16/19/ind.rp.nos.
- 6872 Plutonium and other radioisotope sources, discovery to demand, remarks by Gerald F. Tape, Commissioner, Atomic Energy Commission, before Conference on Large Scale Production and Application of Radioisotopes at national topical meeting of American Nuclear Society, Augusta, Ga., Mar. 22, 1966. [1966.] [1]+13 p. 4° (S-11-66.) †  
Y 3.At 7: 34 T 16/6
- Studies in workmen's compensation and radiation injury.
- 6873 v. 3. Report on ionizing radiation record keeping [with bibliographies]: by Woodward and Fendiller, Inc., New York, N.Y. [1966.] iii+123 p. [Sponsored by Department of Labor and Atomic Energy Commission.] \* Paper, 40c. • Item 1051 & 745 Y 3.At 7: 2 R 11/28/v.3

## AVIATION MEDICINE OFFICE, Federal Aviation Agency Washington, D.C. 20553

### Aviation medical report AM (series). • Item 431-E-4

- 6874 65-26. Anthropometry of air traffic control trainees [with list of references; by] Clyde C. Snow, Richard G. Snyder. Sept. 1965 [published 1966.] [4]+26+[1] p. il. 4° ♦ (Price upon application.) FAA 7.12: 65-26

## BONNEVILLE POWER ADMINISTRATION, Interior Dept. Portland, Oreg. 97208

- 6875 Pacific Northwest economic base study for power markets: v. 2, pt. 6, Forest industries [with list of literature cited; by Donald R. Gedney, Carl A. Newport, Dwight Hair]. [1966.] cover title, xx+174 p. il. 4°

\*For Sale by Superintendent of Documents

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MAY 1966

[Prospective economic developments based on timber resources of Pacific Northwest.] † Chief, Branch of Power Marketing, Bonneville Power Administration, P.O. Box 3621, Portland, Oreg., 97208  
I 44.2: P 11/2/v.2/pt.8

**BUSINESS AND DEFENSE SERVICES ADMINISTRATION,**  
Commerce Dept.  
Washington, D.C. 20230

- 6876 Cheese industry in United States, sources of information [with bibliography]. [Mar. 1966.] 5 leaves, 4° (Office of Chemicals and Consumer Products, Food Industries Division.) † C 41.12: C 41
- 6877 Facts for marketers: Standard metropolitan statistical areas in East North Central region geographical division. Feb. 1966. [2]+72+[2] p. oblong 12° [Text on p. 2 of cover. Includes list of reference sources.] \* Paper, 45c. ● Item 215 L.C. card 66-61205 C 41.2: M 34/3/enc
- 6878 — Standard metropolitan statistical areas in East South Central region geographical division. Feb. 1966. [2]+28+[2] p. oblong 12° [Text on p. 2 of cover. Includes list of reference sources.] \* Paper, 30c. ● Item 215 L.C. card 66-61205 C 41.2: M 34/3/esc
- 6879 — Standard metropolitan statistical areas in Middle Atlantic region geographical division. [1966.] [2]+80+[2] p. oblong 12° [Text on p. 2 of cover. Includes list of reference sources.] \* Paper, 50c. ● Item 215 L.C. card 66-61205 C 41.2: M 34/3/ma
- 6880 — Standard metropolitan statistical areas in New England geographical division. Feb. 1966. [2]+28+[2] p. oblong 12° [Text on p. 2 of cover. Includes list of reference sources.] \* Paper, 30c. ● Item 215 L.C. card 66-61205 C 41.2: M 34/3/ne
- 6881 Ice cream industry, sources of information [with bibliography]. [Mar. 1966.] 4 leaves, 4° (Office of Chemicals and Consumer Products, Food Industries Division.) † C 41.12: Ic 2

**CANAL ZONE GOVERNMENT**  
Washington, D.C. 20004

- 6882 Panama Canal Company, Canal Zone Government, annual report, fiscal year 1964. [1965.] cover title, viii+144 p. ll. † ● Item 360 L.C. card 53-60088 CZ 1.1: 964

**CENSUS BUREAU, Commerce Dept.**  
Suitland, Md. 20233

- 1963 census of business: Retail trade [area statistics] BC63-RA (series). [Preprint from v. 2, Retail trade, area statistics.]
- 6883 37. Ohio, errata sheet. Nov. 1965. 32 p. 4° † C 3.202/2: 963/37/errata — Selected services [area statistics] BC63-SA (series).
- 6884 34. New York, errata sheet. Nov. 1965. 4 p. 4° † C 3.202/4: 963/34/errata-5 — Selected services [subject report] BC63-CC (series). Prepared in Business Division under supervision of Henry Wulff. Preprint of corresponding section of v. 5, Selected services, summary statistics. ● Item 133
- 6885 6. Hotels, motels, and tourist courts. [1966.] cover title, viii+114 p. ll. 4° \* Paper, 60c. C 3.202/7: 963/6
- Special report BC 63-SR (series).
- 6886 1. Retail trade, wholesale trade, and selected services for Alaska, by election districts, 1963. Nov. 1965. 3 p. 4° † Paper, 10c. C 3.202/18: BC 63-SR1

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# GOVERNMENT PUBLICATIONS

1963 census of manufactures: [Industry statistics], MC63(2)-(series).  
[Preprint from v. 2, Industry statistics.] ● Item 136

C 3.24/4: 963/(nos.)

- 6887 20A. Meat products; [prepared by John S. Berube, assisted by Ellen M. Lynch].  
[Mar. 1966.] cover title, vi+30 p. ll. 4° \* Paper, 30c.
- 6888 20B. Dairies; [prepared by John S. Berube, assisted by Ellen M. Lynch]. [Mar.  
1966.] cover title, vi+30 p. ll. 4° \* Paper, 30c.
- 6889 20C. Canned and frozen foods; [prepared by John S. Berube, assisted by Harold  
Weisman]. [Mar. 1966.] cover title, vi+40 p. ll. 4° \* Paper, 35c.
- 6890 20E. Bakery products; [prepared by John S. Berube, assisted by Ellen M. Lynch].  
[Mar. 1966.] cover title, vi+30 p. ll. 4° \* Paper, 30c.
- 6891 22A. Weaving mills; [prepared by Robert J. Nealon, assisted by Evelyn O.  
Denny]. [Mar. 1966.] cover title, vi+37 p. ll. 4° \* Paper, 30c.
- 6892 22E. Yarn and thread mills; [prepared by Robert J. Nealon, assisted by William  
W. Lohr]. [Mar. 1966.] cover title, vi+26 p. ll. 4° \* Paper, 25c.
- 6893 23A. Men's and boy's apparel; [prepared by Evelyn W. Colburn, assisted by  
Dannie L. Martin]. [Feb. 1966.] cover title, vi+59 p. ll. 4° \* Paper,  
40c.
- 6894 23B. Women's and misses' outerwear; [prepared by Evelyn W. Colburn, assisted  
by Don L. Adams]. [Feb. 1966.] cover title, vi+39 p. ll. 4° \* Paper,  
35c.
- 6895 23D. Miscellaneous apparel and accessories; [prepared by Evelyn W. Colburn,  
assisted by Richard D. Pomeroy]. [Mar. 1966.] cover title, vi+40 p.  
ll. 4° \* Paper, 30c.
- 6896 23E. Miscellaneous fabricated textile products; [prepared by Robert J. Nealon,  
assisted by Charles L. Kincannon]. [Mar. 1966.] cover title, vi+34  
p. ll. 4° \* Paper, 30c.
- 6897 24A. Logging camps, sawmills, and planing mills; [prepared by Robert E. Bates,  
assisted by Robert E. Crowther and Doris W. Funk]. [Mar. 1966.]  
cover title, vi+35 p. ll. 4° \* Paper, 30c.
- 6898 24C. Wooden containers and miscellaneous wood products; [prepared by Robert  
E. Bates, assisted by Robert E. Crowther]. [Mar. 1966.] cover title,  
vi+32 p. ll. 4° \* Paper, 30c.
- 6899 25B. Office, public building, office and store fixtures, and miscellaneous furniture;  
[prepared by Robert E. Bates, assisted by Kenneth B. McBeth]. [Mar.  
1966.] cover title, vi+36 p. ll. 4° \* Paper, 30c.
- 6900 27C. Greeting cards, bookbinding, and service industries; [prepared by Lawrence  
J. La Moure]. [Mar. 1966.] cover title, vi+26 p. ll. \* Paper, 30c.
- 6901 28C. Drugs; [prepared by Reese R. Morgan, assisted by Eugene D. Thurman].  
[Mar. 1966.] cover title, vi+26 p. ll. 4° \* Paper, 25c.
- 6902 28E. Paints and allied products, and gum and wood chemicals; [prepared by  
Reese R. Morgan]. [Mar. 1966.] cover title, vi+23 p. ll. 4° \* Paper,  
25c.
- 6903 29A. Petroleum refining and related industries; [prepared by Keith B. Willis,  
assisted by Florence W. Lindsey]. [Mar. 1966.] cover title, vi+37 p.  
ll. 4° \* Paper, 35c.
- 6904 30A. Rubber and miscellaneous plastics products; [prepared by Reese R. Morgan,  
assisted by William N. Small]. [Mar. 1966.] cover title, vi+38 p. ll.  
4° \* Paper, 35c.
- 6905 33D. Nonferrous metal mill and foundry products; [prepared by Malcolm E.  
Bernhardt, assisted by Leo Levi]. [Apr. 1966.] cover title, vi+58 p.  
ll. 4° \* Paper, 35c.
- 6906 33E. Forgings and miscellaneous primary metal industries; [prepared by Malcolm  
E. Bernhardt, assisted by Michael Zampogna]. [Mar. 1966.] cover  
title, vi+23 p. ll. 4° \* Paper, 25c.
- 6907 34B. Heating apparatus, except electric, and plumbing fixtures; [prepared by  
Malcolm E. Bernhardt, assisted by Bennie A. Dantels]. [Feb. 1966.]  
cover title, vii+29 p. ll. 4° \* Paper, 30c.
- 6908 34D. Screw machine products, bolts, metal stampings, and metal services; [pre-  
pared by Malcolm E. Bernhardt, assisted by Michael Zampogna]. [Mar.  
1966.] cover title, vii+37 p. ll. 4° \* Paper, 35c.
- 6909 34E. Fabricated metal products, n.e.c.; [prepared by Malcolm E. Bernhardt,  
assisted by Michael Zampogna]. [Mar. 1966.] cover title, vii+48 p.  
ll. 4° \* Paper, 35c.
- 6910 35C. Metalworking machinery and equipment; [prepared by Conrad J. Jacob,  
assisted by James M. Aanstad]. [Mar. 1966.] cover title, viii+43  
p. ll. 4° \* Paper, 35c.
- 6911 35G. Service industry machines and machine shops; [prepared by Conrad J.  
Jacob, assisted by James M. Aanstad]. [Mar. 1966.] cover title,  
viii+45 p. ll. 4° \* Paper, 35c.
- 6912 36E. Miscellaneous electrical machinery, equipment, and supplies; [prepared by  
Bernard P. Bernstein, assisted by George P. Lens]. [Mar. 1966.] cover  
title, viii+30 p. ll. 4° \* Paper, 30c.
- 6913 37B. Aircraft and parts; [prepared by Bernard P. Bernstein, assisted by Dale  
W. Gordon]. [Mar. 1966.] cover title, vi+33 p. ll. 4° \* Paper, 25c.
- 6914 39D. Miscellaneous manufacturing industries; [prepared by Conrad J. Jacob,  
assisted by James M. Aanstad]. [Mar. 1966.] cover title, vii+36 p.  
ll. 4° \* Paper, 45c.

— Special report, MC 63(S)-(series). ● Item 135

- 6915 2. Shipments of defense-oriented industries. [Mar. 1966.] cover title, [1]+  
23 p. 4° \* Paper, 30c. C 3.24/15: 963/2

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# MAY 1966

- 1963 census of mineral industries: [Industry statistics] MIC63(1) (series).  
[Preprint from v. 1, General summary and industry statistics.] ● Item 158
- 6916 11B. Anthracite mining: [prepared by Wilhelmina F. Whiting, assisted by Melvin Conrad]. [Mar. 1966.] cover title, vi+26 p. ll. 4° \* Paper, 30c.  
C 3.216: 963/11B
- 1960 census of population: Supplementary reports PC (S1) (series).  
● Item 154 C 3.223/12: 960/(nos.)
- 6917 49. Distribution of Negro population. Nov. 16, 1965. 2 p. 3 maps, 4° † Paper, 25c.
- 6918 52. Negro population, by county, 1960 and 1950. [Mar. 1966.] cover title, 64 p. 4° \* Paper, 40c.
- 1963 census of transportation: [v. 3] Commodity transportation survey, Production area series, advance report, TC 63(A) (series).
- 6919 C 2-13. Area 15 [Chicago, Ill. and Gary-Hammond-East Chicago, Ind.]. Apr. 1966. 35 p. ll. 4° † Paper, 25c. C 3.235/2: TC 63(A)/C 2-13
- 6920 Current industrial reports: Aircraft propellers, July-Dec. and summary for 1965. Mar. 31, 1966. [2] p. 4° (series M37E(65)-2.) † Paper, 15c. ● Item 142-A C 3.158: M 37E(65)-2
- 6921 — Lumber production and mill stocks, 1964; prepared by Industry Division. Mar. 28, 1966. [2]+9 p. 4° (Series M24T(64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 24T(64)-1
- 6922 — Steel mill products, 1964. Mar. 28, 1966. [2]+12 p. 4° (Series M33B(64)-1.) † Paper, 25c. ● Item 142-A C 3.158: M 33B(64)-1
- 6923 — Typewriters, summary for 1965. Apr. 12, 1966. 3 p. 4° (Series M35C(65)-13.) † Paper, 15c. ● Item 142-A C 3.158: M 35C(65)-13
- Current population reports: Series P-20, Population characteristics. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C C 3.186: P-20/(nos.)
- 6924 149. Fall school enrollment approximately 53.8 million. Feb. 11, 1966. 2 p. 4°
- 6925 150. Mobility of population of United States, Mar. 1964 to Mar. 1965. Apr. 14, 1966. 60 p. ll. 4°
- Current population reports: Series P-23, Technical studies. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C
- 6926 17. Special census survey of south and east Los Angeles areas, Nov. 1965. Mar. 23, 1966. 19 p. ll. 4° C 3.186: P 23/17
- Current population reports: Series P-25, Population estimates. \* Paper, \$4.00, including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60 and P-65 for one year), \$1.25 additional for foreign mailing; single copy, 15c. ● Item 142-C C 3.186: P-25/(nos.)
- 6927 329. Revised projections of population of United States by age and sex to 1985. Mar. 10, 1965. 8 p. 4°
- 6928 330. Estimates of population of largest standard metropolitan statistical areas, 1960-64. Mar. 21, 1966. 19 p. ll. 4°
- 6929 331. Estimates of population of United States and components of change 1940-60. Mar. 22, 1966. 10 p. ll. 4° [Replaces no. 302.]
- 6930 332. Estimates of population of United States, Jan. 1, 1960-Feb. 1, 1966. Mar. 23, 1966. 2 p. 4°
- 6931 333. Estimates of population of States, by age, July 1, 1964, with provisional estimates for July 1, 1965. Mar. 30, 1966. 10 p. 4°
- Current population reports: Series P-28, Special censuses. \* Paper, \$4.00 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$1.25 additional for foreign mailing; single copy, each 15c. ● Item 142-C C 3.186: P-28/(nos.)
- Note.—Only the summaries for Series P-28 are included in the subscription. Censuses for individual cities and towns are sold by the Census Bureau at the prices indicated.
- 6932 1398. Summary of special censuses conducted by Bureau of Census between Apr. 1, and June 30, 1965. Mar. 7, 1966. 6 p. 4°  
L.C. card 59-31441 C 3.186: P-28/1398

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- GF (series). • Item 146-E
- 6933 3. Summary of State government finances in 1965. Apr. 1966. 14 p. il. 4°  
(State finances.) † Paper, 25c. C 3.191/2:3
- Government employment, GE-(series).
- 6934 2. Public employment in 1965. [Feb. 1966.] cover title, il+30 p. il. 4° \* Paper, 30c. • Item 148-A  
L.C. card 40-26613 C 3.140/2:2
- Quarterly tax reports GT-(series).
- 6935 4. Quarterly summary of State and local tax revenue, Oct.-Dec. 1965. Mar. 1966. 7 p. il. 4° † Paper, 10c. • Item 148-A C 3.145/6:965/4
- 6936 Schedule C, classification of country designations used in compiling United States foreign trade statistics. Jan. 1, 1966 edition. [1966.] 8 p. 4° †  
• Item 148 C 3.150: C/966
- Series ISPO 1. (International Statistical Programs Office.)
- 6937 no. 1-D. Atlantida, case study in household sample surveys: Unit 3, Population data controls [with selected list of references]. [Feb. 1966.] cover title, iv+71 p. il. 4° [Prepared under auspices of Agency for International Development, State Dept., as contribution to Alliance for progress program.] † Paper, 75c. • Item 146-F  
L.C. card A65-7977 C 3.205/3:1/no.1-D
- State and local government special studies, G-SS (series).
- 6938 50. Primary assessing areas for local property taxation; [prepared in Governments Division of Census Bureau mainly by Taxation Branch]. Apr. 1966. 11 p. il. 4° † Paper, 10c. • Item 148-A C 3.145: 50
- 6939 U.S. commodity exports and imports as related to output, 1963 and 1962, series ES2, no. 6. [1966.] iii+128 p. il. 4° \* Paper, 70c. • Item 160-B  
L.C. card A62-9000 C 3.229: 6

## CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 6940 Annual report of Interdepartmental Committee on Children and Youth, July 1, 1964-June 30, 1965. 1965. [3]+111 p. 4° [Text on p. 2 of cover. Title on cover is: 17th year of work, Interdepartmental Committee on Children and Youth.] † • Item 1067-B  
L.C. card 50-61609 Y 3.In 8/6:1/965
- Publications. • Item 453 FS 14.111:(nos.)
- 6941 388. Phenylketonuria, inherited metabolic disorder associated with mental retardation [with bibliographies; by] Willard R. Centerwall, Siegfried A. Centerwall. 1965 [published 1966]. [3]+27 p. il. [Text on p. 2 of cover.] \* Paper, 15c.  
L.C. card HEW 66-55
- 6942 434. Parent and family life education for low-income families, guide for leaders [with selected bibliography]; by Louise Proehl Shoemaker. 1965. [5]+66 p. [Prepared in cooperation with Subcommittee on Parent and Family Life Education of Interdepartmental Committee on Children and Youth. Text on p. 2 of cover.] \* Paper, 30c.  
L.C. card HEW 66-52
- 6943 435. America's children and youth in institutions, 1950-1960-1964, demographic analysis; Seth Low. 1965 [published 1966]. vi+49 p. 4° \* Paper, 35c.  
L.C. card HEW 66-51

## CIVIL AERONAUTICS BOARD Washington, D.C. 20428

- 6944 Civil Aeronautics Board reports: v. 37, Economic and safety enforcement cases of Civil Aeronautics Board, Oct. 1962-Feb. 1963. [1966.] xxiii+1097 p. il. \* Cloth, \$3.75. • Item 179  
L.C. card 42-38246 C 31.211: 37
- Economic regulations. [Issued with perforations.]
- 6945 pt. 208. Terms, conditions and limitations of certificates to engage in supplemental air transportation, effective May 13, 1966. [1966.] 9 p. 4° (Reg. ER-454.) (Reprinted from Federal Register, Mar. 21, 1966.) \* Paper, 5c. • Item 186 C 31.220: 208/2

\*For Sale by Superintendent of Documents  
†Distribution Made by Issuing Office  
‡Official Use. Not Available



# MAY 1966

- 6946 Handbook of airline statistics, data for individual carriers, 1954-64, data for carrier groups, 1926-64. 1965 edition. [1966.] cover title, ix+[1] +568 p. il. oblong large 8° (Costs and Statistics Division, Bureau of Accounts and Statistics.) \* Paper, \$5.75. ● Item 183-A C 31.249:965
- 6947 Local service air carriers' unit costs [year ended Sept. 30, 1965], notice of correction [revision of attachment 17]. Apr. 1, 1966. [4] p. il. f° †  
C 31.253:965-2/rev.pages
- 6948 Part 241 of Economic regulations of Civil Aeronautics Board Uniform system of accounts and reports [June 1, 1961 edition, new and revised pages]; Dec. 1, 1965. [1965.] [8] p. 4° [Includes transmittal sheet 8. Issued in looseleaf form.] \* Paper, \$3.00 (including basic manual and supplementary service for an indefinite period); \$1.00 additional for foreign mailing. ● Item 186 C 31.206/5:961/trans.8
- 6949 Remarks of Charles S. Murphy, Chairman of Civil Aeronautics Board at dedication of new headquarters of Flying Tiger Line, Los Angeles International Airport, Mar. 25, 1966. [1966.] 5 p. 4° †  
C 31.215: M 95/21
- 6950 Remarks of Charles S. Murphy, Chairman of Civil Aeronautics Board, at luncheon of Los Angeles Chamber of Commerce, Mar. 25, 1966. [1966.] 7 p. 4° †  
C 31.215: M 95/22
- 6951 Remarks of Charles S. Murphy, Chairman of Civil Aeronautics Board, roll-out of Mohawk FH-227 at Fairchild-Hiller [Company], Hagerstown, Md., Mar. 31, 1966. [1966.] 8 p. 4° †  
C 31.215: M 95/23

## CIVIL DEFENSE OFFICE (Army), Defense Dept. Washington, D.C. 20310

- 6952 Annual report of Office of Civil Defense for fiscal year 1965. [1966.] vii+127 p. il. \* Paper, 45c. ● Item 320-B-4  
L.C. card 63-60641 D 119.1: 965
  - 6953 Annual statistical report, fiscal year 1965. [1966.] iii+95 p. il. 4° ([Statistics and Reports Division, Office of Comptroller.]) † ● Item 357-D-17  
L.C. card 63-61221 D 119.1/2: 965
  - 6954 Federal civil defense guide: pt. D, chap. 3, app. 1 (with annexes 1-10), National community shelter planning program. Dec. 1965. cover title, ii+102+[2] p. il. 4° [Issued in looseleaf form.] † ● Item 320-B-3  
D 119.8/4: pt.D/chap.3/app.1
  - 6955 — pt. D, chap. 3, app. 2 (with annexes 1-4), Urban planner's manual for preparing community shelter plan. Dec. 1965 [published 1966]. cover title, [1]+63 p. il. 4° [Issued in looseleaf form.] † ● Item 320-B-3  
D 13.8/9: pt.D/chap.3/app.2
  - 6956 — pt. D, chap. 3, app. 3, Instructions for preparing community shelter plan in smaller communities. Dec. 1965 [published 1966]. cover title, [1]+26 p. il. 4° [Includes annexes 1-4. Issued in looseleaf form.] † ● Item 320-B-3  
D 119.8/4: pt.D/chap.3/app.3
  - 6957 — pt. F, chap. 5, app. 3, Change 2, Procedures for donation of Federal surplus personal property. Mar. 1966. [2]+7-12, 15, 21-22 p. 4° [Issued in looseleaf form.] † ● Item 320-B-3  
D 119.8/4: pt.F/chap.5/app.3/ch.2
- FG (series). † ● Item 320-B-3
- 6958 F-1.3. National directory of architectural, engineering and consulting firms with certified fallout shelter analysts, May 1965, supplement. [1966.] [1] +iv+53 p. 4°  
L.C. card 62-61084 rev. D 119.8/3: F-1.3/supp.

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●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## CIVIL RIGHTS COMMISSION Washington, D.C. 20425

### CCR special publication.

- 6959 5. Equal employment opportunity under Federal law. Mar. 1966. cover title, 10 p. [Includes list of other CCR special publications. Text on p. 2 of cover.] † ● Item 288-A CR 1.10:5
- 6960 Survey of school desegregation in Southern and border States 1965-66, report of United States Commission on Civil Rights. Feb. 1966. xii+70 p. † ● Item 288-A  
L.C. card 66-61138 CR 1.2: Sch 6/11

## CIVIL SERVICE COMMISSION Washington, D.C. 20415

- 6961 Amendment concerning veteran preference to civil service examination announcements. Mar. 1966. 1 p. oblong 48° † CS 1.26/3:amdt./966
- 6962 Amendment to announcement 306 B, employment service adviser, social administration adviser, social insurance research analyst. Mar. 22, 1966. 1 p. oblong 24° [Supersedes amendment of Dec. 4, 1964. Amends issue 170 of AN 2279.] † CS 1.26:963/306 B/amdt.-4
- 6963 82d annual report, fiscal year 1965, Civil Service Commission. [1966.] x+122 p. ll. [Also issued as H. doc. 333, 89th Cong., 2d sess.] \* Paper, 50c. ● Item 290  
L.C. card 4-18119 CS 1.1: 965
- 6964 Civil service handbook X-118 C, Qualification standards for wage board positions, transmittal sheet 2, pt. A, Basic manual and mandatory standards. Mar. 1966. [2] leaves, 4° [Issued in looseleaf form.] \* Paper, \$2.50 (including basic handbook and revised pages issued quarterly for an indefinite period); 75c. additional for foreign mailing. ● Item 290-A CS 1.45: X-118 C/trans.sh.2
- 6965 Civil service retirement, Federal employees' group life insurance, Federal employees health benefits, retired Federal employees health benefits, fiscal year 1965 report. [1966.] 48 p. (Bureau of Retirement and Insurance.) † ● Item 301-A  
L.C. card 66-61140 CS 1.29/3: 965
- 6966 Current Federal examination announcements, AN-2279, issue 170, Mar.-Apr. 1966. [1966.] [2] p. folded into narrow 8° size. † ● Item 292  
CS 1.28: 2279/170
- 6967 — AN 2279, supplement A to issue 170, Mar.-Apr. 1966. [1966.] 1 p. oblong 48° † ● Item 292 CS 1.28: 2279/170/supp.A
- 6968 Federal fund raising manual, Change 6; Mar. 1966. [1966.] [14] p. [Issued in looseleaf form.] \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 296-B CS 1.7/5: 963/ch.6
- 6969 Filing period extended for Federal service entrance examination, amendment to announcement 369. Apr. 5, 1966. 1 p. oblong 48° † CS 1.26: 965/369/amdt.
- 6970 Local and regional civil service examinations offering best job opportunities, AN 2280 [issue 118], Mar.-Apr. 1966. [1966.] [2] p. oblong 8°, folded into narrow 8° size. † ● Item 292 CS 1.28: 2280/118
- 6971 New arrangements for stenographer-typist examination, amendment to announcement 78 local. Mar. 29, 1966. 1 p. oblong 24° † CS 1.26/4: 964/78/rev./amdt.
- 6972 Office assistant, examination to fill clerical and office machine operator positions in Washington, D.C., area, grades, GS-1 \$3,507 [through] GS-4 \$4,641 a year, announcement 395. Apr. 5, 1966. 4 p. 4° [Closing date May 2, 1966. Test date June 4, 1966.] † ● Item 292  
CS 1.26: 966/395

\*For Sale by Superintendent of Documents

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Pamphlet. • Item 299

- 6973 1. Futures in Federal Government. Oct. 1965 [published 1966]. [21]+32+[2]  
p. ll. narrow 12° [Previous editions entitled After College, What?] • Pa-  
per, 20c. CS 1.48: 1/6
- 6974 U.S. Civil Service Commission announces examination for geologist, grades  
and salaries GS-9, \$7,479 [through] GS-15, \$17,055, apply to Executive  
Secretary, Board of U.S. Civil Service Examiners, Geological Survey,  
Department of Interior, Washington, D.C., 20242 [announcement 282B].  
[May 25, 1962, revised Apr. 1966.] [1966.] [No closing date.] †  
• Item 292 CS 1.26: 962/282 B/rev.-2
- 6975 U.S. Civil Service Commission announces examination for radio announc-  
ers for international broadcasting in English, salaries GS-9 \$7,479  
[through] GS-12 \$10,619, apply to Executive Secretary, Board of Civil  
Service Examiners, U.S. Information Agency, Washington, D.C., 20547;  
announcement 393-B Mar. 29, 1966. [6] p. narrow 8° [No closing  
date.] † CS 1.26: 966/393-B
- 6976 United States Civil Service Commission announces examination for medi-  
cal technologist, \$5,181 to \$8,961 a year (grades GS-5 through GS-11),  
for duty in Veterans Administration installations, announcement 323  
B, Mar. 24, 1964. Revised Jan. 1966. [1966.] 4 p. 4° [No closing  
date.] † • Item 292 CS 1.26: 964/323 B/rev.
- 6977 United States Civil Service Commission announces examination for opera-  
tions research analyst, \$7,987-17,055 a year (grades 9-15), announce-  
ment 193 B. Apr. 21, 1960, revised Mar. 1966. [1966.] 6 p. 4° (Code:  
GS-015-9/15.) [No closing date.] † Apply to Executive Secretary,  
Board of Civil Service Examiners, Bolling Air Force Base, Washington,  
D.C., 20332 • Item 292 CS 1.26: 959/193 B/rev.-6

CLEARINGHOUSE FOR FEDERAL SCIENTIFIC AND TECHNICAL  
INFORMATION, Commerce Dept.,  
Springfield, Va. 22151

- 6978 SFCSI, special foreign currency science information program, list of trans-  
lations in process for fiscal year 1965, coordinated and administered by  
National Science Foundation. [May 1965.] [2]+iv+42 p. 4° †  
L.C. card 66-61191 C 51.12: 965
- 6979 — List of translations in process for fiscal year 1966, coordinated and  
administered by National Science Foundation. [1966.] [2]+1+35 p.  
4° † C 51.12: 966

COAST AND GEODETIC SURVEY, Commerce Dept.  
Washington, D.C. 20230

- 6980 Coast and Geodetic Survey catalog of aeronautical charts and related pub-  
lications. Apr. 1966. [2] p. oblong f° folded into narrow 8° size. †  
C 4.50: Ae 8/966-2
- Publications. • Item 193 C 4.19/2: (nos.)
- 6981 30-2. Roberts radio current meter manual. 1st (1964) edition. [1965.]  
iv+137 p. ll. 4 • Cloth lined paper, \$1.00.  
L.C. card 66-60967
- 6982 41-1. Earthquake history of United States: pt. 2, Stronger earthquakes of  
California and western Nevada [with list of references], by H. O.  
Wood and N. H. Heck; revised by R. A. Eppley. Revised edition  
(through 1963). 1966. 48 p. ll. large 8° • Paper, 30c.  
L.C. card 69-60683 rev.
- 6983 65-1, pt. 51. Plane coordinate intersection tables (2½-minute), Alaska, zone  
10. Oct. 26, 1965. 1 p. 4° †
- 6984 Review of earthquake damage in western United States, 1933-1964 [with  
selected bibliography]; by Karl V. Steinbrugge and Vincent R. Bush.  
[1966.] cover title, p. 223-256, ll. 4° [From Earthquake investigations  
in western United States, 1931-1964, Publication 41-2.] †  
C 4.19/2: Ea 76

†For Sale by Clearinghouse, U.S. Department of  
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# GOVERNMENT PUBLICATIONS

- 6985 3d supplement to United States coast pilot 5, Atlantic Coast, Gulf of Mexico, Puerto Rico, and Virgin Islands, 5th (June 16, 1962) edition; Jan. 1, 1966. [1966.] 45 p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 1, 1966.] † ● Item 204  
L.C. card 50-60257 C 4.6/4: 5/5/supp.3
- 6986 1st supplement to United States coast pilot 9: Pacific and Arctic Coasts, Alaska, Cape Spencer to Beaufort Sea, 7th (Oct. 3, 1964) edition; Jan. 1, 1966. [1966.] 4 p. 4° [Changes reported to C&GS from date of edition through Notice to mariners 1 of Jan. 1, 1966.] † Coast and Geodetic Survey, Washington Science Center, Rockville, Md., 20852. ● Item 202  
L.C. card 16-26486 C 4.7/3: 9/7/supp.1
- 6987 Tide tables, high and low water predictions, west coast of North and South America including Hawaiian Islands, 1967. [1966.] 224 p. il. large 8° [Index map of tide table coverage on p. 2 of cover. Includes list of publications relating to tides and tidal currents.] † Paper, \$2.00. ● Item 190  
L.C. card 48-47087 C 4.15/5: 967
- 6988 Volume 1, United States nautical chart catalog of Atlantic and Gulf Coasts, including Puerto Rico and Virgin Islands, tide tables, coast pilots, current tables, tidal current charts. Jan. 1966. [2] p. oblong f°, folded into large 8° size. † C 4.5: 966/v.1
- 6989 Volume 2, United States nautical chart catalog of Pacific Coast including Hawaii, Guam and Samoa Islands, tide tables, coast pilots, current tables, tidal current charts. Apr. 1966. [2] p. oblong f°, folded into large 8° size. † C 4.5: 966/v.2

## COAST GUARD, Treasury Dept. Washington, D.C. 20226

- 6990 Catalog of Coast Guard films. Feb. 1966. [2]+10+[1] p. il. (CG-886.)  
† ● Item 934 T 47.2: F 48/966
- 6991 Light list: v. 2, Atlantic and Gulf Coast, Little River, S.C., to Rio Grande, Tex. and Antilles, 7th and 8th Coast Guard districts (including N.M. no. 46 of 1965). 1966. xxii+561-1071+10+[4] p. il. map 4° (CG-100.) [Publication contains list of lights, fog signals, buoys, daybeacons, lightships, radiobeacons, and loran stations. Edge index and how to use on p. 4 of cover. Some illustrations are colored. Some pages are left blank to be used for notes. Another map on p. 2 of cover.]  
\* Paper, \$3.25. ● Item 936 T 47.52: v.2/966
- 6992 Register of commissioned and warrant officers of Coast Guard Reserve in order of precedence, Dec. 31, 1965. [1966.] cover title, vi+179 p. 4° (CG-238.) [There are no pages numbered 116 and 119, but no text is missing.] † ● Item 942  
L.C. card 15-26584 T 47.10/2: 965

## COMMERCE DEPARTMENT Washington, D.C. 20230

NOTE.—Requests to the Commerce Department for publications should include the Comm—DC—number if given in the entry.

- 6993 Address by LeRoy Collins, Under Secretary of Commerce, to convocation of United Negro College Fund, Washington, D.C., Mar. 28, 1966. 1966. 11 leaves, 4° (Comm-DC-33627.) † C 1.18: C 69/15
- 6994 Address by LeRoy Collins, Under Secretary of Commerce, to National Symposium on Foreign Competition sponsored by Chamber of Commerce of United States, Washington, D.C., Mar. 31, 1966. [1966.] 16 leaves, 4° † C 1.18: C 69/16
- 6995 Address by LeRoy Collins, Under Secretary of Commerce, to Tampa Civitan Club, Tampa, Fla., Mar. 24, 1966. [1966.] 14 leaves, 4° (Comm-DC-33617.) † C 1.18: C 69/14

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# MAY 1966

- 6996 Address by Roy L. Morgan, director, Office of Field Services, Department of Commerce, prepared for delivery at Lions International luncheon, Charleston, S.C., Apr. 4, 1966. [1966.] 10 p. 4° (US COMM-DC-9276.) † C 1.18: M 82/47
- 6997 Address by Secretary of Commerce John T. Connor, prepared for delivery at dedication ceremonies of home office building of North Carolina Mutual Life Insurance Company, Durham, N.C. Apr. 1, 1966. 1966. 12 leaves, 4° (COMM-DC-33635.) † C 1.18: C 76/68
- 6998 Address by Secretary of Commerce John T. Connor, prepared for delivery before Raleigh, N.C. Chamber of Commerce, Raleigh, N.C., Mar. 31, 1966. 1966. 14 leaves, 4° (COMM-DC-33636.) † C 1.18: C 76/67
- 6999 Address of Secretary of Commerce John T. Connor, prepared for delivery to 17th annual meeting, American Textile Manufacturers' Institute, Miami Beach, Fla., Mar. 26, 1966. 1966. 16 leaves, 4° (COMM-DC-33624.) † C 1.18: C 76/66
- 7000 Annual report of Secretary of Commerce, fiscal year 1965. [1966.] cover title, vi+80 p. il. 4° \* Paper, 50c. ● Item 126 L.C. card 14-30030 C 1.1: 965
- 7001 66 career fields in Department of Commerce. [1966.] cover title, 96 p. il. 4° \* Paper, 60c. ● Item 128 C 1.2: C 18
- 7002 Career in Department of Commerce management intern program for management analysts. [1966.] cover title, 8 p. il. ([Office of Management and Organization.]) † C 1.2: M 31/2
- 7003 Export financing [report of Action Committee on Export Financing], National Export Expansion Council. Feb. 1966. cover title, [2]+23 p. 4° † L.C. card 66-61192 C 1.42/3: Ex 7
- 7004 Keeping the tornado watch, what you should know, and can do, about nature's worst assassin; by Patrick Hughes. Apr. 10, 1966. 7 leaves, 4° † C 1.2: T 63
- 7005 Ocean transportation, freight rates & export expansion [report of Action Committee on Ocean Transportation and Freight Rates in Relation to Export Expansion], National Export Expansion Council. Feb. 1966. cover title, [2]+29 p. 4° † C 1.42/3: T 68
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$13.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. 1-3 yr. subs.). ● Item 231-B C 1.50: (nos.)
- 7006 66-6. Market for toys and games in Italy; prepared by Fred L. Prince. Mar. 1966. 4 p. 4° (Business and Defense Services Administration.)
- 7007 66-7. Business machines and equipment in France; prepared by John C. Kear. Mar. 1966. 6 p. 4° (Business and Defense Services Administration.)
- 7008 66-8. United States foreign trade 1964 and 1965, preliminary; [prepared in International Trade Analysis Division, Bureau of International Commerce]. Apr. 1966. 22 p. il. 4°
- 7009 66-10. Establishing business in Brazil [with bibliography]; prepared by Gertrude Heare. Mar. 1966. 25 p. 4° (Bureau of International Commerce.) [Supersedes OBR 63-149.]
- 7010 66-13. Foreign trade regulations of Kuwait; prepared by Emil Stavriotis. Apr. 1966. 5 p. 4° (Bureau of International Commerce.) [Supersedes WTIS Part 2, no. 57-104.]
- 7011 66-14. Foreign trade regulations of Uruguay; prepared by James K. Ferguson. Apr. 1966. 8 p. 4° (Bureau of International Commerce.) [Supersedes OBR 63-142.]
- 7012 Remarks by James G. Morton, Special Assistant to Secretary of Commerce at 6th annual Washington conference on business-government relations sponsored by American University, Washington, D.C., Mar. 24, 1966. 1966. 6 leaves, 4° (US Comm-DC-33623.) † C 1.18: M 84/14
- 7013 Taxation & exports [report of Action Committee on Taxation], National Export Expansion Council. Feb. 1966. cover title, [2]+22 p. 4° † C 1.42/3: T 19

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## COMMUNITY RELATIONS SERVICE, Commerce Dept. Washington, D.C. 20230

- 7014 Annual report of Community Relations Service, fiscal year 1965. Mar. 1966. vii+39 p. \* Paper, 25c. • Item 208-A  
L.C. card 66-61141 C 50.1: 965

## COMPTROLLER OF CURRENCY, Treasury Dept. Washington, D.C. 20220

- 7015 Studies in banking competition and banking structure. [Jan. 1966.] cover title, [6]+426 p. il. 4° (Administrator of National Banks.) [Articles reprinted from National banking review.] † Paper, \$1.50; \$1.25 a copy for orders of 10 or more (Editor, National Banking Review, Office of Comptroller of Currency, U.S. Treasury Department, Washington, D.C., 20220). T 12.16/a: B 225

## CONGRESS

- 7016 Congressional record, proceedings and debates of 89th Congress, 1st session, v. 111, pt. 1, Jan. 4-27, 1965. [Permanent edition.] 1965. 1426 p. 4° \* Cloth, \$4.75. • Item 903  
L.C. card 12-36438 X.89/1: 111/pt.1
- 7017 — v. 111, pt. 4, Mar. 5-23, 1965. [Permanent edition.] 1965. [1]+4247-5726 p. 4° \* Cloth, \$5.00. • Item 993  
L.C. card 12-36438 X.89/1: 111/pt.4
- Norm.—In the permanent bound edition, the paging differs from that of the daily numbers, the text being revised, rearranged, and printed without break. Extraneous matter appearing in the Appendix is omitted from the permanent form of the Congressional record.
- 7018 Memorial services held in House of Representatives and Senate of United States, together with remarks presented in eulogy of Clarence J. Brown, late representative from Ohio, 89th Congress, 1st session. 1966. vii+96+[1] p. 1 por. † • Item 1005  
L.C. card 66-61011 Y 7.1: B 812

## Congressional serial set

Norm.—At the end of each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period of this catalog:

### House document:

- 7019 no. 152, 88th Cong., 1st sess., Memorial addresses on Anna Eleanor Roosevelt [Serial 12581]. • Item 995-G

## Laws

Norm.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Private laws, 89th Congress. † House or Senate Document Rooms, Capitol.

- 7020 222. H.R. 1918, act for relief of Eligio Ciardiello. Approved Mar. 17, 1966. 1 p.  
7021 223. H.R. 3076 act for relief of estate of Bart Briscoe Edgar, deceased. Approved Mar. 17, 1966. 1 p.  
7022 224. H.R. 3236, act for relief of Louis Shchuchinski. Approved Mar. 17, 1966. 1 p.  
7023 225. H.R. 4995, act for relief of Muhammad Sarwar. Approved Mar. 17, 1966. 1 p.  
7024 226. H.R. 5231, act for relief of Jack Ralph Walker. Approved Mar. 17, 1966. 1 p.  
7025 227. H.R. 5973, act for relief of Edwin F. Hower. Approved Mar. 17, 1966. 1 p.  
7026 228. H.R. 7667, act for relief of Donald F. Farrell. Approved Mar. 17, 1966. 1 p.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# MAY 1966

- 7027 229. H.R. 10338, act for relief of Joseph B. Stevens. Approved Mar. 17, 1966. 1 p.  
7028 230. H.R. 5530, act for relief of estate of Robert A. Ethridge. Approved Mar. 18, 1966. 1 p.

## Public laws, 89th Congress. • Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C., 20402, at a subscription price of \$12.00 per session, \$2.00 additional for foreign mailing; single copies vary in price.

- 7029 356. S. 1698, act to establish procedure for review of proposed bank mergers so as to eliminate necessity for dissolution of merged banks, and for other purposes. [Approved Feb. 21, 1966.] 4 p. • Paper, 5c.  
7030 366. S. 251, act to provide for establishment of Cape Lookout National Seashore in North Carolina, and for other purposes. [Approved Mar. 10, 1966.] 3 p. • Paper, 5c.  
7031 367. H.R. 12889, act to authorize appropriations during fiscal year 1966 for procurement of aircraft, missiles, naval vessels, tracked combat vehicles, research development, test, evaluation, and military construction for Armed Forces, and for other purposes. [Approved Mar. 15, 1966.] 3 p. • Paper, 5c.  
7032 368. H.R. 12752, act to provide for graduated withholding of income tax from wages with respect to self-employment income, to accelerate current payments of estimated income tax by corporations, to postpone certain excise tax rate reductions, and for other purposes. [Approved Mar. 15, 1966.] 34 p. • Paper, 15c.  
7033 369. H.R. 12563, act to provide for participation of United States in Asian Development Bank. [Approved Mar. 18, 1966.] 3 p. • Paper, 5c.  
7034 370. H.R. 2627, act for relief of certain classes of civilian employees of naval installations erroneously in receipt of certain wages due to misinterpretation of certain personnel instructions. Approved Mar. 17, 1966. 1 p. • Paper, 5c.  
7035 371. H.R. 12169, act to amend further Foreign assistance act of 1961, as amended, and for other purposes. Approved Mar. 18, 1966. 1 p. • Paper, 5c.  
7036 372. S. 1666, act to provide for appointment of additional circuit and district judges, and for other purposes. [Approved Mar. 18, 1966.] 4 p. • Paper, 5c.  
7037 373. H.R. 432, act to amend Federal employees' group life insurance act of 1954 and Civil service retirement act with regard to filing designation of beneficiary, and for other purposes. Approved Mar. 23, 1966. 1 p. • Paper, 5c.  
7038 374. H.R. 13546, act making supplemental appropriations for fiscal year 1966, and for other purposes. [Approved Mar. 25, 1966.] 4 p. • Paper, 5c.  
7039 375. S. 2614, act to provide for United States participation in 1967 statewide celebration of centennial of Alaska purchase. Approved Mar. 26, 1966. 2 p. • Paper, 5c.  
7040 376. H.R. 3584, act to amend Federal coal mine safety act so as to provide further for prevention of accidents in coal mines. [Approved Mar. 26, 1966.] 8 p. • Paper, 5c.  
7041 377. H.R. 8030, act to provide for discontinuance of Postal Savings System, and for other purposes. [Approved Mar. 28, 1966.] 2 p. • Paper, 5c.  
7042 378. H.R. 969, act to authorize redetermination under Civil service retirement act of annuities of certain reemployed annuitants. Approved Mar. 30, 1966. 1 p. • Paper, 5c.  
7043 379. H.R. 10553, act to preserve benefits of Civil service retirement act, Federal employees' group life insurance act of 1954, and Federal employees health benefits act of 1959 for congressional employees receiving certain congressional staff fellowships. Mar. 30, 1966. 1 p. • Paper, 5c.  
7044 380. H.R. 1647, act to provide for payment of certain amounts and restoration of employment benefits to certain Government officers and employees improperly deprived thereof, and for other purposes. [Approved Mar. 30, 1966.] 2 p. • Paper, 5c.  
7045 381. H.R. 12762, act to authorize appropriations for procurement of vessels and aircraft and construction of shore and offshore establishments for Coast Guard. [Approved Mar. 30, 1966.] 3 p. • Paper, 5c.  
7046 382. H.R. 7526, act to provide for striking of metals in commemoration of 250th anniversary of founding of San Antonio. Approved Mar. 31, 1966. 1 p. • Paper, 5c.  
7047 383. H.R. 10722, act to authorize payment of allowance of not to exceed \$10 per day to employees assigned to duty at Nevada Test Site of United States Atomic Energy Commission, and for other purposes. Approved Mar. 31, 1966. 2 p. • Paper, 5c.

## ATOMIC ENERGY JOINT COMMITTEE Washington, D.C. 20515

- 7048 Current membership of Joint Committee on Atomic Energy, membership, publications, and other pertinent information through 89th Congress, 1st session; Feb. 1966. 1966. iii+40 p. (Joint committee print, 89th Congress, 2d session.) ‡  
LoC. card 58-60740 Y 4.A47/2: M 51/966

‡For Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 7049 Nonproliferation of nuclear weapons, hearings, 89th Congress, 2d session, on S. Res. 179, Feb. 23-Mar. 7, 1966. 1966. iii+179 p. \* Paper, 50c.  
 • Item 909  
 L.C. card 66-61142 Y 4At 7/2: W 37/4

## ECONOMIC JOINT COMMITTEE Washington, D.C. 20510

- 7050 January 1966 economic report of the President, hearings, 89th Congress, 2d session. • Item 1000  
 L.C. card 49-46366 Y 4.Ec 7: Ec 7/2/966/pt. (nos.)  
 pt. 1. Feb. 1 and 2, 1966. 1966. v+1-169 p. il. \* Paper, 50c.  
 pt. 2. Feb. 3-8, 1966. 1966. v+171-385 p. il. \* Paper, 55c.  
 pt. 3. Feb. 9 and 10, 1966. 1966. iv+387-555 p. \* Paper, 45c.  
 pt. 4. Invited comments. 1966. v+557-719 p. il. \* Paper, 45c.
- 7051 Latin American development and Hemisphere trade of Subcommittee on Inter-American Economic Relationships. 1966. v+17 p. (Joint committee print, 89th Congress, 2d session.) [Includes additional views of Jacob K. Javits.] \* Paper, 15c. • Item 1000  
 L.C. card 66-61148 Y 4.Ec 7: L 34/4

## HOUSE OF REPRESENTATIVES Washington, D.C. 20515

### House documents

NOTE.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

#### House documents, 88th Congress.

- 7052 152. Memorial addresses in House of Representatives, together with tributes on life and ideals of Anna Eleanor Roosevelt, 88th Congress, 1st session. [1966.] ix+[1]+112+[1] p. [Title on cover is: Anna Eleanor Roosevelt 1884-1962, humanitarian, stateswoman, diplomat, author.] † (Sent to depository libraries in Serial set binding.)  
 L.C. card 66-61212

#### House documents, 89th Congress.

- 7053 198. Report of National Advisory Council on International Monetary and Financial Problems, letter from Secretary of Treasury, transmitting report on proposed increase in International Bank for Reconstruction and Development assistance to private enterprise through International Finance Corporation and associated matters; June 3, 1965. 1965. ix+22 p. † (Not sent to depository libraries.)
- 7054 297. United States participation in International Atomic Energy Agency, 1964, message from President of United States transmitting 8th annual report; Sept. 30, 1965. 1965. xii+23 p. [Also issued in departmental edition, S 1.70: 68. See Entry no. 8006.] †  
 L.C. card 59-60686
- 7055 328. Smithsonian year, 1965, annual report of Smithsonian Institution for year ended June 30, 1965, including financial report of Executive Committee of Board of Regents. 1965 [published 1966]. 71+439 p. il. 1 pl. 60 p. of pl. ([Smithsonian publication 4648.]) [Incorporates report of United States National Museum, which will no longer be issued initially as a separate publication.] \* (Available in departmental edition, Paper, \$3.00, SI 1.1: 965, and sent to depositories in that form. See Entry no. 8021.)
- 7056 333. 82d annual report, fiscal year 1965, Civil Service Commission. [1966.] x+122 p. il. \* (Available in departmental edition, 50c., CS 1.1: 965, and sent to depositories in that form. See Entry no. 6965.)
- 7057 334. Annual report of Comptroller General of United States, fiscal year 1965. 1965 [published 1966]. xi+372 p. il. \* (Available in departmental edition, \$1.25, GA 1.1: 965, and sent to depositories in that form. See Entry no. 7464.)
- 7058 337. 46th annual report of Federal Power Commission, fiscal year 1965. [1966.] v+216 p. il. ((FPC A-93.)) \* (Available in departmental edition, 75c., FP 1.1: 965, and sent to depositories in that form. See Entry no. 7372.)
- 7059 357. Proceedings of 13th national convention of Veterans of World War I of United States, Inc., Tampa, Fla., Sept. 18-23, 1965; Jan. 10, 1966. 1966. viii+205 p. 2 p. of por. † (To be sent to depository libraries in Serial set binding.)  
 L.C. card 64-60773
- 7060 386. 3d special report of U.S. Advisory Commission on International Educational and Cultural Affairs, letter from chairman, transmitting 3d special report [Open hearts open minds, how America welcomes foreign visitors, prepared by Theodor Schuchat]; Feb. 22, 1966. 1966. ix+60 p. †  
 • Item 996

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



# MAY 1966

- 7061 391. Rules of civil procedure for United States District Courts, letter from Chief Justice of United States transmitting amendments. Feb. 28, 1966. 77 p. † ● Item 996
- 7062 396. 10th annual report on financial condition and results of operations of highway trust fund, June 30, 1965. Mar. 1, 1966. iii+9 p. † ● Item 996 L.C. card 58-60708
- 7063 397. Report of audit of Federal Deposit Insurance Corporation, year ended June 30, 1964, letter from Acting Comptroller General, transmitting report; Mar. 1, 1966. 1966. v+58 p. 4° † ● Item 996 L.C. card 46-26866
- 7064 398. Report of examination of financial statements of Virgin Islands Corporation, fiscal year 1965, letter from Acting Comptroller General transmitting report; Mar. 2, 1966. 1966. vi+24 p. 4° † ● Item 996
- 7065 401. Report of examination of financial statements of Federal Housing Administration, fiscal year 1965, letter from Acting Comptroller General transmitting report; Mar. 3, 1966. 1966. v+25 p. 4° † ● Item 996
- 7066 409. Reorganization of Department of Navy, communication from President of United States, transmitting plan; Mar. 14, 1966. 1966. vi+2 p. † ● Item 996
- 7067 411. Interim trade agreement between United States and Canada, message from President of United States transmitting interim agreement relating to renegotiation of schedule 20 (United States) to General agreement on tariffs and trade; Mar. 15, 1966. 1966. iii+32 p. † ● Item 996 L.C. card 66-61096
- 7068 413. Consumer interests, message from President of United States, transmitting proposed programs and legislation to further protect consumers' interests. Mar. 21, 1966. 8 p. † ● Item 996 L.C. card 66-61104
- 7069 414. Supplemental appropriation for claims and judgments against United States. Mar. 22, 1966. 26 p. † ● Item 996
- 7070 415. Supplemental appropriation, legislative branch, fiscal year 1966. Mar. 22, 1966. 2 p. † ● Item 996
- 7071 416. Amendment to appropriations for Federal Aviation Agency, [fiscal year] 1967. Mar. 22, 1966. 2 p. † ● Item 996

## House reports

**NOTE.**—For titles of bills which these reports accompany, see Congressional record index.

**House reports on private bills, 89th Congress. † House Document Room, Capitol. ● Item 1008-B**

- 1072 1307. Maj. Donald W. Ottaway, U.S. Air Force. Report from Committee on Judiciary to accompany H.R. 4602. Mar. 8, 1966. 5 p.
- 7073 1308. Maj. Alan DeYoung, U.S. Army. Report from Committee on Judiciary to accompany H.R. 10990. Mar. 8, 1966. 5 p.
- 7074 1336. Kunkli Nagano Zwiefelhofer. Report from Committee on Judiciary to accompany H.R. 5533. Mar. 17, 1966. 7 p.
- 7075 1337. Cho Myung Soon and Cho Myung Hee. Report from Committee on Judiciary to accompany H.R. 8219. Mar. 17, 1966. 6 p.
- 7076 1338. Serafina Antonietta Corea. Report from Committee on Judiciary to accompany H.R. 8833. Mar. 17, 1966. 5 p. [H.R. 8833, as amended by the committee, provides for relief of Sarah Antonette Cappadona.]
- 7077 1339. Abdul Wobabe. Report from Committee on Judiciary to accompany H.R. 10220. Mar. 17, 1966. 3 p.

**House reports on public bills, 89th Congress. † House Document Room, Capitol. (Nos. 1344 and 1366 are sold by Superintendent of Documents.)**

**● Item 1008-A (except Report 32)**

- 7078 32. Back pay act of 1965. Report from Committee on Post Office and Civil Service to accompany H.R. 1647. Feb. 9, 1965. 13 p. (Not sent to depository libraries.)
- 7079 1299. Consideration of H.R. 12889. Report from Committee on Rules to accompany H.R. 743. Feb. 23, 1966. 1 p.
- 7080 1300. Marketing order for cotton research and promotion. Report together with opposing views from Committee on Agriculture to accompany H.R. 12322. Feb. 24, 1966. 16 p.
- 7081 1302. Consideration of H.R. 12322. Report from Committee on Rules to accompany H.R. 750. Mar. 1, 1966. 1 p.
- 7082 1311. Disposition of sundry papers. Report from Joint Committee on Disposition of Executive Papers. Mar. 9, 1966. 2 p.
- 7083 1312. Authorizing supplemental appropriations for procurement of aircraft, missiles, naval vessels, tracked combat vehicles, research, development, test, evaluation, and military construction, fiscal year 1966. Conference report to accompany H.R. 12889. Mar. 10, 1966. 6 p.
- 7084 1317. International health act of 1966. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 12453. Mar. 11, 1966. 27 p. [Includes minority views.]
- 7085 1321. Manson unit, Chelan division, Chief Joseph Dam project, Wash. Report from Committee on Interior and Insular Affairs to accompany H.R. 2829. Mar. 14, 1966. 6 p.
- 7086 1323. Tax adjustment act of 1966. Conference report to accompany H.R. 12572. Mar. 14, 1966. 13 p.

★For Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151  
 ●Sent to Depository Libraries



# GOVERNMENT PUBLICATIONS

## House reports on public bills, 89th Congress—Continued

- 7087 1324. Tualatin Federal reclamation project, Oreg. Report from Committee on Interior and Insular Affairs to accompany H.R. 707. Mar. 15, 1966, 11 p.
- 7088 1325. Consideration of S. 2394. Report from Committee on Rules to accompany H. Res. 774. Mar. 15, 1966. 1 p.
- 7089 1326. Consideration of H.R. 6785. Report from Committee on Rules to accompany H. Res. 775. Mar. 15, 1966. 1 p.
- 7090 1328. Supplemental foreign assistance authorization, fiscal year 1966. Conference report to accompany H.R. 12169. Mar. 15, 1966. 2 p.
- 7091 1329. Providing additional compensation for services performed by employees in House Publications Distribution Service. Report from Committee on House Administration to accompany H. Res. 778. Mar. 16, 1966. 1 p.
- 7092 1330. Views of Governors on tax incentives and effluent charges (water pollution control and abatement). 21st report by Committee on Government Operations; Mar. 16, 1966. 1966. v+75 p.
- 7093 1331. Transfers of Post Office Department. Report from Committee on Post Office and Civil Service to accompany H.R. 7423. Mar. 17, 1966. 6 p.
- 7094 1332. Mailing privileges of members of U.S. Armed Forces and other Federal Government personnel overseas. Report from Committee on Post Office and Civil Service to accompany H.R. 13448. Mar. 17, 1966. 19 p.
- 7095 1333. 1965 report of statistical activities of Federal Government, personnel, equipment, and contract costs. [Report from] Committee on Post Office and Civil Service; Mar. 17, 1966. 1966. ix+144 p. [Updates to 1965, data previously presented.]
- 7096 1340. Missile and space ground support operations. 23d report by Committee on Government Operations; Mar. 21, 1966. 1966. vi+106 p.
- 7097 1343. Retroceding to Kansas concurrent jurisdiction over Haskell Institute. Report from Committee on Interior and Insular Affairs to accompany H.R. 10476. Mar. 22, 1966. 5 p.
- 7098 1344. Defense contract audits. 24th report by Committee on Government Operations; Mar. 23, 1966. 1966. v+33 p. [Includes additional views.] \* Paper, 15c.
- 7099 1345. Report of special study mission to Far East, Southeast Asia, India, and Pakistan, Nov. 7-Dec. 12, 1965, comprising Clement J. Zablocki [and other members] of Committee on Foreign Affairs, pursuant to H. Res. 84, 89th Congress; Mar. 23, 1966. 1966. ix+89 p. il.
- 7100 1346. American Research Hospital for Children in Krakow, Poland. Report of Committee on Foreign Affairs pursuant to H. Res. 84; Mar. 24, 1966. 1966. vii+8 p.
- 7101 1347. Compensation of overseas teachers. Conference report to accompany H.R. 6545. Mar. 24, 1966. 6 p.
- 7102 1348. Amend Small business act. Report from Committee on Banking and Currency to accompany S. 2729. Mar. 24, 1966. 12 p.
- 7103 1366. Fair labor standards amendments of 1966. Report from Committee on Education and Labor to accompany H.R. 13712. Mar. 29, 1966. 83 p. [Includes individual views.] \* Paper, 25c.
- 7104 1404. Costs of world peacekeeping, report by Barratt O'Hara, Peter H. B. Frelinghuysen, members of United States delegation to 20th session of United Nations General Assembly, Sept. 21-Dec. 21, 1965, pursuant to H. Res. 84, Mar. 31, 1966. 1966. ix+185 p.
- 7105 1407. Military medical benefits act of 1966. Report from Committee on Armed Services to accompany H.R. 14088. Mar. 31, 1966. 48 p.

## Agriculture Committee, House

Washington, D.C. 20515

[Committee hearings] serial, 89th Congress. † • Item 1010

- 7106 V. Review of administration by Department of Agriculture of special milk and school lunch programs, hearing before Subcommittee on Dairy and Poultry, 89th Congress, 2d session, Feb. 18, 1966. 1966. ii+27 p.
- 7107 W. World war on hunger, hearings, 89th Congress, 2d session. L.C. card 66-61093 Y 4.Ag 8/1: M 59/17
- 7108 X. Regulate transportation, sale, and handling of dogs and cats used for research and experimentation, hearings before Subcommittee on Livestock and Feed Grains, 89th Congress, 2d session, on H.R. 9743 [and other bills], Mar. 7 and 8, 1966. 1966. vii+229 p. † Y 4.Ag 8/1: D 67/2/066
- 7109 Report on operation of acreage-poundage program in flue-cured tobacco area in 1965, 89th Congress, 2d session; Jan. 21, 1966. 1966. v+25 p. il. (Committee print, 89th Congress, 2d session.) ‡ Y 4.Ag 8/1: T 55/30

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# MAY 1966

- 7110 World war on hunger, staff summary of testimony presented by public witnesses at hearings on world food and population problems, Feb. 14-18, 1966, 89th Congress, 2d session; Mar. 23, 1966. 1966. iii+19 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-61147 Y 4.Ag 8/1: H 89/2

## Appropriations Committee, House Washington, D.C. 20515

- 7111 Budget for 1967, hearings, 89th Congress, 2d session. 1966. ii+165+iii p. ii. † • Item 1011  
L.C. card 66-61024 Y 4.Ap 6/1: B 85/967
- 7112 Department of Agriculture appropriations for 1967, hearings before subcommittee, 89th Congress, 2d session. • Item 1011  
L.C. card 66-60821 Y 4.Ap 6/1: Ag 8/967/pt.1  
pt. 1. Budget for Department of Agriculture, general agricultural outlook, Secretary of Agriculture. 1966. ii+1-501+v p. ii. †
- 7113 Department of Interior and related agencies appropriations for 1967, hearings before subcommittee, 89th Congress, 2d session. † • Item 1011  
L.C. card 66-61010 Y 4.Ap 6/1: In 8/6/967/pt. (nos.)  
pt. 1. Department of Interior, Bureau of Commercial Fisheries, Bureau of Indian Affairs, Bureau of Land Management, Bureau of Outdoor Recreation, Geological Survey, National Park Service. 1966. ii+1-954+v p. ii.  
pt. 2. Department of Interior, Alaska Railroad, Bureau of Mines, Bureau of Sport Fisheries and Wildlife, Office of Coal Research, Office of Oil and Gas, Office of Saline Water, Office of Territories, Office of Secretary, Office of Solicitor, Office of Water Resources. 1966. ii+754+i-vii p. ii.  
pt. 3. Related agencies, testimony of Members of Congress, interested individuals, and organizations. 1966. ii+1059+ix p. ii.
- 7114 Departments of Treasury and Post Office and Executive Office appropriations for 1967, hearings before subcommittee, 89th Congress, 2d session. 1966. ii+582+viii p. ii. [Relates to Post Office Department.] †  
• Item 1011  
L.C. card 66-61113 Y 4.Ap 6/1: P 84/967
- 7115 — ii+955+xp. ii. [Relates to Treasury Department and related agencies, Administrative Conference of United States, Advisory Commission on Intergovernmental Relations, Executive Office of the President, Tax Court of United States.] † • Item 1011  
L.C. card 66-61112 Y 4.Ap 6/1: T 71/967
- 7116 2d supplemental appropriation bill, 1966, hearings before subcommittees, 89th Congress, 2d session. 1966. ii+604+viii p. † • Item 1011  
L.C. card 66-61025 Y 4.Ap 6/1: Ap 6/2/966-2

## Armed Services Committee, House Washington, D.C. 20515

[Papers], 89th Congress. • Item 1012 Y 4.Ar 5/2a: 965-66/(nos.)

NOTE.—These papers consist largely of hearings. They are pagged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.

- 7117 45. Fiscal year 1966 supplemental authorization for Vietnam (H.R. 12334 and H.R. 12335), hearing, 89th Congress, 2d session, Feb. 3-17, [1966]. 1966. ii+4875-5252+i p. †  
L.C. card 66-60984
- 7118 48. Full committee consideration of H.R. 11509, to amend and clarify reemployment provisions of Universal military training and service act, and for other purposes, and proposed amendment to H.R. 12889, to authorize appropriations during fiscal year 1966 for procurement of aircraft, missiles, naval vessels, tracked combat vehicles, research, development, test, evaluation, and military construction for Armed Forces. [1966.] p. 5323-30. †
- 7119 49. Statement of Lasso Szabo in hearings before CIA Subcommittee, 89th Congress, 2d session, Mar. 17, 1966. 1966. iii+5331-77 p. ii. 1 pl. \* Paper, 40c.  
L.C. card 66-61013

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## [Papers], 89th Congress—Continued

- 7120 50. Hearings on various stockpile commodities, H.R. 13368 [and others], before subcommittee no. 1, 89th Congress, 2d session, Mar. 21-24, 1966. 1966. ii+5379-5629+1 p. †
- 7121 51. Subcommittee no. 3 consideration of H.R. 12617, to amend act providing for economic and social development in Ryukyu Islands. [1966.] p. 5629-62, ii. †
- 7122 52. Deferral of military construction projects authorized and funded by Congress for fiscal year 1966, report by subcommittee no. 1, 89th Congress, 2d session, Apr. 5, 1966. 1966. iii+5663-5710 p. †  
L.C. card 66-61109
- 7123 53. Base closures and reductions, report by subcommittee no. 4, 89th Congress, 2d session, Apr. 6, 1966. 1966. iii+5711-29 p. †  
L.C. card 66-61110
- 7124 55. Unidentified flying objects, hearing, 89th Congress, 2d session, Apr. 5, 1966. 1966. ii+5961-6075 p. ii. †  
L.C. card 66-61107
- 7125 Pay and allowances of uniformed services pursuant to title 37, United States Code (Public law 87-649 (76 Stat. 451)), as amended through Nov. 7, 1965; Jan. 10, 1966. 1966. iii+62 p. 1 pl. †  
L.C. card 66-61017 Y 4.Ar 5/2: P 29

## Banking and Currency Committee, House Washington, D.C. 20515

- 7126 Federal savings bank bill, staff analysis of H.R. 11508, 11433, and identical bills; Feb. 23, 1966. 1966. ii+27 p. (Subcommittee print.) \* Paper, 15c.  
L.C. card 66-61008 Y 4.B 22/1: Sa 9/4/966
- 7127 Verification and destruction of unfit currency, hearing before Subcommittee on Domestic Finance, 89th Congress, 2d session, on H.R. 5305, Feb. 24, 1966. 1966. iii+37 p. † • Item 1013  
L.C. card 66-61026 Y 4.B 22/1: C 96/10
- 7128 — report of Ad Hoc Subcommittee on Destruction of Unfit Currency of Subcommittee on Domestic Finance, 89th Congress, 2d session; Feb. 23, 1966. 1966. iii+3 p. (Subcommittee print.) †  
L.C. card 66-61009 Y 4.B 22/1: C 96/11

## District of Columbia Committee, House Washington, D.C. 20515

- 7129 District of Columbia Court of General Sessions, hearing before subcommittee no. 5, 89th Congress, 2d session, on S. 2255, S. 2263, Mar. 14, 1966. 1966. iii+62 p. † • Item 1014  
L.C. card 66-61121 Y 4.D 63/1: C 83
- 7130 Optometry, hearings before subcommittee no. 4, 89th Congress, 2d session, on H.R. 12937 [and other bills], Mar. 21-23, 1966. 1966. iv+384 p. ii. † • Item 1014  
L.C. card 66-61119 Y 4.D 63/1: Op 7/966
- 7131 Revenue and highway program, supplement to hearings before subcommittee no. 2, 89th Congress, 2d session, on H.R. 7066 (H.R. 11487), Mar. 22, 1966. 1966. ii+127 p. ii. † • Item 1014  
L.C. card 66-61973 Y 4.D 63/1: R 32/2

## Education and Labor Committee, House Washington, D.C. 20515

- 7132 Department of Defense education of dependents overseas, report by Investigating Committee of Select Subcommittee on Education; Mar. 1966. 1966. iii+20 p. (Committee print, 89th Congress, 2d session.) †  
Y 4.Ed 8/1: Ed 8/29
- 7133 Legislation concerning education and training considered by Committee on Education and Labor, approved by the President Apr. 24, 1961–Nov. 8, 1965, prepared in Legislative Reference Service, Library of Congress [pt. 1 by Charles A. Quattlebaum, pt. 2 by Frank Calhoun], Dec. 1965. 1965. xi+56 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60987 Y 4.Ed 8/1: Ed 8/28

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*Foreign Affairs Committee, House  
Washington, D.C. 20515*

- 7134 Background information on and section-by-section analysis of H.R. 12169; prepared by executive branch, [Agency for International Development]; Jan. 21, 1966. 1966. v+6 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-60945 Y 4.F 76/1: F 76/38
- 7135 Foreign assistance act of 1966, hearings, 89th Congress, 2d session, on H.R. 12449 and 12450. ‡ ● Item 1017  
L.C. card 66-61151 Y 4.F 76/1: F 76/28/966-2/pt.1  
pt. 1. Mar. 16-24, 1966. 1966. iv+1-228 p.
- 7136 Foreign service act of 1946 (Public law 79-724), as amended to Nov. 7, 1965; Jan. 10, 1966. 1966. ix+212 p. (Committee print.) ‡  
L.C. card 56-61502 Y 4.F 76/1: F 76/16/965
- 7137 Foreign Service buildings act amendments of 1966, hearings before Subcommittee on State Department Organization and Foreign Operations, 89th Congress, 1st and 2d sessions, Aug. 9, 1965-Feb. 3, 1966. 1965 [published 1966]. v+256 p. ‡ ● Item 1017  
L.C. card 66-61028 Y 4.F 76/1: B 86/9/966
- 7138 Importance of nonmilitary judgment in direction of military assistance; Jan. 19, 1966. 1966. iii+5 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-60989 Y 4.F 76/1: M 59
- 7139 Ramseyer rule print of proposed Foreign Service act of 1965; [prepared by Office of Legislative Counsel]; July 19, 1965. 1965. iii+22 p. (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 66-60384 Y 4.F 76/1: F 76/35/965-2
- 7140 Report of special study mission to Africa, Nov. 27-Dec. 14, 1965, comprising Charles C. Diggs, jr., Mich., chairman, Benjamin S. Rosenthal, N.Y., E. Ross Adair, Ind., Edward J. Derwinski, Ill. 1966. vii+97 p. ll. map. (Committee print, 89th Congress, 2d session.) ‡ Y 4.F 76/1: Af 8/6
- 7141 Report on Vietnam, by Clement J. Zablocki, pursuant to H. Res. 84; Mar. 17, 1966. 1966. v+12 p. (Committee print, 89th Congress, 2d session.) ‡  
Y 4.F 76/1: V 67/2
- 7142 Section-by-section analysis of pending foreign aid bills, H.R. 12449 and H.R. 12450, prepared by executive branch, [Agency of International Development, and Department of Defense], Mar. 7, 1966. 1966. vii+26 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-61006 Y 4.F 76/1: F 76/36
- 7143 Survey of activities of Committee on Foreign Affairs, House of Representatives, 89th Congress, 1st session (Jan. 4, 1965-Oct. 23, 1965); [prepared by June Nigh]. 1966. vi+68 p. ‡  
L.C. card 50-60443 Y 4.F 76/1: Ac 8/965
- 7144 United States policy toward Asia, hearings before Subcommittee on Far East and Pacific, 89th Congress, 2d session ‡ ● Item 1017  
L.C. card 66-60985 Y 4.F 76/1: As 4/pt. (nos.)  
pt. 1. Jan. 25-Feb. 3, 1966. 1966. iv+1-224 p.  
pt. 2. Feb. 15-Mar. 10, 1966. 1966. iv+225-582 p.

*Government Operations Committee, House  
Washington, D.C. 20515*

- 7145 Federal foreign research spending and dollar drain, hearings before subcommittee, 89th Congress, 2d session, Feb. 10 and 24, 1966. 1966. v+216 p. ‡ ● Item 1016  
L.C. card 66-61114 Y 4.G 74/7: F 76/6

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# GOVERNMENT PUBLICATIONS

- 7146 Federal reserve system, check clearance float, hearing before subcommittee, 89th Congress, 2d session, Feb. 9, 1966. 1966. iii+64 p. †  
 ● Item 1016  
 L.C. card 66-60841 Y 4.G 74/7: F 31/12
- 7147 Interim report of activities of House Committee on Government Operations, 89th Congress, 1st session, 1965; Jan. 1966. 1966. ii+147 p. (Committee print, 89th Congress, 2d session.) †  
 L.C. card 66-60907 Y 4.G 74/7: Ac 8/3/966
- 7148 Missile and space ground support operations, hearings before subcommittee, 89th Congress, 2d session, Jan. 25-27, 1966. 1966. v+164 p. ll.  
 † ● Item 1016  
 L.C. card 66-60842 Y 4.G 74/7: M 69/2
- 7149 Reorganization plan no. 1 of 1966 (Community Relations Service), hearing before subcommittee, 89th Congress, 2d session, Mar. 18, 1966. 1966. iii+107 p. † ● Item 1016  
 L.C. card 66-61029 Y 4.G 74/7: R 29/3/966/no.1

## House Administration Committee, House Washington, D.C. 20515

- 7150 U.S. House of Representatives, detailed statement of disbursements, July 1-Dec. 31, 1965. 1966. v+269 p. (Committee print, 89th Congress, 1st session.) †  
 Y 4.H 81/3: D 63/965-2

## Interior and Insular Affairs Committee, House Washington, D.C. 20515

- [Committee hearings] serial, 89th Congress. † ● Item 1023  
 Y 4.In 8/14: 89-(nos.)
- 7151 23. Colville termination, hearings before Subcommittee on Indian Affairs, 89th Congress, 1st session, on H.R. 5925, S. 1413, and H.R. 6331, June 18-Nov. 5, 1965. 1966. xv+588 p. [These hearings were held in Washington, D.C., Spokane and Nespelem, Wash.]  
 L.C. card 66-60986
- 7152 25. Water resources research, hearings before Subcommittee on Irrigation and Reclamation, 89th Congress, 2d session, on H.R. 3606, S. 22, and related bills, Feb. 14-18, 1966. 1966. iv+193 p.  
 L.C. card 66-60843

## Interstate and Foreign Commerce Committee, House Washington, D.C. 20515

- [Committee hearings] serial, 89 Congress. ● Item 1019
- 7153 30. Tax assessments on common carrier property, hearings, 89th Congress, 2d session, on H.R. 4972 and identical bills, Mar. 1 and 2, 1966. 1966. iv+147 p. ll. †  
 L.C. card 66-61030 Y 4.In 8/4: 89-30

## Judiciary Committee, House Washington, D.C. 20515

- 7154 Index of Antitrust Subcommittee publications, 81st Congress (Jan. 1949) through 89th Congress, 1st session (Dec. 1965), staff report to Antitrust Subcommittee (Subcommittee no. 5), 89th Congress, 2d session, pursuant to H. Res. 19; Mar. 1, 1966. 1966. v+72 p. (House committee print, 89th Congress, 2d session.) †  
 L.C. card 66-61008 Y 4.J 89/1: An 8/11

## Merchant Marine and Fisheries Committee, House Washington, D.C. 20515

- [Committee hearings] serial, 89th Congress. ● Item 1021
- 7155 18. Vietnam, shipping policy review, hearings before Subcommittee on Merchant Marine, 89th Congress, 2d session.  
 L.C. card 66-61631 Y 4.M 53: 89-18/pt.1  
 pt. 1. Feb. 8-Mar. 10, 1966. 1966. iv+1-206 p. ll. †

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- 7156 Merchant marine act, 1936, Shipping act, 1916, and related acts (as amended through 89th Congress, 1st session). 1966. x+288+[2] p. (House committee print, 89th Congress, 2d session.) [Edge index and how to use on p. 4 of cover.] \* Paper, 70c.  
L.C. card 66-61195 Y 4.M 53: M 53/32

## Post Office and Civil Service Committee, House Washington, D.C. 20515

- 7157 Airlift for oversea Armed Forces post office mail, hearings before Subcommittee on Postal Operations, 89th Congress, 2d session, on H.R. 12205 and related bills, Feb. 15, 16, 1966. 1966. iv+59 p. † • Item 1022  
L.C. card 66-60845 Y 4.P 84/10: Ar 5/2
- 7158 Dual compensation act report, Dec. 1, 1964 through Sept. 30, 1965, communication from President of United States transmitting report on operations of executive branch under title 2 of Dual compensation act, Feb. 23, 1966. 1966. v+40 p. (Committee print.) †  
L.C. card 66-60983 Y 4.P 84/10: D 85/3
- 7159 Federal classified, postal, and Foreign Service salary rates; Oct. 1965. 1965. ii+6 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60378 Y 4.P 84/10: Sa 3/13
- 7160 Federal employees' staff retirement and survivorship benefits, life insurance, and health benefits, 89th Congress, 2d session; Mar. 16, 1966. 1966. ii+17 p. (Committee print.) †  
L.C. card 66-61005 Y 4.P 84/10: R 31/26
- 7161 Federal salaries and fringe benefits, hearings before Subcommittee on Compensation, 89th Congress, 2d session, on H.R. 12004 and related bills, Mar. 7-23, 1966. 1966. v+377 p. ii. † • Item 1022  
L.C. card 66-61120 Y 4.P 84/10: Sa 3/12
- 7162 Summary of activities of Committee on Post Office and Civil Service during 1st session of 89th Congress; Nov. 1965. 1965. v+47 p. (Committee print.) †  
L.C. card 51-61514 Y 4.P 84/10: Ac 8/965

## Rules Committee, House Washington, D.C. 20515

- 7163 Minimum wage, hearings, 89th Congress, 2d session, on H.R. 13712, Apr. 6, 1966. 1966. iii+24 p. † • Item 1025  
L.C. card 66-61150 Y 4.R 86/1: W 12

## Science and Astronautics Committee, House Washington, D.C. 20515

- [Paper], 89th Congress, 2d session. • Item 1025-A
- 7164 4. 1967 NASA authorization, hearings, 89th Congress, 2d session, on H.R. 12718 (superseded by H.R. 14324). Y 4.Scl 2: 89-2/4/pt. (now.)  
pt. 1. Mar. 10-22, 1966. 1966. iii+353 p. ii. \* Paper, \$1.00.  
pt. 3. Hearings before Subcommittee on Space Science and Applications, Feb. 17-Mar. 4, 1966. 1966. iii+877 p. ii. \* Paper, \$2.75.  
pt. 4. Hearings before Subcommittee on Advance Research and Technology, Feb. 23-Mar. 8, 1966. 1966. iii+739 p. ii. 20 p. of pl. \* Paper \$3.00.

## Small Business, Select Committee on, House Washington, D.C. 20515

- 7165 Small business subcontracting and set-aside programs, hearings before Subcommittee no. 2 on Government Procurement, 89th Congress, 1st session, pursuant to H.Res. 13, Aug. 24-26, 1965. 1966. x-497 p. ii. †  
• Item 1031  
L.C. card 66-61033 Y 4.Sm 1: Su 1

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## *Ways and Means Committee, House* Washington, D.C. 20515

- 7166 Digest of statements submitted to Committee on Ways and Means on Federal tax lien act (H.R. 11256); prepared by Staff of Joint Committee on Internal Revenue Taxation; Mar. 2, 1966. 1966. [1]+18 p. †  
L.C. card 66-60692 Y 4.W 36: T 19/36
- 7167 Foreign investors tax act of 1966, hearings, 89th Congress, 2d session, on H.R. 13013; Mar. 7, 1966. 1966. iii+46 p. † Item 1028  
L.C. card 66-60847 Y 4.W 36: F 76 in/5
- 7168 Proposed legislation submitted by Secretary of Treasury and Secretary of Commerce, entitled Federal-aid highway act of 1966 and Highway, airway, and waterway user act of 1966, together with section-by-section analysis and technical explanation; Mar. 23, 1966. 1966. iii+26 p. (Committee print, 89th Congress, 2d session.) \* Paper, 15c.  
L.C. card 66-61140 Y 4.W 36: H 53/4
- 7169 Unemployment compensation, public session, 89th Congress, 2d session, to receive further recommendations on H.R. 8282 from representatives of Interstate Conference of Employment Security Agencies. • Item 1028  
L.C. card 66-60192 Y 4.W 36: Un 2/7/66/pt. 6  
[pt. 6.] Mar. 15 and 16, 1966. 1966. iv+150 p. 1 pl. \* Paper, 50c.

## INTERNAL REVENUE TAXATION JOINT COMMITTEE Washington, D.C. 20515

- 7170 Summary of Tax adjustment act of 1966 (H.R. 12752, 89th Congress, Public law 89-368), Prepared by staff of Joint Committee on Internal Revenue Taxation; Mar. 29, 1966. 1966. iii+33 p. \* Paper, 15c.  
Y 4.In 8/11: T 19/9

## SENATE Washington, D.C. 20510

### *Senate documents*

NOTE.—All Senate documents, entries for which are followed by a †, may be obtained from the Senate Document Room or from the issuing office.

#### Senate documents, 89th Congress.

- 7171 78. Annual report to Congress of Atomic Energy Commission for 1965. Jan. 1966. xvii+442 p. ll. \* (Available in special departmental edition, \$1.50, Y 3.At 7: 2P94/2/665. See Entry no. 6870. Sent to depositories in regular departmental edition. See Entry no. 6869.)
- 7172 83. Automotive air pollution, 3d report of Secretary of Health, Education, and Welfare to Congress pursuant to Public law 88-206, Clean air act; Mar. 25, 1966. 1966. v+13 p. [Includes list of references.] \* Paper, 10c.  
• Item 996  
L.C. card 66-60651

### *Senate executive documents*

Senate executive documents, 89th Congress, 2d session. †  
Y 1.89/2: (letters)

- 7173 A. Convention on settlement of investment disputes, message from President of United States transmitting convention on settlement of investment disputes between states and nationals of other states which was approved Mar. 18, 1965, by Executive Directors of International Bank for Reconstruction and Development and which is open for signature at Bank's headquarters in Washington; Feb. 16, 1966. 1966. vii+53 p.  
L.C. card 66-61214
- 7174 B. Supplementary income-tax convention with Netherlands, message from President of United States transmitting supplementary convention signed Washington Dec. 30, 1965, modifying and supplementing convention between United States and Kingdom of Netherlands with respect to taxes on income and certain other taxes signed Washington Apr. 29, 1948; Mar. 10, 1966. 1966. xi+11 p.  
L.C. card 66-61213

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*Senate reports*

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on private bills, 89th Congress. † Senate Document Room, Capitol. ● Item 1008-B

- 7175 1005. Free entry of stained glass for Congregation Emanuel of Denver, Colo. Report from Committee on Finance to accompany H.R. 4590. Feb. 17, 1966. 3 p.

Senate reports on public bills, 89th Congress. † Senate Document Room, Capitol. (Nos. 1073 and 1079 are sold by Superintendent of Documents.) ● Item 1008-A

- 7176 1007. Subchapters S and R of chap. 1 of Internal revenue code of 1954. Report from Committee on Finance to accompany H.R. 9883. Feb. 24, 1966. 31 p.
- 7177 1058. Refugee problems in South Vietnam. Report of Committee on Judiciary made by its Subcommittee to Investigate Problems Connected with Refugees and Escapees, pursuant to S. Res. 49, 89th Congress, 1st session, together with individual views, Mar. 4, 1966. 1966. ill+35 p. map. L.C. card 66-60883
- 7178 1061. Validation of action of acting superintendent, Yosemite National Park in extending 1955 leave year for certain Federal employees. Report from Committee on Post Office and Civil Service to accompany S. 2573. Mar. 10, 1966. 4 p.
- 7179 1062. Back pay act of 1966. Report from Committee on Post Office and Civil Service to accompany H.R. 1647. Mar. 10, 1966. 8 p.
- 7180 1066. Alaskan centennial medals. Report from Committee on Banking and Currency to accompany S. 2719. Mar. 10, 1966. 3 p.
- 7181 1067. Scranton, Pa., 100th anniversary commemorative medal. Report from Committee on Banking and Currency to accompany S. 2831. Mar. 10, 1966. 6 p.
- 7182 1068. 75th anniversary medal of American Numismatic Association. Report from Committee on Banking and Currency to accompany S. 2835. Mar. 10, 1966. 6 p.
- 7183 1073. Developments in Aging, 1965. Report of Special Committee on Aging, pursuant to S. Res. 12, Feb. 8, 1965, 89th Congress, together with minority views; Mar. 15, 1966. 1966. ix+72 p. \* Paper, 25c. L.C. card 66-61207
- 7184 1074. Supplemental defense appropriation bill, 1966. Report from Committee on Appropriations to accompany H.R. 13546. Mar. 17, 1966. 32 p. L.C. card 66-61211
- 7185 1075. Disposal of bauxite from national stockpile. Report from Committee on Armed Services to accompany S. 1488. Mar. 17, 1966. 5 p.
- 7186 1076. Disposal of platinum from national stockpile. Report from Committee on Armed Services to accompany S. 2642. Mar. 17, 1966 [1966]. 6 p.
- 7187 1077. Coast Guard authorization. Report from Committee on Commerce to accompany H.R. 12762. Mar. 17, 1966. 6 p.
- 7188 1078. Use of foreign currencies. Report from Committee on Banking and Currency to accompany S. 801. Mar. 21, 1966. 5 p.
- 7189 1079. Responses to inquiries about Northeast power failure, Nov. 9 and 10, 1965. Interim report of Committee on Commerce on Northeast power failure; Mar. 22, 1966. 1966. vi+205 p. \* Paper, 55c. L.C. card 66-61091
- 7190 1080. Authorizing printing as Senate document of report entitled, Automotive air pollution. Report from Committee on Rules and Administration to accompany S. Res. 233. Mar. 23, 1966. 2 p.
- 7191 1081. Authorizing placing of bust of Constantino Brumidi in U.S. Capitol. Report from Committee on Rules and Administration to accompany S. Con. Res. 70. Mar. 23, 1966. 2 p.
- 7192 1082. Authorizing printing for use of Senate Committee on District of Columbia of additional copies of its hearings on District of Columbia home rule. Report from Committee on Rules and Administration to accompany S. Con. Res. 76. Mar. 23, 1966. 2 p.
- 7193 1083. Authorizing printing for use of Senate Committee on Foreign Relations of additional copies of its hearings on supplemental foreign assistance, fiscal year 1966, Vietnam. Report from Committee on Rules and Administration to accompany S. Con. Res. 77. Mar. 23, 1966. 2 p.
- 7194 1084. Authorizing printing for use of Joint Economic Committee of additional copies of its hearings entitled Recent Federal Reserve actions and economic policy coordination. Report from Committee on Rules and Administration to accompany S. Con. Res. 78. Mar. 23, 1966. 2 p.
- 7195 1086. Authorizing printing for use of Committee on Public Works of additional copies of its committee print entitled Study of pollution, air. Report from Committee on Rules and Administration to accompany S. Res. 232. Mar. 23, 1966. 2 p.
- 7196 1087. Authorizing printing for use of Committee on Labor and Public Welfare of additional copies of committee print entitled, Digest and analysis of Cold war GI bill. Report from Committee on Rules and Administration to accompany S. 236. Mar. 23, 1966. 2 p.
- 7197 1088. Printing as Senate document of 68th annual report of Daughters of American Revolution. Report from Committee on Rules and Administration to accompany S. Res. 240. Mar. 23, 1966. 1 p.

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## *Aeronautical and Space Sciences Committee, Senate* *Washington, D.C. 20510*

- 7198 Manned orbiting laboratory, hearing, 89th Congress, 2d session, launch facilities for manned orbiting laboratory program, Feb. 24, 1966. 1966. iii+81 p. † ● Item 1032-A  
L.C. card 66-61035 Y 4.Ae 8: M 31/2
- 7199 NASA authorization for fiscal year 1967, hearings, 89th Congress, 2d session, on S. 2909, Feb. 28-Mar. 4, 1966. 1966. x+717 p. il. \* Paper, \$2.25. ● Item 1032-A  
L.C. card 66-61152 Y 4.Ae 8: N 21a/967
- 7200 National aeronautics and space act of 1958, as amended, and related legislation, staff report; Dec. 31, 1965. 1965. v+38 p. (Committee print, 89th Congress, 1st session.) ‡  
L.C. card 66-60699 Y 4.Ae 8: N 21/2/965
- 7201 National communications satellite programs, hearings, 89th Congress, 2d session, review of communications satellite programs, relationships between Government agencies on these programs, and relationship between Government and Communications Satellite Corporation, Jan. 25 and 26, 1966. 1966. iii+113 p. il. \* Paper, 35c. ● Item 1032-A  
L.C. card 66-61034 Y 4.Ae 8: C 73/3

## *Aging, Special Committee on, Senate* *Washington, D.C. 20510*

- 7202 Services to elderly on public assistance, hearings before Subcommittee on Federal, State, and Community Services, 89th Congress, 2d session, pt. 2, Appendix. 1966. iii+127-172 p. \* Paper, 20c. ● Item 1009  
L.C. card 66-60196 Y 4.Ag 4: Se 6/2/pt.2
- 7203 — report by Subcommittee on Federal, State, and Community Services, Mar. 1966. 1966. v+26 p. (Committee print, 89th Congress, 2d session.) [Includes minority views of Senators James B. Pearson and Everett M. Dirksen.] \* Paper, 15c. ● Item 1009  
L.C. card 66-61144 Y 4.Ag 4: Se 6/3

## *Armed Services Committee, Senate* *Washington, D.C. 20510*

- 7204 Nominations of Charles F. Baird and Farris Bryant, hearings, 89th Congress, 2d session, on nomination of Charles F. Baird to be Assistant Secretary of Navy, nomination of Farris Bryant to be director of Office of Emergency Planning, Mar. 3 and 17, 1966. 1966. iii+11 p. † ● Item 1034  
L.C. card 66-61118 Y 4.Ar 5/3: B 16

## *Commerce Committee, Senate* *Washington, D.C. 20510*

[Committee hearings] serial, 89th Congress. † ● Item 1041  
Y 4.C 73/2: 80-(nos.)

- 7205 43. Anonymous use of automatic telephone devices, hearings before Subcommittee on Communications, 89th Congress, 1st session, on S. 2693 and S. 2713, Nov. 18 and 19, 1965. 1966. v+273 p. il.  
L.C. card 66-60854
- 7206 44. Conservation, protection, and propagation of endangered species of fish and wildlife, hearing before Merchant Marine and Fisheries Subcommittee, 89th Congress, 1st session, on S. 2217; Aug. 12, 1965. 1966. iv+69 p. il.  
L.C. card 66-61038
- 7207 46. Wilkins nomination, hearing, 89th Congress, 2d session, on nomination of Roger W. Wilkins to be director of Community Relations Service, Jan. 25, 1966. 1966. iii+23 p.  
L.C. card 66-61039
- 7208 47. Lee C. White nomination, hearing, 89th Congress, 2d session, on nomination of Lee C. White of Nebraska to be member of Federal Power Commission, Feb. 23, 1966. 1966. iii+16 p.  
L.C. card 66-61090

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**Finance Committee, Senate**  
Washington, D.C. 20510

- 7209 Brief summary of major provisions of and detailed comparison showing changes made in existing law by H.R. 6675 [Social security amendments of 1965] as reported by Committee on Finance. 1966. v+61 p. 4° ‡  
L.C. card 65-62804 Y 4.F 49: So 1/15
- 7210 Excerpts from the President's 1966 state of the Union message, budget message, and economic report. Feb. 23, 1966. 1966. v+34 p. (Committee print.) ‡  
Y 4.F 49: St 2
- 7211 Summary of H.R. 12752 tax adjustment bill of 1966, as passed House of Representatives, prepared by Staff of Joint Committee on Internal Revenue Taxation. Feb. 24, 1966. 1966. [1]+20 p. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-60947 Y 4.F 49: T 19/20
- 7212 Textured yarns, report of the President, pursuant to sec. 2 of Public law 89-229: Feb. 1, 1966. 1966. v+59 p. il. (Committee print, 89th Congress, 2d session.) [Includes Tariff Commission publication 166, for which see Monthly catalog, Jan. 1966, entry 1511.] ‡  
L.C. card 66-60048 Y 4.F 49: Y 2

**Foreign Relations Committee, Senate**  
Washington, D.C. 20510

- 7213 Background information relating to southeast Asia and Vietnam. Mar. 1966. 2d revised edition. 1966. viii+297 p. (Committee print, 89th Congress, 2d session.) \* Paper, \$1.00.  
L.C. card 66-61002 Y 4.F 76/2: V 67/5/966

**Government Operations Committee, Senate**  
Washington, D.C. 20510

- 7214 Interagency coordination in environmental hazards (pesticides), hearings before Subcommittee on Reorganization and International Organizations, 88th Congress, 2d session, agency coordination study (pursuant to S. Res. 288, 88th Cong.). • Item 1037  
L.C. card 64-60757 Y 4.G 74/6: En 8/pt.11  
pt. 11. Coordination of activities relating to use of pesticides, Apr. 30-July 29, 1964. 1966. v+2245-2628 p. il. \* Paper, \$1.00.
- 7215 Pribilof Island fur seal sales, hearing before Subcommittee on Foreign Aid Expenditures, 89th Congress, 1st session, to review administration of fur sealskin operations in Pribilof Islands. • Item 1037  
L.C. card 66-61040 Y 4.G 74/6: P 93/pt.1  
pt. 1. Sept. 23, 1965. 1966. iii+1-163 p. [Errata sheet issued also.] ‡
- 7216 Reorganization plan no. 1 of 1966 (Community Relations Service), hearings before Subcommittee on Executive Reorganization, 89th Congress, 2d session, on S. Res. 220, Mar. 3 and 4, 1966. 1966. iii+145 p. il. ‡  
• Item 1037  
L.C. card 66-61143 Y 4.G 74/6: R 29/966/no.1

**Interior and Insular Affairs Committee, Senate**  
Washington, D.C. 20510

- 7217 Interior nomination, hearing, 89th Congress, 2d session, on nomination of Robert LaFollette Bennett, of Alaska, to be Commissioner of Indian Affairs, Apr. 1, 1966. 1966. ii+67 p. ‡ • Item 1040  
L.C. card 66-61117 Y 4.In 8/13: N 72/966-2
- 7218 Mineral and water resources of Washington, report [with lists of selected references], prepared by United States Geological Survey in collaboration with Washington State Department of Conservation, Division of Mines and Geology, and United States Bureau of Reclamation, and other agencies, [A. E. Weissenborn, editor]. 1966. v+436 p. il. map, 3 tab. (Committee print, 89th Congress, 2d session.) ‡  
L.C. card 66-61000 Y 4.In 8/13: M 66/28

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# GOVERNMENT PUBLICATIONS

## Judiciary Committee, Senate Washington, D.C. 20510

- 7219 Church and state under Communism, special study of Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws: v. 6, Hungary, Czechoslovakia, German Democratic Republic; [prepared by William Solyom-Fedete, Stefan Kocvara, and Ivan Sipkov, Law Library of Congress]. 1965. v+20 p. (Committee print, 89th Congress, 1st session.) \* Paper, 15c.  
L.C. card 65-60301 Y 4J 89/2: C 47/2/v.8
- 7220 —special study [prepared by Law Library of Library of Congress for] Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws: v. 8, Communist China; [by Tao-tai Hsia and Barbara A. Crowell]. 1965. v+50 p. (Committee print, 89th Congress, 1st session.) \* Paper, 20c.  
L.C. card 65-60301 Y 4J 89/2: C 47/2/v.8
- 7221 Dispensing of eyeglasses by physicians, hearings before Subcommittee on Antitrust and Monopoly, 89th Congress, 1st session, pursuant to S. Res. 40, July 27-Aug. 6, 1965. 1966. v+539 p. il. \* Paper, \$1.50. ● Item 1042  
L.C. card 66-61115 Y 4J 89/2: Ey 3
- 7222 Judicial fitness, hearings before Subcommittee on Improvements in Judicial Machinery, 89th Congress, 2d session, on procedures for removal, retirement, and disciplining of unfit Federal Judges. ● Item 1042  
L.C. card 66-61042 Y 4J 89/2: J 89/13/pt.1  
pt. 1. Feb. 15, 1966. 1966. iii+1-73 p. †
- 7223 State Department security, 1963-65: Bureau of Security and Consular Affairs, hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 2d session. 1966. ● Item 1042  
L.C. card 65-62350 Y 4J 89/2: St 2/11/pt. (nos.)  
pt. 1. vii+1-281+vii p. \* Paper, \$1.00.  
pt. 2. vii+283-578+vi p. \* Paper, 75c.  
pt. 4. 1966. vii+995-1280+v p. \* Paper, 70c.
- 7224 —hearings before Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws, 89th Congress, 2d session. ● Item 1042  
L.C. card 65-62350 Y 4J 89/2: St 2/8/963-65/pt. (nos.)  
pt. 15. Otepka case 13. 1966. vii+1143-1245+iv p. \* Paper, 30c.  
pt. 16. Otepka case 14. 1966. vii+1247-1323+iii p. \* Paper, 25c.
- 7225 U.S. commissioner systems, hearings before Subcommittee on Improvements in Judicial Machinery, 89th Congress, 1st session. ● Item 1042  
L.C. card 66-60176 Y 4J 89/2: C 73/49/pt.2  
pt. 2. Dec. 14 and 15, 1965. 1966. iii+43-206 p. †

## Labor and Public Welfare Committee, Senate Washington, D.C. 20510

- 7226 Amend Railway labor act, hearing before Subcommittee on Labor, 89th Congress, 2d session, on H.R. 706, Mar. 11, 1966. 1966. iv+317 p. †  
● Item 1043  
L.C. card 66-61041 Y 4L 11/2: R 13/4/966
- 7227 Enactments by 89th Congress concerning education and training, 1st session 1965 (with related Presidential recommendations, legislative histories of bills, and digest of enactments), prepared by [Charles A. Quatlebaum] Legislative Reference Service, Library of Congress; Mar. 1966. 1966. ix+257 p. (Committee print, 89th Congress, 2d session.) \* Paper, 65c.  
Y 4L 11/2: Ed 8/18/965
- 7228 Legislation affecting veterans, prepared by Subcommittee on Veterans' Affairs; Dec. 1965. 1965. v+69 p. (Committee print, 89th Congress, 1st session.) †  
L.C. card 66-60453 Y 4L 11/2: V 64/22

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- 7229 Nomination, hearing, 89th Congress, 2d session, on Henry Allen Moe, of New York, to be chairman of National Endowment for Humanities, Feb. 25, 1966. 1966. ii+7 p. † • Item 1043  
L.C. card 66-60861 Y 4.L 11/2: N 72/5/966-3
- 7230 Public health planning and grants, hearings before Subcommittee on Health, 89th Congress, 2d session, on S. 3008, Mar. 16 and 17, 1966. 1966. vi+153 p. † • Item 1043  
L.C. card 66-61116 Y 4.L 11/2: H 34/11/966
- 7231 Selected readings in employment and manpower. 1966. (Committee print, 89th Congress, 2d session.) [Compiled for Subcommittee on Employment and Manpower.]  
L.C. card 64-61590 Y 4.L 11/2: Em 7/7/v.7/pt.1,2  
v. 7. History of employment and manpower policy in United States: Twenty years of experience under Employment act of 1946; [compiled and edited by Frazier Kellogg]. [Contains copyright material.]  
pt. 1. xviii+1-470 p. ll. • Paper, \$1.25.  
pt. 2. xviii+471-944 p. ll. • Paper, \$1.25.
- 7232 Statistical tables showing effects of proposed amendments to Public law 874 upon participating school districts, prepared for Subcommittee on Education; Feb. 1966. 1966. viii+83 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-60908 Y 4.L 11/2: Sch 6/15

*Post Office and Civil Service Committee, Senate*  
Washington, D.C. 20510

- 7233 ASCS county office employees, hearing before Subcommittee on Civil Service, 89th Congress, 2d session, on S. 2206, Mar. 1, 1966. 1966. iii+26 p. † • Item 1044  
L.C. card 66-61036 Y 4.P 84/11: Ag 8
- 7234 Post Office nomination, hearing, 89th Congress, 2d session, on nomination of Timothy James May for General Counsel of Post Office Department, Feb. 18, 1966. 1966. iii+11 p. † • Item 1044  
L.C. card 66-60862 Y 4.P 84/11: N 72/966

*Public Works Committee, Senate*  
Washington, D.C. 20510

- 7235 Steps toward clean water, report from Subcommittee on Air and Water Pollution; Jan. 1966. 1966. iii+22 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-60080 Y 4.P 96/10: W 29/6
- 7236 Western water development, summary of water resources projects, plans, and studies relating to Western and Midwestern United States; compiled by Special Subcommittee on Western Water Development. Revised Jan. 1966. 1966. viii+56 p. ll. 7 maps. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-61145 Y 4.P 96/10: W 29/4/966

*Small Business, Select Committee on, Senate*  
Washington, D.C. 20510

- 7237 Regional procurement, hearings before subcommittee, 89th Congress, 1st session. † • Item 1049 Y 4.Sm 1/2: P 94/11/pt. (nos.)  
pt. 1. Small business procurement in New England, Dec. 9, 1965. 1966. v+1-281 p. ll. [These hearings were held in Boston, Mass.]  
pt. 2. Small business procurement in New Mexico, Dec. 10, 1965. 1966. iv+283-488 p. ll. [These hearings were held in Albuquerque, N. Mex.]
- 7238 Small business procurement conferences, by staff members of Select Committee on Small Business, Senate, with representatives of small business, Nov. 15-18, 1965, Shreveport, La., Birmingham, Ala., [and] Jacksonville, Fla. 1966. vi+92 p. (Committee print, 89th Congress, 2d session.) †  
L.C. card 66-61146 Y 4.Sm 1/2: P 94/12

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, D.C. 20250

- C&MS (series). ● Item 19-A A 88.40/2:(nos.)
- 7239 4. Fresh fruit and vegetable unloads in western cities by commodities, States and months, calendar year 1965. Mar. 1966. 66 p. 4° (Fruit and Vegetable Division, Market News Branch.) †  
L.C. card 62-60297
- 7240 7. Fresh fruit and vegetable unload totals for 41 cities, calendar year 1965. Mar. 1966. 82 p. 4° (Fruit and Vegetable Division, Market News Branch.) †  
L.C. card 53-60813 rev.
- 7241 Flue-cured tobacco market review, 1965 crop. Mar. 1966. 55 p. il. 4° (Tobacco Division; TOB-FL-9.) [Includes list of publications of Tobacco Division.] † ● Item 24-D  
L.C. card 52-61480 A 88.34/6: 965
- 7242 Institutional meat purchase specifications for fresh pork, series 400, approved by USDA. Slightly revised Sept. 1965. [1965.] 9 p. il. 4° (Livestock Division.) \* Paper, 5c. ● Item 24-N A 88.17/4: P 82/965
- 7243 Lists of plants operating under USDA poultry and egg inspection and grading programs. Mar. 1, 1966. 72 p. 4° (Poultry Division.) † ● Item 24-B  
L.C. card 60-60475 A 88.2: P 86/2/966
- 7244 Manual of meat procedures of Department of Agriculture. [Dec. 1965.] (Meat Inspection Division.) cover title, [1]+578+59 p. 12° [Implementations regulations contained in subchapters A and D, chap. 3, title 9, Code of Federal regulations. Effective Aug. 1, 1965. Issued in looseleaf form.] \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing.  
● Item 24-P  
L.C. card 60-61887 A 88.6/4: M 46
- Service and regulatory announcement SRA-C&MS series. ● Item 111 A 88.6/3:(nos.)
- 7245 177. Official grain standards of United States. [Revised May 1964.] [1966.] cover title, 1+[66] p. 12° (Grain Division.) [Issued in looseleaf form.] \* Paper, 35c.  
L.C. card 56-1189
- 7246 180. Official United States standards for grades of feeder pigs. Feb. 1966. [Reprinted as adopted effective Jan. 1, 1966. Title 7, Change 1, pt. 53, Code of Federal regulations.] †
- 7247 United States standards for quality of individual shell eggs; [colored poster]. Revised Feb. 1966. [1966.] 15 x 22 in. \* Paper, \$11.25 per 100, single copy 15c. A 88.38: Eg 3/966

## COPYRIGHT OFFICE, Library of Congress Washington, D.C. 20540

- Circular.
- 7248 58. Copyright for musical compositions. [1966.] [2]+6 p. † ● Item 802-A  
L.C. 3.4/2: 58/2

## COURT OF CLAIMS Washington, D.C. 20006

- 7249 Cases decided in Court of Claims, Apr. 1-May 31, 1965, with report of decisions of Supreme Court in Court of Claims cases, v. 170; reported by Margaret H. Pierce, reporter. 1966. xv+937 p. 9 pl. \* Cloth, \$5.25. ● Item 730  
L.C. card 11-11998 Ju 3.9: 170

## CUSTOMS BUREAU, Treasury Dept. Washington, D.C. 20226

- 7250 103d set revised pages to Customs regulations; Apr.-Oct. 1965. 1966. [171] p. 4° [Includes amendments made by Treasury decisions 56375-

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512. Issued in looseleaf form.] \* Paper, \$9.00 (including basic regulations and revised pages for 1 yr.); \$3.00 additional for foreign mailing.  
 ● Item 948-A T 17.9: 964/rev. pages 103

## DEFENSE COMMUNICATIONS AGENCY, Defense Dept. Arlington, Va. 22204

### DOA circular.

- 7251 175-2A. Defense communications system engineering-installation standards manual, Change 4. Oct. 1, 1965. [270] p. ll. 4° [Includes list of effective pages. Issued in looseleaf form. Errata sheet, 4 p. ll. issued also.] \* Paper, \$1.50. D 5.104: 175-2A/ch. 4

## DEFENSE DEPARTMENT Washington, D.C. 20301

### Armed services procurement manual ASPM (series).

- 7252 1. Armed services procurement regulation manual for contract pricing [with lists of additional reading]. Oct. 29, 1965. [published 1966.] [1]+ll +[176] p. ll. 4° [Issued in looseleaf form.] \* Paper, \$1.25. ● Item 303 D 1.13/4: 1

### Defense Supply Agency handbook DSAH (series). ● Item 314-A

D 7.6/7: (nos.)

- 7253 4145.2. See Army Department, Pamphlet 740-1-2.  
 7254 4215.4. Industrial plant equipment handbook: FSC 3424, 3655, 4430. Industrial furnaces and ovens, v. 2. Feb. 1966. cover title, ill+459-770 p. 4° (SB 708-4430-1; NAVSANDA Pub. 5502; [Marine Corps] MCO P 4870.8; [Air Force Dept.] AFM 78-8.) [Issued in looseleaf form.] \* Paper, \$1.75. ● Item 314-A  
 7255 4215.5. Same: FSC 3815, 3910, 3920, 3930, 3950, 3990. Material handling equipment and lifting electro-magnets, Feb. 1966. (SB 708-3900-1; NAVSANDA Pub. 5503; [Marine Corps] MCO P 4870.9; [Air Force Dept.] AFM 78-9.) [Issued in looseleaf form.] v. 1. cover title, ill+1-272 p. 4° \* Paper, \$1.50. v. 2. cover title, ill+273-525 p. 4° \* Paper, \$1.50.  
 7256 4215.7. Same: FSC 3540. Wrapping and packaging machinery, Feb. 1966. cover title, ill+80 p. 4° (SB 708-3540-1; NAVSANDA Pub. 5505; [Marine Corps] MCO P 4870-11; [Air Force Dept.] AFM 78-11.) [Issued in looseleaf form.] \* Paper, 60c.  
 7257 4215.8. Same: FSC 3520, 3530, 3625. Textile industries machinery and industrial sewing machines, Feb. 1966. cover title, ill+58 p. 4° (SB 708-3500-1; NAVSANDA Pub. 5506; [Marine Corps] MCO P 4870.12; [Air Force Dept.] AFM 78-12.) [Issued in looseleaf form.] \* Paper, 45c.

### Defense Supply Agency manual DSAM (series). ● Item 314-A

D 7.6/8: (nos.)

- 7258 4145.2. Preservation packaging, and packing of military supplies and equipment. Revised Dec. 1963. Reprinted with changes 1966. cover title, [574] p. ll. 4° (Army Dept. technical manual TM 38-230, Navy Dept. publication NAVEXOS P-938 (rev. 12/63), Air Force Dept. pamphlet AFP 71-1-6, Marine Corps order MCO P 4030.21.) [Includes current pages from Changes 1 through 4. Issued in looseleaf form. Supercedes TM 38-230/NAVEXOS P-938 NAVMC 1144, June 15, 1957.] \* Paper, \$3.00.  
 7259 5020.1. Correspondence, June 1964. cover title, [1]+vii+[110] p. ll. 4° [Issued in looseleaf form.] †  
 7260 7000.1. Accounting and finance manual, Change 9. Mar. 15, [1966]. [89] p. 4° [Issued in looseleaf form.] †  
 7261 8105.1. Contract administration manual for contract administration services, Change 1. Mar. 31, [1965]. [36] p. ll. 4° †

- 7262 Introduction to Defense Supply Agency. Jan. 1966. cover title, iv+44 p. ([DSA 66-355.]) \* Paper, 25c. ● Item 314-A L.C. card 62-61510 D 7.2: D 36/966

### Military standards. [Issued in looseleaf form.] † ● Item 314-J

- 7263 MIL-STD-23A. Nondestructive testing symbols, notice 2. Dec. 30, 1965. 1 p. 4° [Supersedes Notice 1 (Ships), July 31, 1964.] D 3.7: 23 A/notice 2  
 7264 MIL-STD-200H. Electron tubes, selection and use of [with list of referenced documents], Jan. 17, 1966. ill+6+[1] p. 4° [Supersedes MIL-STD-200G, June 23, 1964.] D 7.10: 200 H  
 7265 MIL-STD-689A. Loading environment and related requirements for platform rigged airdrop materiel. Nov. 3, 1965. v+11 p. ll. 4° (FSC 1670.) [Supersedes MIL-STD-689 (QMC), Nov. 2, 1961.] D 7.10: 689 A  
 7266 MIL-STD-1131. Storage shelf life and reforming procedure for aluminum electrolytic fixed capacitors. Dec. 3, 1965. ill+6 p. 4° (FSC 5910.) D 7.10: 1131



# GOVERNMENT PUBLICATIONS

- 7267 MILSTRIP, military standard requisitioning & issue procedures [May 1, 1964], Change 11. Mar. 1, 1966. [20] p. 4° (DoD 4140.17-M; Office of Assistant Secretary of Defense (Installations and Logistics).) [Issued in looseleaf form.] \* Paper, 15c. • Item 314-A  
D 7.6/4: M 59/ch.11
- Plastics Technical Evaluation Center Picatinny Arsenal, Dover, N.J.; PLASTEC report.
- 7268 24. Weathering of glass reinforced plastics [with list of references]; by George R. Rugger and Joan B. Titus. Jan. 1966. xi+158 p.+[3] leaves, 4° [Issued with perforations.] \* Paper, \$5.00.  
L.C. card 66-61161 D 4.11: 24
- Quality and reliability assurance handbook H (series). • Item 314-A
- 7269 54. Electromagnetic testing (for inspection of materiel), nondestructive testing series [with bibliography]. Oct. 15, 1965 [published 1966]. cover title, [1]+vii+194 p. il. 4° [Office of Assistant Secretary of Defense (Installations and Logistics).] [Issued with perforations.] ‡ D 7.6/2: 54
- Standardization directory SD-(series).
- 7270 1. Standardisation directory, planning schedule and points of contact (FSC class and area assignments). Jan. 1, 1966. cover title, [8] p.+62 p. 4° [Quarterly. Issued with perforations.] \* Paper, 45c. • Item 314-C  
D 7.13:1/15

## ECONOMIC DEVELOPMENT ADMINISTRATION, Commerce Dept. Washington, D.C. 20230

- 7271 Address by Thomas W. Harvey, Deputy Administrator, Economic Development Administration scheduled for delivery at annual meeting of American Railway Development Association, White Sulphur Springs, W. Va., Mar. 29, 1966. [1966.] 10 p. 4° † C 46.11: H 26
- 7272 Building communities with jobs. [Mar. 1966.] [6] p. narrow 8° †  
C 46.2: C 73/3/966
- 7273 Research park, is it for your community?; [prepared by Office of Public Information]. [Mar. 1966.] 16 p. il. (EDA digest.) † Paper, 25c.  
• Item 130-D C 46.2: R 31

## ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, D.C. 20506

- 7274 Consumer action and war on poverty, excerpts from conference proceedings, sponsored by Office of Economic Opportunity-Community Action Program and President's Committee on Consumer Interests, Aug. 12-13, 1965, Washington, D.C. [1966.] [3]+67 p. [Title on cover is: Conference proceedings consumer action and war on poverty.] †  
L.C. card 66-61199 Pr Ex 10.2: C 76/2
- 7275 Cooperative in rural community action. [1966.] [4] p. narrow 8° (Community Action Program; [C-16].) † Pr Ex 10.2: C 78
- 7276 Education in Job Corps youth conservation center. [1966.] [1]+6 p. 4° (Job Corps.) † Pr Ex 10.2: Ed 8
- 7277 Every girl needs a chance to become somebody, [Job Corps may be your big chance]. [1966.] [24] p. il. oblong 24° † Pr Ex 10.2: J 57/5
- 7278 Food buying guide and recipes for Project Head Start centers feeding program. June 1965 [published 1966]. [4]+19 p. 4° † • Item 857-H-2  
Pr Ex 10.8: F 73
- 7279 Guidelines for legal services programs. [1966.] [4]+v+38 p. il. 4° (Community Action Program: [C-18].) † Pr Ex 10.8: L 32
- 7280 How migrant agricultural worker and his family have fared under Economic opportunity act. Aug. 1965. [4]+12 p. 4° † Pr Ex 10.2: M 58/2/965-2
- 7281 — Nov. 1 supp., Migrant projects approved from July 1-Oct. 31, 1965. [1965.] [1]+4 p. 4° † Pr Ex 10.2: M 58/2/965-2/supp.

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- 7282 Job Corps centers for women. [1966.] 4 p. 4° (Public Affairs J23.) †  
Pr Ex 10.2: J 57/4
- 7283 Project Head Start and how you can help. [1966.] cover title, [10] p. ll.  
oblong 48° [Text on p. 2 of cover.] † Pr Ex 10.2: H 34/2
- 7284 Upward bound, program to help youth from low-income families achieve  
college education, policy guidelines and application instructions. Dec.  
1965. [7]+75 p. 4° (Community action program.) † Pr Ex 10.8: Up 9
- 7285 War on poverty, hometown fight, Community Action Program. [1966.]  
cover title, [2]+16+[2] p. ll. 4° (Community Action Program; [C-12].)  
† Pr Ex 10.2: P 86/2/066

## ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, D.C. 20250

- ERS (series). † A 93.21: (nos.)
- 7286 278. Recent trends and prospective development in air shipments of agricultural  
commodities; [prepared by Mildred R. DeWolfe]. [1966.] [1]+18-22  
p. 4° (Marketing Economics Division.) [Reprinted from Marketing  
and transportation situation, Feb. 1966.]
- 7287 280. Trends in U.S. corn oil production and use, 1947-65; by George W. Kromer.  
Feb. 1966. [2]+21-28 p. ll. 4° [Reprinted from Fats and Oils situation,  
FOS-281, Jan. 1966, by Economic and Statistical Analysis Division.]
- 7288 284. Food around world, current food situation; prepared by Foreign Regional  
Analysis Division. Feb. 1966. p. 32-43, ll. 4° [Reprinted from National  
food situation, NFS-115, Feb. 1966, by Economic and Statistical  
Analysis Division.]
- ERS-foreign (series). † A 93.21/2: (nos.)
- 7289 44. Indices of agricultural production for 20 Latin American countries (plus  
country tables for Jamaica and Trinidad and Tobago), revised 1954-1964.  
[Revised Jan. 1966.] [1966.] ll+26 p. 4° [Western Hemisphere  
Branch, Foreign Regional Analysis Division.] [Preliminary 1965. Er-  
rata, 1 p. 4°, issued also.]
- 7290 151. USSR and Eastern Europe agricultural situation, review of 1965 and out-  
look for 1966; [prepared in East European Branch, Foreign Regional  
Analysis Division.] [Mar. 1966.] cover title, 61 p. 4° [Contents on  
p. 2 of cover. Page 61, last page of text, is on p. 3 of cover.] ● Item  
76-G  
L.C. card 64-61220
- 7291 152. Far East, Mainland China, Oceania agricultural situation, review of 1965  
and outlook for 1966; [prepared in Far East Branch, Foreign Regional  
Analysis Division.] [Mar. 1966.] cover title, 76 p. ll. 4° [Contents  
on p. 2 of cover.] ● Item 76-G  
L.C. card 64-61221
- 7292 Farm real estate market developments, OD-67. Aug. 1965. 55 p. ll. 4°  
[Semiannual.] † ● Item 42-A A 93.9/4: 67
- Foreign agricultural economic reports. † ● Item 42-B A 93.27: (nos.)
- 7293 29. Agricultural exports from temperate and tropical zones, changes in prices  
and foreign exchange earnings, 1947-63; [by O. Halbert Goolbsy]. [Mar.  
1966.] [1]+11+24 p. ll. 4°  
L.C. card Agr 66-86
- 7294 30. Ghana, supply and demand projections for farm products to 1975 with im-  
plications for U.S. exports; [by Lyle E. Moe]. [Mar. 1966.] ill+20 p. ll. 4°  
L.C. card Agr 66-121
- 7295 Notice of revised estimates for Population-migration reports, v. 1 and 2  
(net migration estimates and rates for male and female nonwhites aged  
5-9 years in 1960 for Hawaii have been revised). [Jan. 19, 1966.] [2]  
p. oblong 12° † ● Item 42-G A 93.35: 1,2/rev.notice
- 7296 Statistical supplement to A look ahead for food and agriculture. [1966.]  
[1]+15 leaves, 4° (Economic and Statistical Analysis Division, Out-  
look and Projections Branch.) [Supplements article in Agricultural  
economics research, Jan. 1966, v. 18, no. 1.] † A 93.2: F 73/3
- 7297 World food needs; [by] Quentin M. West. Feb. 16, 1966. [16] p. ll. 4°  
(Foreign Regional Analysis Division.) † A 93.2: F 73/4

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# GOVERNMENT PUBLICATIONS

## EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, D.C. 20202

- 7298 Big Ideas for small schools; by Ovid F. Parody. [1965.] 3 p. il. large 4" ([OE-20083.]) [Reprinted from American Education, July-Aug. 1965.] \* Paper, 10c. FS 5.220: 20083
- 7299 Books can build the bridges, address by Francis Keppel, Commissioner of Education, Department of Health, Education, and Welfare, before Book Publishing Committee for National Center for Citizens in Education, New York, N.Y., Nov. 18, 1965. [1965.] 9 leaves, 4" † FS 5.8: K 44/11
- 7300 College and university endowment status and management [with annotated bibliography; by] D. Kent Halstead. [1966.] [2]+vi+81 p. il. oblong 12" (OE-53024; [Bureau of Educational Research and Development, Division of Educational Organization and Administration, Higher Education Organization and Administration Branch.]) \* Paper, 60c. ● Item 460-A-53 L.C. card HEW 66-58 FS 5.253: 53024
- 7301 Directory, State Department of Education personnel for guidance, counseling, and testing; compiled by Guidance Program Development Unit, Guidance and Counseling Programs Section. [1966.] [2]+23 p. 4" ([OE-25037-A.]) † ● Item 460-A-25 L.C. card HEW 61-79 FS 5.225: 25037A
- 7302 Earned degrees conferred, 1963-64, bachelor's and higher degrees (final report); by Patricia Wright. [1966.] vii+283 p. il. 4" (OE-54013-64, Misc. no. 54; [National Center for Educational Statistics, Division of Statistical Analysis, Division of Data Processing Services.]) [Includes list of related publications of Education Office. Text on p. 2 and 3 of cover.] \* Paper, \$1.75. ● Item 460-A-54 FS 5.254: 54013-64
- 7303 Education '65, report to the profession. [1966.] iv+100 p. il. oblong 16" (OE-11006.) \* Paper, 70c. ● Item 460-A-11 L.C. card HEW 66-57 FS 5.211: 11006
- 7304 Enrollment for advanced degrees, fall 1963, final report; by Patricia S. Wright. [1966.] x+265 p. 4" (OE-54019-63, Circular 796; [National Center for Educational Statistics, Division of Statistical Analysis, Division of Data Processing Services.]) [Includes list of related publications of Education Office. Text on p. 2 and 3 of cover.] \* Paper, \$1.50. ● Item 460-A-54 L.C. card HEW 61-104 FS 5.254: 54019-63/2
- 7305 Experienced teacher fellowship program [Higher education act of 1965], academic year 1966-67 and summer of 1967. [1966.] [12] p. narrow 8" ([OE-58010.]) † ● Item 460-A-58 FS 5.258: 58010
- 7306 Faculty and other professional staff in institutions of higher education, 1st [or fall] term 1963-64, final report; by Ralph E. Dunham and Patricia S. Wright. [1966.] vi+100 p. il. 4" (OE-53000-64; Circular 794.) [Text on p. 2 of cover.] \* Paper, 60c. ● Item 460-A-53 L.C. card HEW 66-59 FS 5.253: 53000-64
- 7307 Fall 1965 statistics of public elementary and secondary day schools, pupils, teachers, instruction rooms and expenditures; by Samuel Schloss. [1966.] viii+31 p. 4" (OE-20007-65.) [Title on cover is: Fall 1965 statistics of public schools. Text on p. 2 of cover.] \* Paper, 30c. ● Item 460-A-20 L.C. card 65-9607 FS 5.220: 20007-65
- 7308 First work of these times, report to the people on education. [1966.] cover title, 64 p. il. oblong 12" † FS 5.2: Ed 8/11
- 7309 Grant programs for fiscal 1966; [by Genevieve O. Dane]. [1965.] [6] p. il. large 4" (OE-10037.) [Reprinted from American education, July-Aug. 1965.] \* Paper, 10c. FS 5.210: 10037

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- 7310 Grant program for preparation of professional personnel in education of handicapped children, academic year 1966-67. [1966.] [2]+15+[1] p. narrow 8° ([OE-35059-B.]) † ● Item 460-A-35  
FS 5.235: 35059-B
- 7311 Guaranteed student loans, promise and challenge [Higher education act of 1965 and National vocational student loan insurance act of 1965]. [1966.] cover title, [40] p. il. oblong 24° ([OE-55041.]) † ● Item 460-A-55  
FS 5.255: 55041
- 7312 Higher education act of 1965, some questions and answers. [1966.] iii+39 p. (OE-50048.) \* Paper, 20c. ● Item 460-A-50 FS 5.250: 50048
- 7313 Higher education, day of opportunity, address by Francis Keppel, Commissioner of Education, Department of Health, Education, and Welfare, before 1965 fall conference banquet of West Virginia Association of College and University Presidents, Charleston, W. Va., Nov. 22, 1965. [1965.] 11 leaves, 4° †  
FS 5.8: K 44/12
- 7314 Integration and academic quality, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare before United Negro College Fund, Greater New York Campaign meeting, Apr. 13, 1966. [1966.] 8 leaves, 4° †  
FS 5.8: H 83/6
- 7315 Integration and academic quality, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare, before United Negro College Fund Symposium, Washington, D.C., Mar. 28, 1966. [1966.] 7 leaves, 4° †  
FS 5.8: H 83/2
- 7316 National defense student loan program, college work-study program, and participating institutions, 1965-66. [Apr. 1959, revised Jan. 1966.] [1966.] [2]+51 p. narrow 8° (OE-55001-66.) † ● Item 460-A-55  
FS 5.255: 55001-66
- 7317 On 1966 desegregation guidelines, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare before Mississippi State Advisory Committee, Civil Rights Commission, Apr. 16, 1966, Jackson, Miss. [1966.] 10 leaves, 4° † FS 5.8: H 83/7
- 7318 Recruiting for new partnership, address by Harold Howe II, Commissioner of Education before annual breakfast meeting of Georgia Vocational Association, Atlanta, Ga., Mar. 18 [1966.] [1966.] 10 leaves, 4° †  
FS 5.8: H 83
- 7319 School library supervision in large cities, proceedings of conference under auspices of Department of Health, Education, and Welfare, Office of Education, Sept. 23-25, 1964; edited by Mary Helen Mahar. [1966.] vi+91 p. 4° (OE 15055, Circular 775; [Bureau of Adult and Vocational Education, Division of Library Services and Educational Facilities.]) \* Paper, 50c. ● Item 460-A-15  
L.C. card HEW 66-62 FS 5.215: 15055
- 7320 Something for the special child; [by Morvin A. Wirtz]. [1965.] 11 p. il. large 4° [Reprinted from American education, v. 1, no. 6, Sept. 1965.] ([OE-35078.]) \* Paper, 20c. FS 5.235: 35078
- 7321 Source materials for secondary school teachers of foreign languages; prepared by Esther M. Eaton, Mary El. Hayes, and Helen L. O'Leary. [1966.] iii+30 p. 4° (OE-27001-C; Circular 788; [Bureau of Research, Division of Elementary-Secondary Research.]) \* Paper, 25c. ● Item 460-A-27  
L.C. card HEW 66-60 FS 5.227: 27001-C
- 7322 South and southeast Asia, July 16, 1965, bibliography from Educational Materials Center, Division of Research Training and Dissemination; [compiled by Lois B. Watt and Myra H. Thomas]. [1966.] [1]+11 p. 4° ([OE-14031-36.]) † ● Item 460-A-14 FS 5.214: 14031-36

\*For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- 7323 Students as individuals, new look in guidance, address by Harold Howe, II, Commissioner of Education, Department of Health, Education, and Welfare before annual meeting of American Personnel and Guidance Association, Washington, D.C., Apr. 4, 1966. [1966.] 8 leaves, 4° † FS 5.8: H 83/4
- 7324 Students as investment, address by Harold Howe II, Commissioner of Education, Department of Health, Education, and Welfare before National Installment Credit Conference of American Bankers Association, Chicago, Ill., Apr. 6, 1966. [1966.] 11 leaves, 4° † FS 5.8: H 83/5
- 7325 Survey of early elementary education in public schools, 1960-61 [with bibliography]; by Lillian L. Gore assisted by Rose E. Koury. [1966.] x+82 p. il. 4° (OE-20078; [Circular] 782; [Bureau of Educational Research and Development, Division of Educational Organization and Administration, Elementary and Secondary Organization and Administration Branch].) [Text on p. 2 of cover.] \* Paper, 50c. • Item 460-A-20  
L.C. card HEW 66-61 FS 5.220: 20078
- 7326 Who's in charge here?, address by Harold Howe II, Commissioner of Education, and Welfare, before Governor's Conference in Education, New Brunswick, N.J., Apr. 2, 1966. [1966.] 11 leaves, 4° † FS 5.8: H 83/3

## EMERGENCY PLANNING OFFICE, Executive Office of the President Washington, D.C. 20504

- 7327 Hurricane Betsy, Aug. 27-Sept. 10, 1965, Federal action in disaster. [1966.] [3] leaves+30 p. il. 4° [Text on p. 2 of cover.] † • Item 856-C-1  
L.C. card 66-61131 PrEx 4.2: H 94

## EMPLOYMENT SECURITY BUREAU, Labor Dept. Washington, D.C. 20210

- 7328 Technological change in hospital, [by Dennis R. Sohlstrom and Russell Sudeith]; Industrial services for nursing home industry, [by L. E. Hughes]; Training needs for health facilities, [by Pinckney K. Holmes]. [1966.] cover title, 10 p. il. 4° [Reprints from Employment Service Review, May, Aug., and Dec. 1965.] † L 7.18/2a: T 22/2

## ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, D.C., 20310, Attention Publications Office.

- Manual EM (series). † • Item 338-A
- 7329 1110-2-2000. Engineering and design: Standard practice for concrete [with list of references]; Dec. 15, 1965. [1966.] cover title, vi+90+ [16] p. il. 4° [Issued with perforations. Rescinds EM 1110-2-2000, Dec. 15, 1963.] D 103.6/3: 1110-2-2000/2
- Transportation series. • Item 343
- 7330 5. Transportation lines on Atlantic, Gulf, and Pacific Coasts 1965; prepared by Board of Engineers for Rivers and Harbors. 1965 [published 1966]. xxxi+470 p. oblong 8v. \* Paper, \$3.00. D 103.10: 5/965  
L.C. card 40-20122 rev.
- 7331 Upper Mississippi River, comprehensive basin study of water and land resources; [prepared by Army Engineer Division, North Central, Chicago, Ill.]. [1965.] cover title, 24 p. il. 4° [Information bulletin prepared for Coordinating Committee. Includes text on p. 2-4 of cover. Some illustrations are colored.] † D 103.2: M 60/3
- 7332 Waterborne commerce of United States, calendar year 1964: Domestic inland traffic areas of origin and destination of principal commodities, supp. 1 to pt. 5, National summaries. [1966.] [1]+56 p. 4° [Prepared under supervision of resident member, Board of Engineers for Rivers

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and Harbors, Corps of Engineers, Army, Washington, D.C., from data compiled in Office of Division Engineer, Army Engineer Division, Lower Mississippi Valley, Vicksburg, Miss.] † (Price upon application) Lake Survey, 630 Federal Building, Detroit, Mich., 48226. ● Item 342-A L.C. card 55-63535 D 103.1/2: 964/pt.5/supp.1

## Waterways Experiment Station.

NOTE.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

### — Miscellaneous papers.

D 103.24/4: (nos.)

- 7333 3-798. Subgrade stabilization with portland cement and hydrated lime under modified T11 landing mat; by W. N. Brabston, R. A. Pimental. Army-MRC Vicksburg, Miss., Mar. 1966. vii+17+[32] p. il. 4° [Sponsored by Army Materiel Command, project 1-V-0-21701-046, task 05.] †
- 7334 6-803. Investigation of proprietary chemical admixture for concrete; by R. L. Curry. Army-MRC Vicksburg, Miss., Mar. 1966. [26] p. il. 4° [Sponsored by Office, Chief of Engineers, Army.] †

### — Technical reports.

D 103.24/2: (nos.)

- 7335 2-711. Matagorda Ship Channel, model study, Matagorda Bay, Tex., hydraulic model investigation; by H. B. Simmons, H. J. Rhodes. Army-MRC Vicksburg, Miss., Jan. 1966. viii+66+[150] p. il. 4° [Sponsored by Army Engineer District, Galveston.] †
- 7336 2-713. Filling and emptying system, Cannelton main lock, Ohio River, and generalized tests of sidewall port systems for 110- by 1,200-ft. locks, hydraulic model investigation; by J. H. Albers, Jr., M. B. Boyd. Army-MRC Vicksburg, Miss., Feb. 1966. viii+31+[134] p. il. 4° [Sponsored by U.S. Army Engineer Districts, Huntington, Pittsburgh, and Louisville.] †
- 7337 3-634. Engineering tests of experimental T11 aluminum landing mat; app. B, Development of revised design criteria for T11 landing mat; by D. N. Brown. Army-MRC Vicksburg, Miss., Feb. 1966. v+10+[20] p. il. 4° [Sponsored by Army Materiel Command, project 1-V-0-21701-A-046, task 95.] †
- 7338 6-717. Effects on concrete quality of fluctuations, within specification limits, in coarse aggregate grading [with list of literature cited]; by W. O. Tynes. Army-MRC Vicksburg, Miss., Mar. 1966. [32] p. il. 4° [Sponsored by Office, Chief of Engineers, Army.] †

## ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION

Commerce Dept., Washington, D.C. 20235

- 7339 Coastal warning facilities chart: Eastern Florida, 1966. Scale 50 naut. mi.=1.9 in. [1966.] 19 x 12 in. [Broadcasts of marine forecasts and warnings on reverse.] \* Paper, 10c. C 30.22/3: F 66/966
- 7340 — Morgan City, La., to Apalachicola, Fla., 1966. Scale 50 naut. mi.=2.1 in. [1966.] 12 x 19 in. [Broadcasts of marine forecasts and warnings on reverse.] \* Paper, 10c. C 30.22/3: M 82/966
- 7341 Errata, A.P.T. (Automatic picture transmission), users guide. Dec. 14, 1965. 1 p. 4° (National Environmental Satellite Center.) † ● Item 208-B-2 C 52.8: Au 8/errata
- 7342 Selected climatic maps of United States; prepared by Office of Data Information. [1966.] 32 p. il. 4° (Environmental Data Service.) \* Paper, 25c. ● Item 208-B-1 C 52.2: C 61

## FAMILY SERVICES BUREAU, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 7343 Monthly cost standards for basic needs used by States for specified types of old-age assistance cases and families receiving aid to families with dependent children, Jan. 1965, Revised table 7. Sept. 23, 1965. [2] leaves, 4° (Division of Program Statistics and Analysis.) [Issued with perforations.] †  
L.C. card HEW 64-75 FS 14.202: 01 1/965/rev.table

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- 7344 Public assistance personnel, fiscal year 1964; prepared by Dorothy Bucklin West with assistance of Montross R. Coleman and Gustava Jarvis. Nov. 1965. 10+[14] p. il. 4° (Division of Program Statistics and Analysis.) [Issued with perforations.] †  
L.C. card HEW 60-1 FS 14.202: P 96/8/964
- 7345 — fiscal year 1965. Mar. 15, 1966. [8] p. 4° (Division of Program Statistics and Analysis.) [Issued with perforations.] †  
L.C. card HEW 60-1 FS 14.202: P 96/8/965
- 7346 Tables derived from form FS-2036, annual statistical report of medical and remedial care provided through public assistance vendor payments, fiscal year 1963. Dec. 1965. [10]+56 p. 4° (Division of Program Statistics and Analysis.) [Issued with perforations.] †  
FS 14.202: M 46/3/963

## FARMER COOPERATIVE SERVICE, Agriculture Dept. Washington, D.C. 20250

### FCS educational circular.

- 7347 16. Using your rural credit union; [by William F. Woods]. [Revised Mar. 1966.] [1966.] [2]+8+[2] p. il. † ● Item 64 A 89.4/2: 16/2  
L.C. card Agr 66-105
- 7348 26. Recognizing ideal cooperative director; by Irwin Rust. [Jan. 1966.] cover title, III+9 p. il. [Page 9 of text is p. 3 of cover.] †  
L.C. card Agr 66-115 A 89.4/2: 26

## FEDERAL AVIATION AGENCY Washington, D.C. 20553

### FAA handbook. [Issued in looseleaf form]

- 7349 SM-P 6700.8. Maintenance of VORTAC tone control equipment. [Feb. 25, 1966.] cover title, [33] p. il. 4° [Text on p. 2 of cover.] † ● Item 431-C-4 (special offer) FAA 1.8/2: SM P 6700.8

### Federal aviation regulations. [Issued in looseleaf form.]

- 7350 pt. 21. Certification procedures for products and parts, Change 7 [effective] Apr. 2, 1966. [1966.] [6] p. 4° †
- 7351 pt. 43. Maintenance, preventive maintenance, rebuilding and alteration, Change 3 [effective] Apr. 2, 1966. [1966.] [14] p. 4° [Incorporates Amendment 43-3.] †
- 7352 pt. 49. Recording of aircraft titles and security documents; Change 1 [adopted Mar. 10, 1966, effective] May 1, 1966. [1966.] [4]+5 p. 4° †
- 7353 pt. 65. Certification: Airmen other than flight crewmembers, Change 4, [effective] Apr. 2, 1966. [1966.] [6] p. 4° [Incorporates amendment 65-5.] †
- 7354 pt. 91. General operating and flight rules, Change 15 [effective] Apr. 2, 1966. [1966.] [8] p. 4° [Incorporates amendments 91-26.] †
- 7355 pt. 121. Certification and operations, air carriers and commercial operators of large aircraft, [1966.] cover title, [1]+x+[181] p. il. 4° [Consolidated reprint incorporates errata sheet corrections and Changes 1-10. It does not incorporate ink revisions transmitted by Change 1.] \* Paper, \$1.25 ● Item 431-C-13  
L.C. card 60-10472
- 7356 pt. 145. Repair stations, Change 3; [effective] Apr. 2, 1966. [1966.] [8] p. 4° [Incorporates amendment 145-3.] †
- 7357 Status of Federal aviation regulations. Apr. 1, 1966. 2+[1] p. 4° †  
FAA 1.18: 966-2

## FEDERAL BUREAU OF INVESTIGATION, Justice Dept. Washington, D.C. 20530

- 7358 Faith of free men, remarks of J. Edgar Hoover, director, Federal Bureau of Investigation, before Supreme Council, 33° of Ancient and Accepted Scottish Rite of Freemasonry, Southern Jurisdiction, Washington, D.C. Oct. 19, 1965. 1965. 18 leaves, 4° †  
J 1.14/17: H 76
- 7359 Know your FBI. [1966.] [2]+24+[2] p. il. 4° † ● Item 721  
J 1.14/2: F 31/2

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**FEDERAL COMMUNICATIONS COMMISSION**  
Washington, D.C. 20554

- 7360 Report on Northeast power failure of Nov. 9-10, 1965, and its effect on communications, Feb. 23, 1966. [1966.] cover title, li+102 p. 4° †  
● Item 285 CC 1.2: N 81

**FEDERAL EXTENSION SERVICE, Agriculture Dept.**  
Washington, D.C. 20250

- 7361 Year of double trouble. [1966.] [2]+20+[1] p. il. 4° [Prepared in cooperation with Office of Civil Defense.] †  
L.C. card Agr 66-119 A 43.2: T 75

**FEDERAL HOME LOAN BANK BOARD**  
Washington, D.C. 20552

- 7362 Combined financial statements, 1964, members of Federal Home Loan Bank System [calendar year] 1964. [Jan. 1966.] cover title, 176 p. il. [The last 6 pages are blank.] †  
L.C. card 52-26280 rev. 2 FHL 1.12: 964
- 7363 Trend in savings and loan field, 1964. [Mar. 1966. cover title, [16] p. il. ([Operating analysis Division.]) [Last page left blank to be used for notes.] †  
L.C. card 52-37923 FHL 1.15: 964

**FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Dept., Washington, D.C. 20411**

- 7364 Digest of insurable loans, primary terms for mortgage and loan insurance authorized by National housing act, as amended, and FHA regulations as of Feb. 1966. [Revised] Feb. 1966. [1966.] 23 p. oblong 8° (FHA 2575.) \* Paper, 20c. ● Item 504 HH 2.6: L 78/3/966
- 7365 Disposiciones de clemencia de la FHA; preparado por Oficina de Informacion Publica. Nov. 1965. [4] p. narrow 8° (AFH 467, Boletin para el consumidor.) [Incluso lista de las otras publicaciones para el consumidor de la AFH.] \* Paper, 5c. HH 2.2: F 74/965/Spanish
- 7366 FHA quick guide to buying a home; prepared by Office of Public Information. Nov. 1965 [published 1966]. [1]+10+[1] p. il. 12° (FHA 428-A.) \* Paper, 10c. ● Item 589-A HH 2.6/6: H 75/4/965-2
- 7367 FHA regulations: [Home mortgage insurance amendments to sec. 203]. [1966.] [6] p. ([FHA-3000-47.]) [Includes Home regulations transmittal 47, Feb. 14, 1966. Issued in looseleaf form.] †  
HH 2.6: M 84/7/964/trans.47
- 7368 Seguro hipotecario de la vivienda de la FHA; preparado por la Oficina de Informacion Publica. Revisado Nov. 1965. [1966.] [16] p. il. narrow 8° (AFH 208, Boletin para el consumidor.) [Incluso otras publicaciones para el consumidor de la AFH.] \* Paper, 10c.  
HH 2.2: M 84/6/965/Spanish

**FEDERAL MARITIME COMMISSION**  
Washington, D.C. 20573

- FMC-SP (series). † FMC 1.9: (nos.)
- 7369 66-5. Remarks of Commissioner George H. Hearn of Federal Maritime Commission at 17th annual Institute on Foreign Transportation and Port Operations at Tulane University, Mar. 23, 1966. [1966.] 10 p. 4°
- 7370 66-6. Remarks of John S. Patterson, Vice Chairman, Federal Maritime Commission, before Movers' and Warehousemen's Association of America, Inc., annual convention, San Juan, Puerto Rico, Mar. 24, 1966. [1966.] 9 p. 4°
- 7371 66-7. Remarks of John Harlee, Chairman of Federal Maritime Commission before Propeller Club, U.S. Great Lakes Overseas Shipping Association, Foreign Freight Agents Association of Chicago, Associated Great Lakes Conferences, International Ship Masters Association, Chicago Regional Port District and Chicago Overseas Terminal Operators Association, Apr. 6, 1966, Chicago, Ill. 1966. 5 p. 4°

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# GOVERNMENT PUBLICATIONS

## FEDERAL POWER COMMISSION Washington, D.C. 20426

- 7372 45th annual report of Federal Power Commission, fiscal year 1965. [1966.] v+216 p. il. ([FPC A-93.]) [Also issued as H. doc. 337, 89th Cong., 2d sess.] \* Paper, 75c. • Item 435  
L.C. card 21-27492 FP 1.1: 965
- FPC S (series).
- 7373 171. Steam-electric plant construction cost and annual production expenses, 17th annual supplement, 1964. Mar. 1966. xviii+189 p. 4\* • Paper, \$1.25. • Item 440  
L.C. card 49-46428 rev. 2 FP 1.21: 171
- Principal electric facilities [maps], 1965. 1966. (Bureau of Power.) [Each includes plant list and ownership list. Based on information to June 30, 1964.] FP 1.13: El 2/2/965/no. (nos.)
- 7374 1. Northeastern [region]. Scale 100 m.=3.1 in. 30 x 45 in. • Paper, 50c.  
Insets: Baltimore area—Boston area—Buffalo area—District of Columbia area—Key map—New York City area—Oswego area—Philadelphia area—Pittsburgh area—Providence area—Rochester area—Safe Harbor area—Scranton, Wilkes-Barre area—Springfield area.
- 7375 2. Great Lakes region. Scale 100 m.=3.1 in. 30 x 45 in. • Paper, 50c.  
Insets: Chicago area—Cincinnati area—Cleveland area—Detroit area—Gary area—Green Bay area—Indianapolis area—Key map—Louisville area—Milwaukee area—Toledo area—Youngstown area.
- 7376 3. North Central region. Scale 100 m.=3.2 in. 45 x 30 in. • Paper, 50c.  
Insets: Duluth area—Kansas City area—Key map—Minneapolis—St. Paul area—St. Louis area.
- 7377 4. Northwestern region. Scale 100 m.=3.1 in. 30 x 45 in. • Paper, 50c.  
Insets: Eugene area—Key map—Portland area—Seattle-Tacoma area.
- 7378 5. Southwestern region. 100 m.=3.1 in. 30 x 57 in. • Paper, 50c.  
Insets: Big Creek area—Key map—Los Angeles—San Bernardino area—Phoenix area—Sacramento area—San Francisco area.
- 7379 6. South Central region. Scale 100 m.=3.1 in. 30 x 45 in. • Paper, 50c.  
Insets: Fort Worth-Dallas area—Houston area—Key map.
- 7380 7. Southeastern region. Scale 100 m.=3.1 in. 30 x 45 in. • Paper, 50c.  
Insets: Birmingham area—Charleston area—Chattanooga area—Key map—Memphis area—Mobile area.
- 7381 8. Alaska, Hawaii, Puerto Rico, and Virgin Islands. Scales vary. 30 x 45 in. • Paper, 50c.  
Insets: Anchorage area—Juneau area—Ketchikan area—Location map [Alaska]—Maui—Oahu.
- 7382 Rules of practice and procedure [including general policy and interpretations, organization, and Administrative procedure act], in effect on Jan. 1, 1966. 1965 [published 1966]. viii+82 p. ([FPCA-92.]) [Title 18, Code of Federal regulations, chap. 1, pts. 1, 2 & 3. Issued in looseleaf form.] \* Paper, \$1.00 (including basic book and supplementary material for an indefinite period); -50c. additional for foreign mailing.  
• Item 439  
L.C. card 62-64871 rev. FP 1.6: 966

## FEDERAL REGISTER OFFICE, General Services Administration Washington, D.C. 20408

### Code of Federal regulations and Cumulative pocket supplements.

NOTE.—For the convenience of those who maintain complete sets of the Code of Federal regulations, arrangements have been made to supply the 1965 pocket supplements for use during 1966 and any completely revised volumes issued in 1966 on a subscription basis at \$100.00 a year, \$30.00 additional for foreign mailing. The revised volumes and supplements will be mailed as printed and all subscribers will receive expiration notices in ample time to renew their subscriptions, thus avoiding loss of continuity. The Superintendent of Documents will continue to make available the revised volumes and individual supplements for those who do not maintain complete sets.

- 7383 Code of Federal regulations, list of sections affected, 1949-63. [1966.] viii+1159 p. • Fabrikoid, \$6.75. • Item 572  
L.C. card 49-46198 GS 4.108: list/949-63
- 7384 —1965 supplement to title 3, The President, containing full text of Presidential documents published in Federal Register during 1965, with ancillaries and index. [1966.] xxxii+228 p. • Paper, \$1.00. • Item 572  
L.C. card 49-46198 GS 4.108/2: 965

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- 7385 — title 7 [Agriculture], pts. 1-45, revised as of Jan. 1, 1966. [1966.] vi+488 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.25.  
 ● Item 572  
 L.C. card 49-46198 GS 4.108: 7/pt.1-45/966
- 7386 — title 7 [Agriculture] pt. 52, revised as of Jan. 1, 1966. [1966.] vi+671 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$2.00.  
 ● Item 572  
 L.C. card 49-46198 GS 4.108: 7/pt.52/966
- 7387 — title 7 [Agriculture], pts. 53-200, revised as of Jan. 1, 1966. [1966.] vi+704 p. [Contains codification of documents of general applicability and future effects as of Jan. 1, 1966, with ancillaries.] \* Paper, \$2.00.  
 ● Item 572  
 L.C. card 49-46198 GS 4.108: 7/pt.53-200/966
- 7388 — title 7 [Agriculture], pts. 1000-1029 [Milk orders, eastern region], revised as of Jan. 1, 1966. [1966.] vi+368 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572  
 L.C. card 49-46198 GS 4.108: 7/pt.1000-1029/966
- 7389 — title 7 [Agriculture], pts. 1030 to 1059 [Milk orders, East North Central region] revised as of Jan. 1, 1966. [1966.] vi+378 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572  
 L.C. card 49-46198 GS 4.108: 7/pt.1030-1059/966
- 7390 — title 7 [Agriculture], pts. 1060-89 [milk orders, West North Central region], revised as of Jan. 1, 1966. [1966.] vi+341 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572  
 L.C. card 49-46198 GS 4.108: 7/pt.1060-1089/966
- 7391 — title 7 [Agriculture], pts. 1090-1119 [Milk orders, south central region], revised as of Jan. 1, 1966. [1966.] vi+274 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 70c. ● Item 572  
 L.C. card 49-46198 GS 4.108: 7/pt.1090-1119/966
- 7392 — title 7 [Agriculture], pts. 1120-99 [Milk orders western region], revised as of Jan. 1, 1966. [1966.] vi+312 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 75c. ● Item 572  
 L.C. card 49-46198 GS 4.108: 7/pt.1120-1199/966
- 7393 — title 21 [Food and drugs], pt. 130 to end, revised as of Jan. 1, 1966. [1966.] vi+871 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$2.50. ● Item 572  
 L.C. card 49-46198 GS 4.108: 21/pt.130-end/966
- 7394 — title 22 [Foreign relations]; revised as of Jan. 1, 1966. [1966.] vi+361 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00.  
 ● Item 572  
 L.C. card 49-46198 GS 4.108: 22/966
- 7395 — title 23 [Highways], revised as of Jan. 1, 1966. [1966.] vi+53 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 25c. ● Item 572  
 L.C. card 49-46198 GS 4.108: 23/966
- 7396 — title 26 [Internal revenue], pt. 1 (sec. 1.301-1.400), revised as of Jan. 1, 1966. [1966.] vi+254 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 65c. ● Item 572  
 L.C. card 49-46198 GS 4.108: 26/pt.1(sec.1.301 to 1.400)/966

# GOVERNMENT PUBLICATIONS

- 7397 Code of Federal regulations, title 26 [Internal revenue], pt. 1, ([sec.] 1.501 to 1.640), revised as of Jan. 1, 1966. [1966.] vi+276 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 70c. ● Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.1/(sec.1.501 to 1.640)/966
- 7398 — title 28 [Judicial administration], revised as of Jan. 1, 1966. [1966.] vi+176 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 50c. ● Item 572  
L.C. card 49-46198 GS 4.108: 28/966
- 7399 — title 29 [Labor], pts. 500 to 890, revised as of Jan. 1, 1966. [1966.] vi+660 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 29/pt.500-890/966
- 7400 — title 31 [Money and finance, Treasury], revised as of Jan. 1, 1966. [1966.] vi+502 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 31/966
- 7401 — title 32 [National defense], pts. 40-390, revised as of Jan. 1, 1966. [1966.] vi+382 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.00. ● Item 572  
L.C. card 49-46198 GS 4.108: 32/pts.40-390/966
- 7402 — title 32 [National defense] pts. 500 to 690, revised as of Jan. 1, 1966. [1966.] vi+235 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Fabrikoid, \$4.25. ● Item 572  
L.C. card 49-46198 GS 4.108: 32/pt.500-690/966
- 7403 — title 41 [Public contracts and property management] chap. 1 [Federal procurement regulations], revised as of Jan. 1, 1966. [1966.] vii+627 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap.1/966
- 7404 — title 41 [Public contracts and property management], chap. 18, revised as of Jan. 1, 1966. [1966.] vii+575 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$1.75. ● Item 572  
L.C. card 49-46198 GS 4.108: 41/chap.18/966
- 7405 — title 46 [Shipping]; pts. 146-149, revised as of Jan. 1, 1966. [1966.] vi+934 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, \$2.50. ● Item 572  
L.C. card 49-46198 GS 4.108: 46/pt.146-149/966
- 7406 — title 48 [Trade agreements and adjustment assistance programs], revised as of Jan. 1, 1966. [1966.] vii+141 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1966, with ancillaries.] \* Paper, 40c. ● Item 572  
L.C. card 49-46198 GS 4.108: 48/966
- 7407 Cumulative pocket supplement to Code of Federal regulations: Title 5, Administrative personnel, as of Jan. 1, 1966. [1966.] iv+167 p. \* Paper, 60c. ● Item 572  
L.C. card 49-46198 GS 4.108: 5/supp.966

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

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- 7408 — title 10, Atomic energy; title 11, Reserved, as of Jan. 1, 1966. [1966.]  
iv+169 p. \* Paper, 60c. • Item 572  
L.C. card 49-46198 GS 4.108: 10,11/supp.966
- 7409 — title 12, Banks and banking, as of Jan. 1, 1966. [1966.] iv+370 p.  
\* Paper, \$1.25. • Item 572  
L.C. card 49-46198 GS 4.108: 12/supp.966
- 7410 — title 13, Business credit and assistance, as of Jan. 1, 1966. [1966.]  
iv+185 p. \* Paper, 60c. • Item 572  
L.C. card 49-46198 GS 4.108: 13/supp.966
- 7411 — title 26, Internal revenue, pts. 30-39, as of Jan. 1, 1966. [1966.] iv  
+137 p. \* Paper, 50c. • Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.30-39/supp.966
- 7412 — title 26, Internal revenue, pt. 600 to end, as of Jan. 1, 1966. [1966.]  
iv+85 p. \* Paper, 40c. • Item 572  
L.C. card 49-46198 GS 4.108: 26/pt.600-end/supp.966
- 7413 — title 27, Intoxicating liquors as of Jan. 1, 1966. [1966.] iv+37 p.  
\* Paper, 30c. • Item 572  
L.C. card 49-46198 GS 4.108: 27/supp.966
- 7414 — title 44, Public property and works, as of Jan. 1, 1966. [1966.] iv  
+66 p. \* Paper, 40c. • Item 572  
L.C. card 49-46198 GS 4.108: 44/supp.966
- 7415 — title 49, Transportation, pts. 0-70, as of Jan. 1, 1966. [1966.] iv+85  
p. \* Paper, 40c. • Item 572  
L.C. card 49-46198 GS 4.108: 49/pt.0-70/supp.966
- 7416 Guide to record retention requirements, revised as of Jan. 1, 1966. [1966.]  
cover title, [1]+4001-85 p. 4° [Reprint of Federal register, v. 31, no.  
45, pt. 2, Mar. 8, 1966. Title 1, Code of Federal regulations, App. A.]  
\* Paper, 40c. GS 4.107/a: R 245/966

## FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS Washington, D.C. 20551

- 7417 Department store trade, United States, 1965: Distribution of annual sales  
by months; [Distribution of sales by departments; Departmental sales  
indexes, without seasonal adjustment (1947-49 average monthly sales=  
100). Mar. 1966. [3] p. f° (C. 7.2.1 to C. 7.3.3.) † FR 1.24/7: 965
- 7418 Floors and ceilings, guidelines and understandings in commercial banking,  
remarks of George W. Mitchell, member, Board of Governors of Federal  
Reserve System at annual executive forum of American Institute of  
Banking (St. Louis Chapter), St. Louis, Mo., Apr. 13, 1966. [1966.]  
[1]+11 p. 4° † FR 1.23: M 69/30
- 7419 Flow of funds, unadjusted, 1963-65. Feb. 1, 1966. [2]+1-15B, 16-17B,  
18-27B, 28-32 leaves, oblong 8° (F/F Unadj; Division of Research and  
Statistics.) [Page 19 is not included in publication.] †  
FR 1.2: F 96/5/963-65
- 7420 Negro in American economy, remarks of Andrew F. Brimmer, member,  
Board of Governors of Federal Reserve System, opening symposium at  
Memorial Dedication Festival of North Carolina Mutual Life Insurance  
Company, Durham, N.C., Apr. 1, 1966. [1966.] [1]+14 leaves, 4° †  
FR 1.23: B 77
- 7421 Treasury and Federal reserve foreign exchange operations [Sept. 1965-Feb.  
1966; prepared by Charles A. Coombs]. [1966.] p. 316-329, 4° [Re-  
printed from Federal reserve bulletin, Mar. 1966.] †  
FR 1.3/a: F 761/2/966

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Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

## FEDERAL SUPPLY SERVICE, General Services Administration Washington, D.C. 20405

- 7422 Federal specifications. ● Item 563 GS 2.8:

*NOTE.*—These specifications are now so completely covered by the Index of Federal specifications, standards and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

Complete information on the Index of Federal specifications will be found in the Appendix to the February 1966 issue of the Monthly Catalog under Entry number 3052 and in this issue under Entry number 7426.

### Federal standards. [Issued with perforations.] ● Item 563

*NOTE.*—Federal standards may be purchased from the General Services Administration, Business Service Center, Region 3, 7th and D Streets, S.W., Washington, D.C., 20407. All checks and money orders should be made payable to the Treasurer of the United States. Single copies are available without charge at the nearest GSA regional office.

- 7423 273a. Lamp, incandescent (10-300 watt); Jan. 28, 1966. [1966.] 2 p. 4° (FSC 6240.) [W-L-101 issue in effect. Supersedes Int. Fed. std. 00237 (GSA-FSS) Apr. 14, 1965.] † Paper, 5c. GS 2.8/3: 237a

### Federal test method standard. [Issued in looseleaf form.]

- 7424 101a. Preservation, packaging, and packing materials, test procedures, Oct. 21, 1959, Change notice 5; Feb. 14, 1966. [1966.] [114] p. ll. 4° † ● Item 563 GS 2.8/7: 101a/ch.5

- 7425 General stores stock catalog: April 1966 supplement to Jan. 1966 hand tool section. [1966.] [2]+60 p. 4° \* Paper, 35c. ● Item 565-B GS 2.10/2-2: 966/supp.

- 7426 Index of Federal specifications and standards, Jan. 1, 1966. [1966.] cover title, vii+185 p. 4° (FPMR 101-29.1.) [Issued with perforations.] \* Paper, \$1.75 (including 1966 supplements as issued) 50c. additional for foreign mailing. ● Item 565 GS 2.8/2: 966  
L.C. card 52-61969

## FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Health Education, and Welfare Dept., Washington, D.C. 20203

*NOTE.*—The Federal Water Pollution Control Administration was created within the Department of Health, Education, and Welfare by Public law 89-234, approved Oct. 2, 1965, effective 90 days after enactment of the law.

- 7427 Building for clean water 1965, report on Federal incentive grants for municipal waste treatment and future construction needs. [Feb. 1966.] [2]+14 p. ll. oblong 24° ([WP-6.]) \* Paper, 10c. ● Item 502-A FS 16.9: 965

- 7428 Federal water pollution control act, Public law 660, as amended by Federal water pollution control act amendments of 1961 (PL 87-88) and by Water quality act of 1965 (PL 89-234). [1966.] cover title, 19 p. 4° † ● Item 473-A-1 FS 16.5: W 29

- 7429 Resources to meet community sewage treatment needs under Construction Grants program, Federal water pollution control act as amended, administered by Federal Water Pollution Control Administration and State Water Pollution Control Agencies. [1966.] [4] p. ll. oblong 12° ([Publication no. 3.]) † ● Item 473-A-1 FS 16.2: Se 8

## FISH AND WILDLIFE SERVICE, Interior Dept. Washington, D.C. 20240

- C.F.S. (series). (Bureau of Commercial Fisheries.) † ● Item 610-A I 49.8/2: (nos.)

- 7430 4056. Industrial fishery products, 1965, annual summary. [Mar. 1966.] 9 p. ll. 4°  
7431 4057. Canned fishery products, 1965, annual summary. [Mar. 1966.] 17 p. ll. 4°  
7432 4059. Fish sticks, fish portions, and breaded shrimp, 1965, annual summary. [1966.] 4 p. ll. 4°

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



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- Circulars.** † I 49.4: (nos.)
- 7433 234. Fisheries of Chile; by Sidney Shapiro. Nov. 1965. iii+15 p. il. 4° (Bureau of Commercial Fisheries.) L.C. card 66-60962
- 7434 235. Fisheries of Norway; by Sidney Shapiro. Nov. 1965. iii+19 p. il. 4° (Bureau of Commercial Fisheries.) L.C. card 66-60973
- Commercial fisheries review, separate.**
- 7435 748. Trends and developments, fishery technology developments, technical note 1. Rapid field method for determining salt concentration in fresh and smoked chub [with list of literature cited]; by R. A. Greig and H. L. Seagran. [1966.] p. 18-21, il. 4° [From v. 27, no. 12, Dec. 1965.] † I 49.10/a: 748
- Fishery bulletin.** ● Item 611
- 7436 v. 65, no. 2. [Articles, with bibliographies.] Jan. 1966. [2]+299-525 p. il. 4° (Bureau of Commercial Fisheries.) [Contents on p. 4 of cover. Includes list of corrections for recent issues.] † I 49.27: v.65/no.2
- Refuge leaflets.** (Bureau of Sport Fisheries and Wildlife.) † I 49.44: (nos.)
- 7437 196. Birds of Cabeza Prieta Game Range. [Oct. 1958, revised Dec. 1965.] [1965.] 4 p. il. 4°
- 7438 213. Birds of Benton Lake National Wildlife Refuge. [Feb. 1966.] 3 p. 4°
- Resource publications.** I 49.66: (nos.)
- 7439 5. Bird vs. aircraft. [1966.] [2]+11 p. il. (Bureau of Sport Fisheries and Wildlife.) †
- 7440 6. 30 years of Cooperative Wildlife Research units, 1935-65, how program began and how it has helped in conservation and management of wildlife resources in United States; compiled by Lee E. Yeager. Nov. 1965 [published 1966], vi+34 p. il. 4° (Bureau of Sport Fisheries and Wildlife.) [Prepared in cooperation with land-grant universities, State game and fish departments, and Wildlife Management Institute.] \* Paper, 35c. ● Item 613-B  
L.C. card 66-61171
- Special scientific reports: Fisheries (series).** (Bureau of Commercial Fisheries.) † I 49.15/2: (nos.)
- 7441 506. Table of sigma-t with intervals of 0.1 for temperature and salinity; by Betty Ann L. Keala. Apr. 1965. [1]+186 p. 4°
- 7442 525. Comparative study of juvenile American shad populations by fin ray and scale counts [with list of literature cited]; by Paul R. Nichols. Feb. 1966. iii+10 p. 4°
- Wildlife (series).**
- 7443 90. Waterfowl status report, 1965; compiled and edited by Henry A. Hansen and Mildred R. Hudgins. Oct. 1965. ii+110 p. 4° (Bureau of Sport Fisheries and Wildlife.) [Prepared in collaboration with Division of Wildlife Research.] † I 49.15/3: 60
- Technical papers.** (Bureau of Sport Fisheries and Wildlife.)
- 7444 1-3. 1. Distribution of phytoplankton populations in Sandy Hook Bay and adjacent areas in relation to hydrographic conditions in June 1962 [with list of literature cited], by Teruyoshi Kawamura; 2. Zooplankton communities of Navesink and Shrewsbury Rivers and Sandy Hook Bay, N.J. [with list of literature cited], by Isamu Yamazi; 3. Observations on marine cladoceran *Penilia avirostris* in northwestern Atlantic waters [with list of literature cited], Norberto Della Croce. [1966.] [2]+ii+37+ii+44+ii+13 p. il. 4° † ● Item 615-A I 49.68: 1-3

## FLIGHT STANDARDS SERVICE, Federal Aviation Agency Washington, D.C. 20553

- 7445 Student pilot guide. [Revised Oct. 1965.] [1965.] 28 p. il. narrow 8° (Advisory circular AC 61-12 A.) \* Paper, 15c. ● Item 431-F-3  
FAA 5.8/2: P 64/8/965

## FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, D.C. 20201

- 7446 Civil defense information for food and drug officials [with bibliography]; compiled and edited by Lowrie M. Beacham, jr. [and others]. 2d edition, Dec. 1966, revised June 1965. [1965.] iv+227 p. il. [Supports and amplifies lectures given in training course in civil defense for food and drug officials.] † ● Item 475  
L.C. card 66-61201 FS 13.102: C 49/965

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Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries



# GOVERNMENT PUBLICATIONS

## FDA publications. • Item 475-A

FS 13.111: (nos.)

- 7447 12. B legend, FDA manual for pharmacists. [1960, revised Feb. 1966.]  
[1966.] cover title, 16 p. il. [Text on p. 2 of cover.] †  
7448 19-A. Your money and your life, FDA catalog of fakes and swindles in health  
field. [Revised Mar. 1966.] [1966.] 28 p. il. narrow 8° [Easy vision  
edition.] • Paper, 15c.  
7449 34. Federal hazardous substances labeling act, a poison prevention law. [Jan.  
1966.] [6] p. narrow 8° †

## FOREST SERVICE, Agriculture Dept. Washington, D.C. 20250

- 7450 Clearwater story, history of Clearwater National Forest; by Ralph S.  
Space. 1964. [6]+164 p. il. 4° (Northern Region, Missoula, Mont.) †  
A 13.2: C 58

## Forest pest leaflets. † • Item 82-A

A 13.52: (nos.)

- 7451 28. Needle cast of southern pines [with list of references]; by John S. Boyce,  
jr. July 1958, slightly revised Mar. 1966. [1966.] 4 p. il.  
7452 49. Southern pine beetle; by R. J. Kowal. Revised Mar. 1966. [1966.] 8 p. il.  
L.C. card Agr 66-97  
7453 59. European pine shoot moth [with list of references]; by William E. Miller,  
Arthur R. Hastings, and John F. Wootten. Revised Mar. 1966. [1966.]  
8 p. il.  
7454 99. Introduced pine sawfly [with list of references]; by Louis F. Wilson. Mar.  
1966. 4 p. il.  
L.C. card Agr 66-98

- 7455 Forest Products Laboratory list of publications on mechanical properties  
and structural uses of wood and wood products. June 1965. cover  
title, iv+53 p. 4° [Previously issued as Forest Products Laboratory  
report 200.] †  
A 13.27/7: W 85/6/965

- 7456 How a tree grows; [colored poster]. Jan. 1966. 21 x 24 in. (FS-8.)  
• Paper, 20c.  
A 13.20/3: T 71/2/966

- 7457 List of publications, July 1-Dec. 31, 1965. [1966.] [2]+21 p. narrow 8°  
(Forest Products Laboratory.) †  
A 13.27/8: 965-2

- 7458 Proceedings of symposium on density, key to wood quality, held May 4-6,  
1965, Madison, Wis. [with bibliographies]; issued by Forest Products  
Laboratory. [1965.] cover title, 194 p. il. 4° †  
A 13.27/2: D 43

- 7459 Publications of Southeastern Forest Experiment Station, 1965. [1966.]  
13 p. 4° † Southeastern Forest Experiment Station, P.O. Box 2570,  
Asheville, N.C.  
A 13.63/13: 965

- 7460 1965 publications of Southern Forest Experiment Station. 1966. 10 p.  
4° †  
A 13.40/8-3: 965

## Research paper LS-(series). (Lake States Forest Experiment Station, St. Paul, Minn.)

- 7461 LS-20. Estimating crown fuel weights of red pine and jack pine [with list of  
literature cited; by] James K. Brown. Oct. 1965. cover title, 12 p. il.  
4° [Text on p. 2 of cover. Abstract cards inserted.] †  
A 13.78: LS-20

## Research paper RM-(series). (Rocky Mountain Forest and Range Exper- iment Station, Fort Collins, Colo.)

- 7462 RM-17. Inventory system for multiple use evaluations [with list of literature  
cited]; by Peter F. Ffolliott and David P. Worley. Dec. 1965. [2]+  
15+[1] p. il. 4° †  
A 13.78: RM-17

## Resource bulletin LS-(series). (Lake States Forest Experiment Station, St. Paul, Minn.)

- 7463 LS-3. Illinois timber resource; by Burton L. Essex and David A. Gananer. Dec.  
1965. cover title, [2]+56 p. il. 4° [Text and colored map on p. 2  
and 3 of cover. Abstract cards inserted.] †  
L.C. card 66-61160  
A 13.80: LS-3

## GENERAL ACCOUNTING OFFICE Washington, D.C. 20548

- 7464 Annual report of Comptroller General of United States, fiscal year 1965.  
1965 [published 1966]. xi+372 p. il. [Also issued as H. doc. 334, 89th  
Cong., 2d sess.] • Paper, \$1.25. • Item 543  
L.C. card 22-27353  
GA 1.1: 965

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- 7465 [This entry number not used.]
- 7466 Report to Congress of United States: Economies from making electron tubes available to other Government users, Federal Aviation Agency; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+17 p. 4° † Paper, \$1.00.  
L.C. card 66-61083 GA 1.13: E1 2/38
- 7467 — Examination into policies for recovery of Government expenditures incurred in management and operation of Indian forest enterprises, Bureau of Indian Affairs, Department of Interior; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+27 p. 4° † Paper, \$1.00.  
L.C. card 66-61089 GA 1.13: In 2/7
- 7468 — Need for improvement in management of vehicle utilization, Bureau of Indian Affairs, Department of Interior; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+22 p. 4° † Paper, \$1.00.  
L.C. card 66-61088 GA 1.13: In 2/6
- 7469 — Need for improvement in multiple-award contracting policy, General Services Administration; by Comptroller General of United States. Apr. 1966. cover title, [4] leaves+15 p. 4° † Paper, \$1.00.  
L.C. card 66-61193 GA 1.13: C 76/17
- 7470 — Need for specific guidelines regarding Federal participation in costs of standard-type plans, Bureau of Public Roads, Department of Commerce; by Comptroller General of United States. Mar. 1966. [5]+32 leaves, il. 4° † Paper, \$1.00.  
L.C. card 66-61085 GA 1.173: C 82/8
- 7471 — Operation of dairy farm by United States Naval Academy, Annapolis, Md., Department of Navy; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+23 p. 4° † Paper, \$1.00.  
L.C. card 66-61081 GA 1.13: D 14/2
- 7472 — Possible savings in ocean transportation costs for surplus agricultural commodities donated under titles 2 and 3, Agricultural trade development and assistance act of 1954 (commonly known as Public law 480), Agency for International Development, Department of Agriculture; by Comptroller General of United States. Mar. 1966. [4]+31 leaves, 4° † Paper, \$1.00.  
L.C. card 66-61087 GA 1.13: Ag 8/4
- 7473 — Practices which resulted in invalid and other questionable use of fiscal year 1964 appropriation, United States Information Agency; by Comptroller General of United States. Mar. 1966. cover title, [3] leaves+37 p. 4° † Paper, \$1.00.  
L.C. card 66-61083 GA 1.13: Un 3/3
- 7474 — Review of management and utilization of Capehart, Wherry, and other Government-owned family housing, Department of Army; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+32 p. 4° † Paper, \$1.00.  
L.C. card 66-61049 GA 1.13: H 81/35
- 7475 — Review of management of inventories by Army Map Services, Washington, D.C., Department of Army; by Comptroller General of United States. Mar. 1966. [4]+17 leaves 4° † Paper, \$1.00.  
L.C. card 66-61086 GA 1.13: In 88
- 7476 — Review of procedures for measuring national forest timber in Pacific Northwest Region (Region 6), Forest Service, Department of Agriculture; by Comptroller General of United States. Mar. 1966. cover title, [4] leaves+35 p. il. 4° † Paper, \$1.00.  
L.C. card 66-61080 GA 1.13: T 48/5

# GOVERNMENT PUBLICATIONS

- 7477 Report to Congress of United States: Review of procedures for terminating total disability benefits under national service life insurance policies, Veterans Administration; by Comptroller General of United States. Mar. 1966. [5]+35 leaves, 4° † Paper, \$1.00. GA 1.13: D 63/10  
L.C. card 66-61084

- 7478 — Review of royalties charged to United States Government for use by Government contractors of chemical milling inventions, Department of Air Force; by Comptroller General of United States. Apr. 1966. cover title, [4]+46 p. 4° † Paper, \$1.00. GA 1.13: C 42

## GENERAL SERVICES ADMINISTRATION Washington, D.C. 20405

- 7478A Inventory report on real property owned by United States throughout world, as of June 30, 1965. [1966.] vi+66 p. il. \* Paper, 30c. • Item 559-A GS 1.15: 965  
L.C. card 57-44028

## GEOGRAPHIC NAMES BOARD, Interior Dept. Washington, D.C. 20240

### Decision list.

- 7479 6504. Decisions on geographic names in United States, Oct.-Dec. 1965. 1966. v+38 p. † L.C. card 10-26561 rev. 2 I 33.5/2: 6504

## GEOLOGICAL SURVEY, Interior Dept. Washington, D.C. 20405

### Bulletin. • Item 620

- 7480 1203-D. Method-dependent values of bulk, grain, and pore volume as related to observe porosity [with list of references]; by G. Edward Manger. 1966. iv+20 p. il. [Includes formulated differences for total and apparent porosity. Experimental and theoretical geophysics.] \* Paper, 15c. I 19.3: 1203-D

### Circulars. † • Item 620-A

I 19.4/2: (nos.)

- 7481 526. Stream quality in Appalachia as related to coal-mine drainage. 1965 [with list of references]; by J. E. Biesecker and J. R. George. 1966. iv+27 p. il. 1 pl. in pocket, 4° L.C. card GS 66-239
- 7482 530. Gravimetric effects of petroleum accumulations, preliminary summary [with list of references]; by Thane H. McCulloh. 1966. iii+4 p. 4° L.C. card GS 66-238

- 7483 National water resources data network maintained by Geological Survey in cooperation with State and local agencies and other Federal agencies. [Reprinted 1965.] [12] p. il. narrow 8° † I 19.2: W 29/11

### Professional papers. • Item 624

I 19.16: (nos.)

- 7484 494-A. Stratigraphy and structure, Death Valley, Calif. [with list of references]; by Charles B. Hunt and Don R. Mabey. 1966. vii+162 p. il. 3 pl. in pocket, 4° [Stratigraphy and structural geology, both of surficial deposits and bedrock. General geology of Death Valley, Calif. Two plates are colored.] \* Paper, \$2.75.
- 7485 494-B. Hydrologic basin, Death Valley, Calif. [with list of references cited]; by Charles B. Hunt (and others). 1966. vii+138+iii p. il. 3 pl. in pocket, 4° [Description of hydrology, geochemistry, and patterned ground of saltpan. General geology of Death Valley, Calif. Plates are colored. Includes title page and contents to Professional paper 494.] \* Paper, \$2.25.
- 7486 508. Geology and uranium-vanadium deposits of La Sal quadrangle, San Juan County, Utah, and Montrose County, Colo. [with list of references cited]; by William D. Carter and James L. Gaultier. 1965. cover title, v+82 p. il. 4° [Prepared on behalf of Atomic Energy Commission. Issued in portfolio with 13 plates. One plate is colored.] \* Paper, \$5.00. L.C. card GS 65-325
- 7487 509. Plant ecology of Death Valley, Calif. [with list of references]; by Charles B. Hunt; with section on distribution of fungi and algae, by Charles B. Hunt and L. W. Durrell. 1966. iv+68 p. il. 2 pl. in pocket. [Description of composition and environment of plants in Death Valley. Plants were mapped in connection with general geologic mapping, their distribution is closely related to distribution of geologic forma-

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tions. Geology is described more fully in two companion reports. One plate is colored.] \* Paper, \$1.50.  
L.C. card GS 65-369

- 7488 537-A. Chemistry of lavas of 1959-60 eruption of Kilauea Volcano, Hawaii [with list of references]; by K. J. Murata and D. H. Richter. 1966. iii+26 p. il. 4" [Study of fractional crystallization of basaltic magma as revealed by chronological changes in lava composition during major eruption. 1959-60 eruption of Kilauea Volcano, Hawaii.] \* Paper, 25c.

## Water-supply papers. • Item 625

I 19.13: (nos.)

- 7489 1684. Magnitude and frequency of floods in United States: pt. 10, Great Basin [with list of selected references]; by E. Butler, J. K. Reid, and V. K. Berwick. 1966. xii+256 p. il. 2 pl. in pocket. \* Paper, \$1.75.  
L.C. card GS 64-192
- 7490 1805. Ground water in Huerfano County, Colo. [with list of references]; by Thad G. McLaughlin. 1966. v+91 p. il. [Prepared in cooperation with Colorado Water Conservation Board. Issued in portfolio with 8 plates. Two plates are colored.] \* Paper, \$4.25.  
L.C. card GS 65-341
- 7491 1809-U. Reconnaissance of geology and ground-water resources in Aurora area, St. Louis County, Minn. [with list of references]; by Robert W. Maclay. 1966. iii+20+{3} p. il. 1 pl. in pocket. [Prepared in cooperation with Department of Iron Range Resources and Rehabilitation. Contributions to hydrology of United States. Includes title page and contents to Water supply paper 1809.] \* Paper, 55c.

## HEALTH, EDUCATION, AND WELFARE DEPARTMENT

Washington, D.C. 20201

- 7492 Alcoholism, activities of Department of Health, Education, and Welfare [with list of references; prepared by Secretary's Committee on Alcoholism]. [1966.] v+59 p. il. 4" \* Paper, 40c. • Item 445  
L.C. card 66-61130 FS 1.2: A1 1
- 7493 Conference in matter of pollution of interstate waters of Grand Calumet River, Little Calumet River, Calumet River, Wolf Lake, Lake Michigan and their tributaries, Mar. 2-9, 1965, proceedings. [1966.] 5 v. cover titles, 1-1606 p. il. 4" † • Item 445  
L.C. card 66-61012 FS 1.2: G 76c/v.1-5
- 7494 Directory of State merit systems. Jan. 1966. v+32 p. (Division of State Merit Systems.) † • Item 445  
L.C. card 57-61886 FS 1.2: M 54/966
- 7495 Financial assistance programs in mental retardation of Department of Health, Education, and Welfare [with list of references]. Jan. 1966. v+20 p. oblong 12" (Secretary's Committee on Mental Retardation.) \* Paper, 25c. • Item 445  
L.C. card 66-61194 FS 1.2: M 52/7/966
- 7496 Mental retardation activities of Department of Health, Education, and Welfare, annual report, Jan. 1966 [with list of references]. [1966.] v+87 p. 4" \* Paper, 50c. • Item 445-G  
L.C. card 62-61602 FS 1.23/5: 966
- 7497 National Technical Institute for Deaf [with list of selected references; by Ralph L. Hoag and Patria G. Winalski]. [1966.] [2]+4 p. il. 4" (Office of Assistant Secretary for Legislation.) [Reprint from Health, education, and welfare indicators, July 1965.] † FS 1.20/a: D 34
- 7498 Social policy for 1970's; [by] Wilbur J. Cohen. [1966.] cover title, 12 p. il. 4" [Preprint from Health, education, and welfare indicators, May 1966.] \* Paper, 15c. FS 1.20/a: So 13/2
- 7499 Vocational rehabilitation of the disabled, public program; [prepared by Pearl Peerboom]. Apr. 1966. cover title, 31 p. il. 4". (Office of Assistant Secretary for Program Coordination.) [Reprint from Health, education, and welfare indicators, Dec. 1965.] \* Paper, 25c.  
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## HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, D.C. 20410

- 7500 New careers in the newest Department. Feb. 1966. [2] p. il. narrow f°, folded in oblong 32° size. † ● Item 582 HH 1.2: C 18/6

## IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept. Washington, D.C. 20536

- 7501 Annual report of Immigration and Naturalization Service, [fiscal year] 1965. [1966.] cover title, vi+119 p. il. 4° \* Paper, 75c. ● Item 723-A J 21.1: 965
- 7502 Federal textbook on citizenship: Home study course, English, home and community life [sec. 1, for helper]. Revised 1965. [1966.] v+56 p. 4° (M-42.) \* Paper, 40c. ● Item 724 J 21.9: Em 3/2/sec.1/965
- 7503 — Home study course, English, home and community life [sec. 1, for student]. Revised 1965. 1965. vi+108 p. il. 1 map 4° (M-41.) \* Paper, \$1.00. ● Item 724 J 21.9: En 3/sec.1/965
- 7504 — Our Constitution and Government, lessons on Constitution and Government of United States for use in public schools by candidates for citizenship; prepared by Catheryn Seckler-Hudson. Revised 1965. 1965 [published 1966]. viii+398 p. il. map. (M-7.) [Includes Declaration of Independence and Constitution of United States.] \* Paper, \$1.75. ● Item 724 J 21.9: C 76/965
- 7505 Report of passenger travel between United States and foreign countries, year ended June 30, 1965. [Revised Jan. 1, 1965.] [1965.] [6] leaves, oblong 8° † Paper, \$2.00 per set (Annual and semiannual report). J 21.13: 965

## INDIAN AFFAIRS BUREAU, Interior Dept. Washington, D.C. 20240

- 7506 Indian affairs, 1965, progress report from Commissioner of Indian Affairs. [1966.] 22+[2] p. il. 4° \* Paper, 15c. ● Item 626-A I 20.1: 965
- 7507 Indians of North Carolina. [1966.] [2]+12+[2] p. il. oblong 24° \* Paper, 15c. ● Item 627-A I 20.51: N 81c
- L.C. card 66-61158

## INTERIOR DEPARTMENT Washington, D.C. 20240

- 7508 Annual report, 1965, Governor of Guam, to Secretary of Interior for fiscal year. [1966.] iii+195 p. il. \* Paper, 55c. ● Item 672-A I 35.15/1: 965
- L.C. card 53-29762
- 7509 Natural resources of California. [1965.] [2]+84+[2] p. il. 4° (Office of Information.) \* Paper, 60c. ● Item 603-C I 1.91: C 12
- L.C. card 63-62363
- 7510 Remarks of Frank C. Di Luzio, director, Office of Saline Water, Department of Interior, before Water production using nuclear energy symposium, University of Arizona, Tucson, [Ariz.], Mar. 30, 1966. [1966.] 11 leaves, 4° † I 1.68: D 58
- 7511 Remarks of J. Cordell Moore, Assistant Secretary, Mineral Resources, Department of Interior, before National Petroleum Refiners Association, San Antonio, Tex., Mar. 29, 1966. 1966. 9 leaves, 4° † I 1.68: M 78/5
- [Saline water] research and development progress reports. (Office of Saline Water.) ● Item 604-A-1 I 1.88: (nos.)
- 7512 148. Application of inorganic ion-exchange membranes to electrodialysis [with list of references]; by J. I. Bregman [and others]. Mar. 1966. [10] +65 p. il. 4° ([Contract 14-01-0001-430.]) \* Paper, 45c.

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- 7513 161. Salinity and pattern of selective ion transport in plants; by Emanuel Epstein. Dec. 1965, [published 1966]. [3]+25 p. il. 4° \* Paper, 25c.  
L.C. card 66-61168
- 7514 162. Results of preliminary survey of candidate communities for saline water demineralization applications; by Black and Veatch, Consulting Engineers, Kansas City, Mo. Mar. 1966. [1]+iv+a-d+[1]+586 p. il. 4° ([Contract 14-01-0001-320.]) \* Paper, \$2.00.  
L.C. card 66-60979
- 7515 163. Study of materials of construction in distillation plants, 1962-63 [with list of references]; prepared by M. E. Mattson and R. M. Fuller. Oct. 1965. [1]+vi+72 p. il. 4° [Prepared in cooperation with International Nickel Company, Inc.] \* Paper, 45c.  
L.C. card 66-61169
- 7516 180. Research on saline water conversion by freezing and reverse osmosis [with list of literature citations]; by T. K. Sherwood, P. L. T. Brian, A. F. Sarofim, Massachusetts Institute of Technology, Cambridge, Mass. May 1966. iii+82 p. il. 4° ([Grant 14-01-0001-546.]) \* Paper, 50c.  
L.C. card 66-61170

### INTERNAL REVENUE SERVICE, Treasury Dept. Washington, D.C. 20224

- 7517 Looseleaf regulations system: Service 1, Income tax, transmittal 81. Mar. 11, 1966. [2] leaves+[2] p. 4° • Item 961 T 22.19/3: 1/trans.81
- 7518 — Service 1, Income tax, transmittal 82. Mar. 25, 1966. [48] p. 4°  
• Item 961 T 22.19/3: 1/trans.82  
NOTE.—Service 1 consists of pts. 1, 2, 19, and 152 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$16.00 (including basic material and supplements issued irregularly for approximately 3 years); \$4.00 additional for foreign mailing.
- 7519 — Service 3, Employment tax, transmittal 13. Feb. 25, 1966. [14] p. 4°  
• Item 961 T 22.19/3: 3/trans.13  
NOTE.—Service 3 consists of pts. 31 and 36 of title 26 of Code of Federal regulations. It is sold on a subscription basis by the Superintendent of Documents, \$2.75 (including basic material and supplements issued irregularly for approximately 3 years); 75c. additional for foreign mailing.
- 7520 Statistics of income, 1960; [Supplemental report], Depletion allowances for mineral production reported on U.S. tax returns, individuals, partnerships, corporations; [prepared by Joseph A. Schiffrin]. [1966.] v +62 p. 4° (Publication 475 (2-66.)) \* Paper, 40c. • Item 964  
T 22.35/2: D 44/960
- 7521 — 1962: Corporation income tax returns, with accounting periods ended July 1962-June 1963; prepared by Statistics Division. 1966. v+422 p. il. 4° (Publication 16 (3-66.)) \* Paper, \$2.25. • Item 964  
L.C. card 61-37568 T 22.35/2: C 81/962
- 7522 Tobacco tax guide, transmittal 13, Mar. 10, 1966. [1966.] [63] p. 4° (Publication 464.) [Issued in looseleaf form.] \* Paper, \$3.50 (including basic guide and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 956-A  
T 22.19/5: 964/trans.13

### INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, D.C. 20230

- 7523 Address by E. E. Schnellbacher, assistant director, Bureau of International Commerce, Department of Commerce at 5th Florida World Trade Conference, Fort Lauderdale, Fla., Apr. 14-15, 1966. [1966.] 7 p. 4° (Comm-DC-33650.) † C 42.18: Sch 5/13
- 7524 Comprehensive export schedule [compilation of official regulations and policies governing export licensing of commodities and technical data]; Apr. 1, 1966. [1966.] [2]+xxxix+[631] p. 4° (Office of Export Control.) Based on Official rules and regulations of Department of Commerce, published in Federal register according to law. Photo on cover courtesy of Port of New York Authority. Accompanied by dividers. [Issued in looseleaf form.] \* Paper, \$7.00 a yr. (including supplementary current export bulletin); \$2.00 additional for foreign mailing.  
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- 7525 How Department of Commerce assists exporter, speech by E. E. Schnellbacher, assistant director, Bureau of International Commerce, Department of Commerce, prepared for delivery in World Trade Seminar, sponsored by Cincinnati Regional Export Expansion Council and World Trade Club of Greater Cincinnati Chamber of Commerce, Cincinnati, Ohio, Apr. 18, 1966. 1966. 11 p. 4° † C 42.18: Sch 5/14
- 7526 Market for U.S. products in Iran [with bibliography; by Roger D. Severance]. [Apr. 1966.] x+50 p. il. 4° [Supplement to International commerce. Title on cover is: Iran, market for U.S. products.] \* Paper, 50c. ● Item 214 L.C. card 63-60770 C 42.8/2: Ir 1
- 7527 Market for U.S. products in Ivory Coast [with bibliography; by G. Michael Bache]. [Jan. 1966.] viii+87 p. il. 4° [Supplement to International commerce.] \* Paper, 65c. ● Item 214 L.C. card 63-60770 C 42.8/2: Iv 7
- 7528 Trends in U.S. foreign trades, Jan.-Feb. 1966; [prepared in International Trade Analysis Division]. [Apr. 4, 1966.] 4 p. 4° † C 42.2: F 76/3

### INTERNATIONAL DEVELOPMENT AGENCY, State Dept. Washington, D.C. 20523

- 7529 To businessmen from Agency for International Development, subject: Aids to business (overseas investment). Sept. 1965. [published 1966]. cover title, [1]+64 p. \* Paper, 30c. ● Item 900-C-2 S 18.2: B 96/965
- 7530 Voluntary foreign aid programs, reports of American voluntary agencies registered with Advisory Committee on Voluntary Foreign Aid, fiscal year 1965. [Apr. 1, 1966.] [2]+6 p. oblong 8° (W-409; Voluntary Foreign Aid Service, Office of Material Resources, [Office of Program Coordination, Statistics and Reports Division].) † L.C. card 63-62058 rev. S 18.19: 965-2

### INTERSTATE COMMERCE COMMISSION Washington, D.C. 20423

- 7531 Carload waybill statistics, 1963: Mileage block distribution, traffic and revenue by commodity class, territorial movement, and type of rate, manufactures and miscellaneous and forwarder traffic, 1 percent sample terminations in 1963. Dec. 1965. cover title, iii+123 p. 4° (Statement MB-5; Bureau of Economics.) † L.C. card A 60-9338 IC 1.23/6: 963
- 7532 — Mileage block distribution, traffic and revenue by commodity class, territorial movement, and type of rate, products of agriculture, 1 percent sample of terminations in 1963. Jan. 1966. cover title, iii+29 p. 4° (Statement MB-1; Bureau of Economics.) † L.C. card A 59-10112 IC 1.23/2: 963
- 7533 — Mileage block distribution, traffic and revenue by commodity class, territorial movement, and type of rate, products of mines, 1 percent sample of terminations in 1963. Jan. 1966. cover title, iii+24 p. 4° (Statement MB-3; Bureau of Economics.) † L.C. card 59-31512 IC 1.23/4: 963
- 7534 — Mileage distribution of carloads for each commodity class by type of car, 1 percent sample of carload terminations in 1963. Jan. 1966. cover title, iii+22 p. 4° (Statement TC-1, 1963; Bureau of Economics.) [Errata, 1 p. oblong 32°, issued also.] † L.C. card A 9-9725 IC 1.23/16: 963
- 7535 — State-to-State distribution, products of agriculture, traffic and revenue, 1 percent sample of terminations in 1963. Jan. 1966. cover title, i+33 p. 4° (Statement SS-2; Bureau of Economics.) † L.C. card 61-20657 IC 1.23/10: 963

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- 7536 — State-to-State distribution, products of mines, traffic and revenue, 1 percent sample of terminations in 1963. Jan. 1966. cover title, i+28 p. 4° (Statement SS-4, 1963; Bureau of Economics.) †  
L.C. card A 61-9313 IC 1.23/12: 963
- 7537 — Tons of revenue freight originated and tons terminated by States and by commodity class, 1 percent sample of terminations in 1963. Jan. 1966. cover title, i+30 p. 4° (Statement SS-7, 1963; Bureau of Economics.) †  
L.C. card A 60-9141 IC 1.23/15: 963
- 7538 Cost of transporting freight by class 1 and class 2 motor common carriers of general commodities: South-central territory, 1964. Feb. 1966. cover title, [1]+ii+58 p. 4° (Statement 3-66; Bureau of Accounts.) [This study, issued as information, has not been adopted by Interstate Commerce Commission.] \* Paper, 40c. ● Item 682-A  
L.C. card A 63-7341 IC 1 acco.2: F 88/11/964
- 7539 Decisions of Interstate Commerce Commission, Aug. 1962-Feb. 1963. 1966. xxiii+989 p. ll. (Interstate Commerce Commission reports, v. 318.) \* Cloth, \$4.50. ● Item 677  
L.C. card 8-30656 rev. 2 IC 1.6: 318
- 7540 Distribution of petroleum products by petroleum administration districts, 1 percent sample of waybills for carload traffic terminated by class 1 railroads. Feb. 1966. cover title, ii+[2] p. 4° (Statement MS-2-A, years 1962 and 1963, [This study, issued as information, has not been adopted by Interstate Commerce Commission. Illustration on cover.] †  
IC 1.24: 962-63
- Motor carrier accident investigation report.
- 7541 109. T.I.M.E. Freight, Inc., accident, July 3, 1965, Fresno, Calif. [1966.] 8 p. ll. 4° †  
IC 1 mot.18: 109
- 7542 Report of Section of Railroad Safety, Bureau of Railroad Safety and Service of Interstate Commerce Commission, fiscal year 1965. 1966. [1]+37 p. \* Paper, 15c. ● Item 693  
L.C. card A 55-9223 IC 1 saf.1: 965
- 7543 Supplement to carload waybill statistics, 1963. Dec. 1965. cover title, 6 p. 4° (Bureau of Economics.) †  
IC 1.23/20: 963

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- 7544-2 Communist Chinese scientific abstracts: Bio-medical science, nos. 56-65; JPRS 34637, 34658, 34682, 34724, 34741, 34751, 34787, 34794, 34813, 34960.
- 7544-3 Communist Chinese scientific abstracts: Chemistry, nos. 15-17; JPRS 34647, 34695, 34826.
- 7544-4 Communist Chinese scientific abstracts: Cybernetics, computers, and automation technology, no. 3; JPRS 34705.
- 7544-5 Communist Chinese scientific abstracts: Earth sciences, nos. 31-36; JPRS 34648, 34677, 34714, 34725, 34827, 34893.
- 7544-6 Communist Chinese scientific abstracts: Electronics and electrical engineering, nos. 12-16; JPRS 34752, 34870, 34875, 34937, 34988.
- 7544-7 Communist Chinese scientific abstracts: Engineering and equipment, nos. 16-17; JPRS 34828, 34876.
- 7544-8 Communist Chinese scientific abstracts: Metals and metallurgy, nos. 7-8; JPRS 34708, 34989.
- 7544-9 Communist Chinese scientific abstracts: Physics and mathematics, nos. 21-26; JPRS 34649, 34788, 34938, 34942, 34969, 34990.
- 7544-10 Conferences in Soviet bloc, no. 19; JPRS 34902.
- 7544-11 East European scientific abstracts: Bio-medical science, nos. 37-38; JPRS 34732, 34903.
- 7544-12 East European scientific abstracts: Chemistry, nos. 73-74; JPRS 34669, 34805.
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- 7544-23 Index of Le Monde, no. 71; JPRS 34892.
- 7544-24 Military information on Eastern Europe, no. 128; JPRS 34801.
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- 7544-35 Translations from Ching-chi yen-chiu (Economic research), Communist China, no. 2, 1966; JPRS 34873.
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- 7545 34650. Regulations on work of Central Laboratory for Ventilation and Heating Industry attached to Scientific Research Institute for Labor Safety and Occupational Diseases, Eastern Europe. Mar. 22, 1966. [2] p. +4 leaves, 4° [From Durshavenvestnik, no. 8, Jan. 28, 1966.]  $\Phi$  Paper, \$1.00 (TT: 66-31059).  
 7546 34651. Cybernetics (no. 5, 1965). USSR Mar. 22, 1966. [2] +a-c + 215 p. il. 4°  $\Phi$  Paper, \$6.00 (TT: 66-31090).  
 7547 34654. Coordination of human voluntary movements during flight in outer space, USSR [with bibliographies]; by Levon Vladimirovich Chkhaidze. Mar. 22, 1966. [2] +a + 126 p. il. 4°  $\Phi$  Paper, \$4.00 (TT: 66-31093).  
 7548 34655. Excerpt of stenographic report of Mar. 24-26, 1966 plenum of Central Committee of Communist Party of Soviet Union. Mar. 22, 1966. [2] +a + 190 p. 4°  $\Phi$  Paper, \$5.00 (TT: 66-31094).  
 7549 34656. News of Academy of Sciences, USSR [articles]. Mar. 22, 1966. [2] +a-b + 36 p. 4° [From Vestnik Akademii Nauk SSSR, no. 12, 1965.]  $\Phi$  Paper, \$2.00 (TT: 66-31095).  
 7550 34660. Characteristics of methods of utilizing data of complex medical examinations in elaboration of standards of therapeutic and prophylactic service to population, USSR; by I. D. Bogatyrev. Mar. 22, 1966. [2] +s p. 4° [From Sovetskoye zdoravookhraneniye, no. 12, v. 24, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-31099).  
 7551 34661. Training of medical personnel and development of ambulatory care in RSFSR [articles]. Mar. 22, 1966. [2] +a + 16 p. 4° [From Zdravookhraneniye Rossiyskoy federatsii, v. 9, no. 12, 1965.]  $\Phi$  Paper, \$1.00 (TT: 66-31100).  
 7552 34665. Translations from Gigiyena i sanitariya (Hygiene and sanitation), Moscow, no. 12, 1965, USSR. Mar. 22, 1966. [2] +a + 18 p. 4°  $\Phi$  Paper, \$1.00 (TT: 66-31104).  
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- 7655 Maritime safety data for shipyards: Safety shoe demonstration. [1966.] 7 p. il. 4° (MSD LS-87.) † L 16.47/a: sh 7
- 7656 — Scupper drain attachments to vessels in drydock. [1966.] [2] leaves +14 p. il. 4° (MSD LS-86.) † L 16.47/2: Scu 4
- Safe work guide, Department of Labor safety training programs, SWG LS-(series).
- 7657 295. Demolition workers. [1966.] [4] p. il. 4° (OOS 12.65.) † L 16.51/2: 295
- 7658 Selected publications of Bureau of Labor Standards. Jan. 1966. cover title, [1]+25 p. † • Item 765-A L.C. card L 46-176 L 16.17: P 96/2/966
- 7659 Special report to the President, Report of Advisory Council of the President's Committee on Employment of the Handicapped, Dec. 6, 1965. [1966.] cover title, [2] leaves+iii+52 p. il. 4° † • Item 766-C L 16.44/2: Ad 9/965
- Suggested safe practices for shipyard workers. † L 16.51/3: (nos.)
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- 7661 2. What do you know about oxygen? [1966.] [4] p. 16° (LS-88.)

## LABOR STATISTICS BUREAU, Labor Dept. Washington, D.C. 20210

- BLS reports. † L 2.71: (nos.)
- 7662 237-90. Survey of consumer expenditures, 1960-61; Consumer expenditures and income, detail of expenditures and income, total north central region, urban and rural, 1960-61, supp. 3, pt. A. Mar. 1966. 165 p. 4° (USDA report CES-12.) • Item 769-G
- 7663 237-91. Survey of consumer expenditures, 1960-61; Consumer expenditures and income, detail of expenditures and income, total southern region, urban and rural, 1960-61, supp. 3, pt. A. [1966.] 165 p. 4° (USDA report CES-13.) • Item 768-G

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- 7664 1425-4. Major collective bargaining agreements: Deferred wage increase and escalator clauses: [prepared by William F. Hahn]. Jan. 1966. v+65 p. 4° • Paper, 40c.  
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- 7665 1462. Operation of severance pay plans and their implications for labor mobility; [prepared by J. Joseph Lowenberg]. Jan. 1966. vi+94 p. il. 4° ([Sponsored by Office of Manpower, Automation and Training.]) • Paper, 60c.  
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- 7669 1465-34. Same: Trenton, N.J., metropolitan area, Dec. 1965. Mar. 1966. ili+17 p. oblong 8° • Paper, 20c.  
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- 7670 1476. Industry wage survey: Machinery manufacturing, Apr.-June 1965; [prepared by Fred W. Mohr]. Feb. 1966. v+28+[2] p. il. 4° • Paper, 25c.  
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- 7671 Department store inventory price indexes, Jan. 1966. Mar. 4, 1966. 2 p. 4° †  
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- 7672 English and your career. [1966.] [8] p. il. narrow 8° [Prepared in cooperation with Office of Education, Health, Education, and Welfare Dept. Includes list of reprints from 1966-67 Occupational handbook.] † • Item 769  
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- 7674 Labor requirements for various types of construction. Mar. 1966. 4 p. 4° †  
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- Monthly labor review reprint.
- 7676 2398. Technological change and employment; [by] Ewan Clague and Leon Greenberg. [1966.] p. 742-746, 4° [From Monthly labor review, July 1962.] †  
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- 7678 Union conventions, 1966, national and international unions, State organizations; [compiled in Division of Industrial and Labor Relations]. [Mar. 1966.] cover title, 11 p. 4° †  
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## LAKE SURVEY (Army), Defense Dept. 630 Federal Bldg., Detroit, Mich. 48226

- 7679 Great Lakes pilot, 1966. [1966.] cxi+474 p. il. 4° [Bearings are true and distances are expressed in statute miles. Supplements information given upon charts published by Lake Survey. Supersedes all previous pilots for above-named waters.] † Paper, \$3.25 (including supplements) Lake Survey District, Army Engineers Corps, 630 Federal Bldg, Detroit, Mich., 48226. • Item 338  
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- 7681 Children's books, 1965, list of books for preschool through junior high school age; compiled by Virginia Haviland, head of Children's Book Section, Library of Congress, and Lois B. Watt, chief of Educational Materials Center, Office of Education, Department of Health, Education, and Welfare. [1966.] 16 p. 4° \* Paper, 15c. ● Item 806-I  
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- 7682 Classification, history, class D, General and Old World. 2d edition (with supplementary pages). 1959, reprinted 1966. xxxiv+747 p.+55 p. large 8° (Processing Department, Subject Cataloging Division.) [The 55 pages are printed as leaves. Includes additions and changes to July 1965. Text on p. 2 of cover.] † Paper, \$4.25, Card Division, Library of Congress, Bldg. 159, Navy Yard Annex, Washington, D.C. 20541. ● Item 819  
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- 7683 Fables from incunabula to modern picture books, selective bibliography; compiled by Barbara Quinnam. 1966. viii+85 p. il. (General Reference and Bibliography Division, Reference Department.) [Contains copy-right material.] \* Paper, 40c. ● Item 806-C  
L.C. card 66-60012 LC 2.2: F 11
- 7684 Francis Bowes Sayre, register of his papers in Library of Congress. 1965. [3] p.+11 leaves, 4° (Manuscript Division, Reference Department.) † Paper, 30c. Card Division, Bldg. 159, Navy Yard Annex, Washington, D.C. 20541.  
L.C. card 65-62943 LC 4.2: Sa 9

## MARINE CORPS (Navy), Defense Dept. Washington, D.C. 20350

- 7685 U.S. Marine Corps, force in readiness, lay leader's handbook [with list of Lay leader resources and bibliography]. [1966.] cover title, ix+72 p. il. 16° (NAVMC 2610-AH.) [Text on p. 2 of cover.] ‡ ● Item 384  
D 214.9/2: L 45

## MINES BUREAU, Interior Dept. Washington, D.C. 20240

Information circular. ● Item 637-A

- 7686 8270. Coal research organizations, worldwide activities and publications; by Mary S. Esfandiary and Harry Perry. [1966.] [3]+37 p. 4° [Based on work done in cooperation with Bituminous Coal Research, Inc.] † Mines Bureau, Pittsburgh, Pa., 15213  
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I 28.37/a 2: Au 79/964
- 7688 Mineral industry of British Honduras, Costa Rica, El Salvador, Guatemala, Honduras, Nicaragua, and Panama; by Frank E. Noe. [1966.] [2]+38 p. [Includes source materials. Preprint from Minerals yearbook, 1964.] \* Paper, 15c.  
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- 7707 6734. Electric-arc furnace reduction of tub slag for production of columbium-tantalum-bearing alloy; by Willard L. Hunter and Oliver C. Fursman. [1966.] [3]+19 p. il. 4° † Mines Bureau, Pittsburgh, Pa. 15213
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- 7714 6746. Sympathetic detonation of ammonium nitrate and ammonium nitrate-fuel oil [with list of references]; by R. W. Van Dole, F. C. Gibson, and J. N. Murphy. [1966.] [2]+11+34 p. il. 4° [Based on work supported by many companies contributing through Manufacturing Chemists' Association, Washington, D.C.] † Mines Bureau, Pittsburgh, Pa., 15213
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- 7721 192(01). Derivation of mapping functions for star-shaped regions, supplement; by Kwan Rim and Roger O. Stafford. Apr. 1966. cover title, v+25 p. il. 4° [Prepared under grant NSG 576 by University of Iowa, Iowa City, Iowa.] • Paper, 45c.
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- 7730 408. Modulation inducing retrodirective optical system (MIROS) followon program [with bibliography]. Mar. 1966. cover title, ix+54 p. il. 4° [Prepared under contract NAS 5-9764 by Westinghouse Defense and Space Center, Baltimore, Md.] ♦ Paper, 95c.
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- 7737 415. Summary report on review of biological mechanisms for application to instrument design, v. 3 [with lists of references]; edited by J. Healer and M. Messer. Mar. 1966. cover title, v+[106] p. il. 4° [Prepared under contract NASW-535 by Allied Research Associates, Concord, Mass.] ♦ Paper, \$1.40.
- 7738 416. Experiments on impact-light-flash at high velocities [with list of references]; by J. F. Frichtenicht. Mar. 1966. cover title, [1]+29 p. il. 4° [Prepared under contract NASW-936 by TRW Systems, Redondo Beach, Calif.] ♦ Paper, 45c.
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- 7741 422. Review of research and methods for measuring loudness of noisiness of complex sounds [with list of references]; by Karl D. Kryter. Apr. 1966. cover title, [1]+57 p. il. 4° [Prepared under contract NASW-1102 by Bolt Beranek and Newman, Inc., Cambridge, Mass.] ♦ Paper, 85c.  
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- 7742 424. Research study of vortex valve for medium-temperature solid propellants [with bibliographies]; by W. D. Holt and J. G. Rivard. Apr. 1966. cover title, xi+70 p. il. 4° [Prepared under contract NAS 1-4158 by Bendix Corporation, Southfield, Mich.] ♦ Paper, \$1.20.

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- 7744 54100. Neutron activation analysis procedures for determination of oxygen and potassium [with list of references]; by E. L. Steele, H. R. Lukens, Jr., and V. P. Guinn. Dec. 1964 [published 1966]. cover title, ii+46 p. il. 4°. (GA-5982.) [Prepared under contract NAS 3-2537 by General Atomic Division, General Dynamics Corporation, San Diego, Calif.] \* Paper, 75c.
- 7745 54396. SNAP 8 radiation effects test program: v. 1, Gamma spectrum measurements [with list of references]. [1966.] [2]+iii+15 p. il. 4°. [Prepared under subcontract to Aerojet General Corp., Azusa, Calif., under contract NAS 5-147 by Georgia Nuclear Laboratories of Lockheed-Georgia Co., Dawsonville, Ga.] \* Paper, 30c.
- 7746 54387. Same: v. 2, Electrical insulation materials. [1966.] cover title, xii+ [159] p. il. 4°. [Prepared under subcontract to Aerojet General Corp., Azusa, Calif., under contract NAS 5-417 by Georgia Nuclear Laboratories of Lockheed-Georgia Co., Dawsonville, Ga.] \* Paper, \$1.85.
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- 7748 57845. Magnetohydrodynamic boundary layer between parallel streams of different magnetic fields and temperatures [with list of references]; by H. P. Pao and C. C. Chang. Dec. 1964. cover title, i+38 p. il. 4°. [Prepared under grant NSG-586 by Department of Space Science and Applied Physics, Catholic University of America.] \* Paper, 60c.
- 7749 NASA contractors trim cost. Dec. 1965 edition. [1966.] cover title, [41] p. il. 4° (NHB 1460.2.) † • Item 830-F NAS 1.18: C 82
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- 7755 97. Significant achievements in particles and fields, 1958-64 [with list of references written and compiled by W. Hess, G. Mead and M. P. Nakada, preface by A. W. Schardt]. 1966. xi+94 p. il. \* Paper, 50c. • Item 830-I L.C. card 66-61165
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- 7893 D-3386. Summary of high-altitude and entry flight control experience with X-15 airplane [with list of references]; by Euclid C. Holleman. Apr. 1966. cover title, [1]+66 p. il. 4° ♦ Paper, \$1.00.
- 7894 D-3396. Integrated telemetry-computer system; by Donald E. Jamison. Apr. 1966. cover title, iii+24 p. il. 4° ♦ Paper, \$2.00.
- 7895 D-3400. Method of approximating propellant requirements of low-thrust trajectories [with list of references]; by Charles L. Zola. Apr. 1966. cover title, [3]+50 p. il. 4° ♦ Paper, 80c.

## NASA technical report R (series).

NAS 1.12: (nos.)

- 7896 233. Syncom engineering report, v. 1; by Syncom Projects Office, Goddard Space Flight Center, Greenbelt, Md. Mar. 1966. cover title, iv+160 p. il. 4° ♦ Paper, \$2.00.
- 7897 234. Application of Lax's finite-difference method to nonequilibrium hypersonic flow problems [with list of references]; by Fred R. DeJarnette. Mar. 1966. cover title, [1]+43 p. il. 4° ♦ Paper, 65c.
- 7898 235. Investigation of divergence characteristics of delta-planform canard control [with list of references]; by A. Gerald Rainey, Perry W. Hanson, and Dennis J. Martin. Apr. 1966. cover title, [1]+32 p. il. 4° [Supersedes declassified NACA RM L58E07, 1958.] ♦ Paper, 50c.

## NASA technical translation TT (series).

NAS 1.13/2: F-(nos.)

- 7899 F-404. Errata, Restoration of contractility and prospects for transplantation of human and animal hearts, by S. V. Andreyev, Dec. 1965. [Apr. 11, 1966.] 1 p. 4° †

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Commerce, Springfield, Va. 22151  
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## NASA technical translation TT (series)—Continued

- 7900 F-414. Soil microbiology and its current problems [with bibliography]; by Ye. N. Mishustin. Mar. 1966. cover title, [1]+24 p. 4° [From Trudy Instituta Mikrobiologii, Akademiya Nauk SSSR, v. 1, no. 1.] ♦ Paper, 35c.
- 7901 F-416. Calculation of viscosity in molten salts (oxides) [with list of references]; by O. K. Sokolov. Mar. 1966. cover title, [1]+7 p. 4° [Translated from Investiya vysshikh uchebnykh zavedeniy, Tsvetnaya metallurgiya, v. 6, no. 1, 1962.] ♦ Paper, 10c.
- 7902 F-418. Chemical-kinetic basis for differentiation of secondary and priming explosives [with list of references]; by K. E. Andreyev and M. S. Plyasunov. Apr. 1966. cover title, [1]+3 p. 4° [Translated from Zhurnal vsesoyuznogo khimicheskogo obshchestva imeni D. I. Mendeleeva, v. 8, no. 8, 1963.] ♦ Paper, 5c.
- 7903 NASA's technology utilization program. [1966.] cover title, 20 p. il. oblong 12° [Text on p. 2-4 of cover.] \* Paper, 20c. • Item 830-C  
NAS 1.2: T 22/966
- 7904 Petitions for patent waiver, findings of fact and recommendations of NASA Inventions and Contributions Board. 1966. cover title, [79] p. 4° (NHB 5500.1.) \* Paper, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. • Item 830-F  
NAS 1.18/3: 966

## NATIONAL AGRICULTURAL LIBRARY, Agriculture Dept. Washington, D.C. 20250

- 7905 Agricultural/biological subject category list. Nov. 1965. [2]+48 p. 4° (Agricultural Vocabulary Project.) †  
A 17.2: Su 1/2

## NATIONAL ARCHIVES AND RECORDS SERVICE, General Services Administration, Washington, D.C. 20408

- 7906 Age and citizenship records in National Archives. [1966.] 10 p. il. narrow 8° (National Archives publication 61-13.) † • Item 569  
GS 4.2: Ag 3/966
- 7907 List of National Archives microfilm publications, 1966; [compiled by Exhibits and Publications Division]. 1966. xil+107 p. ([National Archives publication 66-5.]) † • Item 569  
L.C. card A 61-9222  
GS 4.2: M 58/966

## NATIONAL BUREAU OF STANDARDS, Commerce Dept. Washington, D.C. 20235

### Applied mathematics series.

- 7908 55. Handbook of mathematical functions with formulas, graphs, and mathematical tables, edited by Milton Abramowitz and Irene A. Stegun, June 1964, list of errata to accompany 1st; 2d and 3d printings. Apr. 1966. [1]+9 p. 8°  
† • Item 239  
C 13.32: 55/errata

### Building science series. (Building Research Division, Institute of Applied Technology.) • Item 241-A

- 7909 3. Doors as barriers to fire and smoke [with list of references; by] H. Shoub and D. Gross. Mar. 25, 1966. il+10 p. il. 4° \* Paper, 15c.  
L.C. card 65-62190  
C 13.29/2: 3

### Handbooks. • Item 245

C 13.11: (nos.)

- 7910 91. Experimental statistics, errata. Mar. 23, 1966. 3 p. †
- 7911 101. OMNITAB, computer program for statistical and numerical analysis [with bibliography of general-purpose computer programs; by] Joseph Hilsenrath, [and others]. Mar. 4, 1966. [1]+viii+256+[1] p. il. large 8°  
\* Cloth, \$3.00.  
L.C. card 65-61853

- 7912 Information on scientific documentation, sponsored by National Science Foundation, information requirements, uses, information storage, retrieval, mechanical translation, equipment, related research [available from Clearinghouse for Federal Scientific and Technical Information], supp. 1. Jan. 1966. cover title, 56 p. narrow 8° ([Institute of Applied Technology.]) ♦ • Item 244  
L.C. card 65-60489  
C 13.2: Sci 2/6/supp.1

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Miscellaneous publications. • Item 247

O 13.10:(nos.)

- 7913 269. Statistical association methods for mechanized documentation, symposium proceedings, Washington 1964 [with lists of references]; edited by Mary Elizabeth Stevens, Vincent E. Giuliano, and Laurence B. Hellprin. Dec. 15, 1965 [published 1966]. vii+261 p. il. 4° [Jointly sponsored by Research Information Center and Advisory Service on Information Processing, Institute for Applied Technology, National Bureau of Standards, and American Documentation Institute.] \* Cloth, \$2.75.  
L.C. card 65-60077
- 7914 272. Report of 50th National Conference on Weights and Measures, 1965, sponsored by National Bureau of Standards, attended by officials from various States, counties, and cities, and representatives from U.S. Government, industry, and consumer organizations, Washington, D.C., June 21-25, 1965; report editor, L. J. Chisholm. Apr. 1, 1966. xii+231 p. il. \* Paper, \$1.00.  
L.C. card 26-27768
- 7915 277. Photonuclear data index [with bibliographies]; prepared by Photonuclear Data Group, Institute for Basic Standards. Apr. 1, 1966. iv+96 p. il. 4° \* Paper, 55c.  
L.C. card 66-60027
- 7916 278. Bibliography on atomic transition probabilities; [by] B. M. Gleanon and W. L. Wiese. Apr. 22, 1966. xi+92+[1] p. 4° [Includes list of Selected publications of National Bureau of Standards. Supersedes Monograph 50.] \* Paper, 55c.  
L.C. card 66-60025

Monograph. • Item 247-A

- 7917 92. Radio meteorology [with lists of references]; by B. R. Bean and E. J. Dutton. Mar. 1, 1966. viii+435 p. il. \* Cloth, \$2.75.  
L.C. card 65-60033

C 13.44: 92

Review of selected U.S. Government research and development reports OTR (series). ([Office of Technical Resources, Institute for Applied Technology.])

- 7918 135. Electroluminescence. Jan. 1966. 20 p. [Prepared with cooperation of Association of American Railroads Research Center, Chicago, Ill., 80616.]  
• • Item 248-C  
L.C. card 66-61078

C 13.49: 135

Technical notes. • Item 249-A

C 13.46:(nos.)

- 7919 283. Nuclear and radiation standards of importance to national atomic energy program [with list of references; by] H. W. Koch [and others]. Mar. 31, 1966. [1]+44 p. 4° [This report compiled by Standards Committee of Nuclear Cross Section Advisory Group to AEC.] \* Paper, 35c.  
L.C. card 66-60977
- 7920 286. Spark source mass spectrograph program, July 1964-June 1965; [by] Paul J. Paulsen and Paul E. Branch. Apr. 15, 1966. iv+19 p. il. 4° \* Paper, 25c.
- 7921 287. Disclosures on magnetic tape handler, focus detector, multi-pen recorder, signal averaging filter, electrostatic RMS voltmeter, back-up ring for O-rings, and low temperature solid state thermometer [articles]; editors, David Robbins and Alvin J. Englert. Apr. 8, 1966. iv+28 p. il. 4° \* Paper, 25c.
- 7922 331. 100 KW 2-25 Mc/s distributed amplifier, designed for use with 10 KW ionospheric sounders [with list of references; by] W. B. Harding, M. W. Woodward, and J. C. Carroll. Feb. 15, 1966. iv+18 p. il. 4° \* Paper, 20c.

NATIONAL COMMISSION ON TECHNOLOGY, AUTOMATION,  
AND ECONOMIC PROGRESS

NOTE.—The National Commission on Technology, Automation, and Economic Progress was established by Public law 444, 88th Congress, 2d session, approved August 19, 1964.

- 7923 Report of National Commission on Technology, Automation, and Economic Progress: Technology and American economy, v. 1. Feb. 1966. xiv+115 p. il. 4° \* Paper, 75c. • Item 1070-F Y 3.T 22:2T 22/v.1

NATIONAL GUARD BUREAU, Defense Dept.  
Washington, D.C. 20310

NGB pamphlets. ‡

D 12.8:(nos.)

- 7924 16-1. United States property and fiscal officer: Duties and responsibilities, Change 1. Feb. 28, 1966. [4] p. 4° (ANG pamphlet 11-02A, Departments of Army and Air Force.) [Issued in looseleaf form.] • Item 358

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# GOVERNMENT PUBLICATIONS

## NGB pamphlets—Continued

- 7925 45-4. Annual field training, administrative instructions [Dec. 15, 1965] cover title, 31 p. 4° (Departments of Army and Air Force.) [Issued in looseleaf form. Supersedes NGB pam 45-4, Jan. 15, 1964, including C 1, Apr. 10, 1964, C 2, May 29, 1964, and C 3, Feb. 15, 1965.]
- 7926 51-1. Technicians: Manning criteria, Army National Guard, Change 5. Jan. 14, 1966. [31] p. 4° [Issued in looseleaf form.] ● Item 358

## NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare Dept., Bethesda, Md. 20014

- 7927 Adhesive restorative dental materials, requirements and test methods [with bibliography; prepared by Bio-Materials Research Advisory Committee], National Institute of Dental Research. Jan. 1966. [5]+25 p. ([Public Health Service publication 1433.]) † ● Item 507  
L.C. card 66-61062 FS 2.22: A44
- 7928 Diabetes literature index (by authors and by key-words in title); editors, Arnold Lazarow [and others]. (National Institute of Arthritis and Metabolic Diseases.) [Monthly. Issued in cooperation with American Diabetes Association. Prepared cooperatively by University of Minnesota, Western Reserve University, and University of Rochester pursuant to contract PH 43-66-81.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy 45c. ● Item 507-A-15  
v. 1, no. 1— Jan. 1966— FS 2.22/53: (v.nos.& nos.)
- 7929 Family therapy, selected annotated bibliography; [prepared by Joan Ger-  
ver, Robert Petersen, and Mildred Arrill]. Dec. 1965 [published 1966].  
v+30 p. 4° (National Clearinghouse for Mental Health Information.  
† ● Item 506-A  
L.C. card 66-61196 FS 2.22/13: F 21
- 7930 Mental health of children, child program of National Institute of Mental  
Health [with list of references]; prepared by Office of Program Analysis,  
Office of Director, National Institute of Mental Health]. Dec. 1965.  
vi+65 p. 4° ([Public Health Service publication 1396.]) \* Paper, 40c.  
● Item 507  
L.C. card 66-60006 FS 2.22: M 52/55
- National Cancer Institute monograph.
- 7931 19. Epidemiological approaches to study of cancer and other chronic diseases  
[articles, with lists of references]; editor, William Haenssel. Jan. 1966.  
xi+465 p. 11. large 8° \* Cloth, \$3.75. ● Item 507-L FS 2.22/18: 19  
L.C. card 66-61172
- 7932 Teaching guide to science and cancer [with list of suggested teaching aids];  
by Ralph P. Frazier [and others]. 1966. v+24 p. ([Public Health  
Service publication 1162A]; National Cancer Institute.) [Prepared  
under Public Health Service contract PH 43-65-558 by National Science  
Teachers Association.] \* Paper, 25c. ● Item 507  
L.C. card 66-61154 FS 2.22: C 16/25/guide

## NATIONAL LABOR RELATIONS BOARD Washington, D.C. 20570

- 7933 Impact of automation on collective bargaining, remarks of Sam Zagoria,  
member, National Labor Relations Board, before International Academy  
of Law and Science, Mellon Institute Auditorium, Pittsburgh, Pa., Apr. 1,  
1966. 1966. [1]+8 p. 4° (R-1046.) † LR 1.7: Z 1/5

## NATIONAL LIBRARY OF MEDICINE, Health, Education, and Welfare Dept., Bethesda, Md. 20014

- 7934 Bibliography of medical reviews, v. 11, 1966. [1966.] [3]+101+36 p. 4°  
\* Paper, \$1.25. ● Item 508-F  
L.C. card 56-61913 FS 2.209/2: 11

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- 7935 Bibliography of medical translations, v. 2, pt. 1: Jan.-June 1965. 1965 [published 1966]. [3] leaves+113+32 p. 4° [Listing of translations by broad subject areas selected from Technical translations, semimonthly compilation published by Clearinghouse for Federal Scientific and Technical Information, U.S. Department of Commerce, Springfield, Va.] \* Paper, \$1.00. • Item 508-F FS 2.209/3: 2/pt.1

## NATIONAL MEDIATION BOARD Washington, D.C. 20572

- 7936 31st annual report of National Mediation Board, including report of National Railroad Adjustment Board, fiscal year 1965. 1966. vi+86 p. [Errata sheet, consisting of corrected pages 80-83, issued also.] \* Paper, 30c. • Item 832 NMB 1.1: 065  
L.C. card 35-26978

## NATIONAL MUSEUM, Smithsonian Institution Washington, D.C. 20560

- Bulletins. • Item 919 SI 3.3: (nos.)
- 7937 202. Fishes of Marshall and Marianas Islands; by Leonard P. Schultz and collaborators, Loren P. Woods and Ernest A. Lachner. L.C. card 53-60096 rev. v. 3. Families from Kraemerilidae through Antennariidae. [1966.] vii+176 p. il. 25 p. of pl. \* Paper, \$2.25.
- 7938 246. Catalog of living whales [with selected bibliography; by] Philip Hershkovitz. 1966. viii+259 p. (Museum of Natural History.) [Errata, 1 p. oblong 48° inserted.] \* Paper, \$1.00.
- Proceedings of National Museum. † • Item 922 SI 3.6: (nos.)
- 7939 3525. Revision of Pilargidae (Annelida: Polychaeta), including descriptions of new species, and redescription of pelagic *Podarmus ploa* Chamberlin (Polynoidae) [with list of literature cited]; by Marian H. Pettibone. 1966. v. 118, cover title, 155-207 p. il.
- 7940 3529. Review of beetles of genus *Neobrotica* and some closely related genera; by Doris H. Blake. 1966. v. 118, cover title, p. 267-371, il.

## NATIONAL PARK SERVICE, Interior Dept. Washington, D.C. 20242

- 7941 1966 activities in National Capital region, National Park Service. [1966.] cover title, vi+58 p. il. oblong 32° \* Paper, 35c. • Item 646-D I 29.65: 966  
L.C. card 66-61197
- 7942 Colorado National Monument. [Revised 1966.] [1966.] [10] p. il. narrow 8° \* Paper, 10c. • Item 650 I 29.21: C 72/2/966
- 7943 Coronado National Memorial [Ariz.]. [Revised 1966.] [1966.] [2] p. il. narrow f° folded into oblong 32° size. \* Paper, 10c. • Item 650 I 29.21: C 81/966
- 7944 Fort Matanzas National Monument, Fla. [Revised 1966.] [1966.] 8 p. il. narrow 8° \* Paper, 10c. • Item 650 I 29.21: F 77 ma/2/966
- 7945 Jamestown, Va. [Revised 1966.] [1966.] [14] p. il. narrow 8° † • Item 650 I 29.21: J 23/966
- 7946 Lincoln Boyhood National Memorial, Ind. [1966.] [2] p. il. large 4°, folded into narrow 8° size. \* Paper, 10c. • Item 650 I 29.21: L 63/4
- 7947 Prince William Forest Park, Va. [1966.] [2] p. il. narrow f°, folded into oblong 48° size. † • Item 651 I 29.6: P 93/966
- 7948 Rocky Mountain National Park, Colo. [with list of other publications about the park]. [Revised 1966.] [1966.] 32 p. il. narrow 8° \* Paper, 15c. • Item 651 I 29.6: R 59/6/966

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### NATIONAL RAILROAD ADJUSTMENT BOARD

Washington, D.C. 20572

- 7949 First division, v. 153, awards 20421-560, interpretation of award 20500 (docket 32526). Keenan Printing Company, Chicago, Ill. [1966.] [1] +975 p. † National Railroad Adjustment Board, Chicago, Ill. (Price upon application).  
L.C. card 36-26211 RA 1.7: 163

### NATIONAL SCIENCE FOUNDATION

Washington, D.C. 20550

- 7950 Basic research, applied research, and development in industry, 1962; [prepared by George C. Nichols and others]. Apr. 1965. [1]+xi+195 p. il. oblong 8" (Survey of science resources series; NSF 65-18.) [Prepared in cooperation with Census Bureau, Commerce Dept. Revised Foreword, 1 p. oblong 8", also issued.] \* Paper, \$1.00. ● Item 834-T  
L.C. card 66-60660 NS 1.22: In 2/962

Reviews of data on science resources. ● Item 834-G

- 7951 7. Basic research, applied research, and development in American industry, 1964, preliminary report on R&D scientists and engineers (Jan. 1963) and R&D funds. Jan. 1966. 12 p. il. 4" (NSF 66-6.) \* Paper, 15c.  
NS 1.11/2: 7

### NAVAL OBSERVATORY, Defense Dept.

Washington, D.C. 20350

- 7952 Astronomical papers prepared for use of American ephemeris and nautical almanac: v. 18, Expansions in elliptic motion; [by Milton P. Jarnagin, Jr.]. 1965 [published 1966]. xxxvi+659 p. 4" (Nautical Almanac Office.) [Includes errata for v. 17.] \* Paper, \$4.50. ● Item 396  
L.C. card 6-1412 D 213.9: 18

### NAVAL OCEANOGRAPHIC OFFICE, Defense Dept.

Washington, D.C. 20390

National Oceanographic Data Center publication: Catalog series.

- 7953 C-8. Inventory of archived data. 1966. [4] p. il. 111 p. of maps, oblong 8" [Issued in looseleaf form with marginal index tabs on blank cardboard showing geography areas.] † Paper, \$2.00; Hard cover, \$3.00.  
D 203.24: C-3

Publications. ● Item 378 (Rev. 1957)

D 203.22: (nos.)

- 7954 12. Change 9, Dec. 25, 1965, looseleaf change pages for correcting Sailing directions for Nova Scotia, 9th edition, 1962. [1965.] [119] p. il. 4" [Formerly no. 99. Includes list of effective pages.] † Paper, 35c.
- 7955 16. Change 11, Jan. 8, 1966, looseleaf change pages for correcting Sailing directions for Baffin Bay and Davis Strait, 2d edition, 1951. [1966.] [47] p. 4" [Formerly no. 76. Includes list of effective pages.] † Paper, 35c.
- 7956 23. Change 9, Jan. 1, 1966, looseleaf change pages for correcting Sailing directions for South America, v. 1, 5th edition, 1952. 1966. [126] p. il. 4" [Formerly 172. Includes list of effective pages.] † Paper, 35c.
- 7957 70. Change 9, Jan. 8, 1966, looseleaf change pages for correcting Sailing directions for Malacca Strait and Sumatra, 4th edition, 1951. [1966.] [233] p. il. 4" [Formerly no. 162. Includes list of effective pages.] † Paper, 35c.
- 7958 113. Change 10, Mar. 5, 1966, List of lights and fog signals, west coasts of Europe and Africa, Mediterranean Sea, Black Sea, and Azovskoye More (Sea of Azov). 1966. [108] p. 4" [Includes list of effective pages and Notice to mariners 10, 1966. Issued in looseleaf form.] † Paper, 50c.
- 7959 114. Change 8, Jan. 22, 1966, List of lights and fog signals, British Isles, English Channel, and North Sea. 1966. [83] p. il. 4" [Includes list of effective pages and Notice to mariners 4, 1966. Issued in looseleaf form.] † Paper, 50c.
- 7960 115. Change 8, Feb. 19, 1966, to List of lights and fog signals, Norway, Iceland, and Arctic Ocean. 1966. [96] p. 4" [Includes list of effective pages and Notice to mariners 8, 1966. Issued in looseleaf form.] † Paper, 50c.

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- 7961 118B. Change 6, Feb. 26, 1966, radio weather aids; Pacific and Indian Oceans area, 1st edition. 1966. [91] p. il. 4° [Includes list of effective pages and Notice to mariners 9, 1966. Issued in looseleaf form.] † Paper, 50c.

## NAVAL OPERATIONS OFFICE, Defense Dept. Washington, D.C. 20350

- 7962 United States naval history, bibliography. 4th edition. 1965 [published 1966]. vi+26+[1] p. il. 4° \* Paper, 25c. ● Item 399-B  
L.C. card 66-61200 D 207.11: H 63/965

## NAVAL PERSONNEL BUREAU, Defense Dept. Washington, D.C. 20390

- 7963 Air controlman 1 & C [with reading list; prepared by Navy Training Publications Center, Memphis, Tenn.]. [1965 edition.] [1966.] cover title, iv+171 p. il. 4° (NAVPERS 10368-B; Navy training course.) † ● Item 404 D 208.11: A17/12/965

- 7964 Manual of Navy enlisted classification. Feb. 1966. [4]+125 p. 4° (NAVPERS 15105-J.) [Issued in looseleaf form. Replaces Aug. 1965 edition and its supplement, Navy enlisted classification definitions.] † ● Item 403-A D 208.6/3: C 56/966  
L.C. card 62-62290

- 7965 Register of commissioned and warrant officers of United States Naval Reserve, July 1, 1965. [1966.] cover title, vii+580 p. 4° (NAVPERS 15009.) \* Paper, \$3.00. ● Item 405 D 208.12/2: 965  
L.C. card 21-26710

- 7966 Shipfitter 1 & C [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity]. [1st edition 1961, revised 1965.] [1966.] cover title, v+158 p. il. 4° (Navy training course; NAVPERS 10596-A.) \* Paper, \$1.00. ● Item 404 D 208.11: Sh 6/5/965  
L.C. card 66-61124

- 7967 Standard first aid training course; [prepared by Training Publications Division, Naval Personnel Program Support Activity, technical assistance furnished by Bureau of Medicine and Surgery]. [1st edition 1955, revised 1965.] [1965.] cover title, iii+112 p. il. 4° (Navy training course; NAVPERS 10081-B.) \* Paper, 70c. ● Item 404 D 208.11: F 51/3/965  
L.C. card 62-61609

- 7968 Yeoman 1 & C [with reading list; prepared by Training Publications Division, Naval Personnel Program Support Activity.] [Original edition 1946, revised 1966.] [1966.] cover title, iv+123 p. il. 4° (Navy training course; NAVPERS 10241-D.) † ● Item 404 D 208.11: Y 4/2/966  
L.C. card 61-61401

## NAVAL RESEARCH OFFICE, Defense Dept. Washington, D.C. 20390

### ACR (series).

- 7969 96. Self-organizing systems, 1963 [articles, with list of references]; edited by James Emmett Garvey. [1966.] v+78 p. il. \* Cloth, \$1.50. ● Item 407-D D 210.15: ACR-96

### Naval Training Device Center, Port Washington, N.Y.: Technical report NAVTRADEVCCEN (series). †

- 7970 1341-1. Study of functional requirements of training equipment for Army command tactical decision making [with selected bibliography: by] W. S. Vaughn, Jr., R. D. Franklin, R. B. Johnson. Feb. 1966. cover title, iv+97+(6) p. il. 4° (Human Sciences Research, Inc., McLean, Va., contract N 61339-1341.) [Text on p. 2 of cover.] D 210.14: 1341-1  
7971 4119-1. Use of culling in training tasks, phase 2 [with list of references: by] J. Annett, L. Paterson. Feb. 1966. cover title, v+74+[2] p. il. 4° (University of Aberdeen, Scotland, United Kingdom; contract N62558-4119 [project 7570-3].) [Text on p. 2 of cover. Abstract cards inserted.] D 210.14: 4119-1

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### Naval Training Device Center, Port Washington, N.Y.—Continued

- 7972 IH-42. Effectiveness and student acceptance of indirect paired associates learning [with bibliography; by] George Chajet. Feb. 1, 1966. cover title, iv+60+[2] p. 4° ([Contract N61339-1337, project 7635-2, pt. 2, LO 8.]) (Text on p. 2 of cover. Abstract cards inserted.) D 210.14: IH-42
- 7973 1H-48. Analysis of induced motion [with list of references; by] Leonard Brosgole. Feb. 1966. cover title, v+57+[2] p. ll. 4° (Text on p. 2 of cover. Abstract cards inserted.) D 210.14: 1H-48
- NRL report. (Naval Research Laboratory.)
- 7974 6322. UHF AEW radar observations of elevated tradewind ducts [with list of references; by] D. F. Hemenway. Sept. 10, 1965. cover title, ll+24+[4] p. ll. 4° ([NRL problems R07-02 and R02-26, projects RR 008-01-41-5550 and RAV-53-R005/6521/F001/02-02.]) \* Paper, \$2.00 (AD 623545). D 210.8: 6322

### NAVAL WEAPONS BUREAU, Defense Dept. Washington, D.C. 20350

#### Naval Air Test Center, Patuxent River, Md.: Technical report.

- 7975 ST32-92R-64. Flight evaluation of servo-altimeter displays for air traffic control radar beacon system/IFF/Mark 12/system (AIMS) program (U), final report; by Richard P. Lee. Nov. 23, 1964. cover title, [1]+ll+21 leaves+[2] p. ll. 4° (WEPTASK RAV-09P008/38.) ‡ D 217.27: ST 32-92R-64
- 7976 Surface surveillance photography. Jan. 1, 1966. vi+33 p. ll. 4° (NAV-WEPS 10-1-779.) [Issued in looseleaf form.] † • Item 408-B-2 D 217.14: P 56

### NAVY DEPARTMENT, Defense Dept. Washington, D.C. 20350

- 7977 Correspondence manual. Jan. 20, 1966. cover title, [1]+iv+99 p. ll. 4° (Administrative Office; SECNAVINST 5216-5A.) [Edge index and how to use it on p. 4 of cover. Issued in looseleaf form. Cancels SEC-NAVINST 5216.5 of Nov. 5, 1965 and supp. 1.] ‡ • Item 370-A D 201.6/12: C 81

### OUTDOOR RECREATION BUREAU, Interior Dept. Washington, D.C. 20240

- 7978 Guides to outdoor recreation areas and facilities [list]. 1966. cover title, v+36 p. 16° \* Paper, 20c. • Item 657-B-4 I 66.15: G 94

### PATENT OFFICE, Commerce Dept. Washington, D.C. 20231

- 7979 General information concerning patents. Jan. 1966. iii+40 p. \* Paper, 20c. • Item 254 C 21.2: P 27/966  
L.C. card 31-27000
- 7980 Index of patents issued from Patent Office, 1965. 1966. 1539 p. large 8° \* Cloth, \$7.75. • Item 255 C 21.5/2: 965  
L.C. card 30-26211
- 7981 Manual of classification [replacement pages incorporating changes directed by classification orders issued subsequent to Sept. 30, 1965 and prior to Jan. 1, 1966]. [1966.] [76] p. 4° [Includes list of replacement pages. Issued in looseleaf form]. \* Paper, \$8.50 (including basic manual, index and revised pages for an indefinite period), \$2.00 additional for foreign mailing. • Item 258 C 21.12: 963/rev. pages 13
- 7982 Manual of patent examining procedure, 3d ed., change notice series no. 8-1. Jan. 27, 1966. 1 p. 4° [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 259 C 21.15: 961/ch.8-1

\*For Sale by Superintendent of Documents  
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‡Official Use. Not Available

# MAY 1966

- 7953 — Nov. 1961; revised pages. [Jan. 1966.] [76] p. 4° [Includes Revision notice 7. Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary materials for an indefinite period); \$1.00 additional for foreign mailing. • Item 259  
C 21.15: 961/rev. notice 7

## POST OFFICE DEPARTMENT Washington, D.C. 20260

- 7984 [Commemorative stamp poster]: 5-cent American circus, commemorative postage stamp, available at your local post office May 3, 1966. 1966. 10.5 x 8 in. P 1.26/2: C 49/2

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.: 50c. additional for foreign mailing.

## PUBLIC DEBT BUREAU, Treasury Dept. Washington, D.C. 20220

- 7985 Tables of redemption values for United States savings bonds series A-E for all months from Jan.-June 1966. Revised edition. [1966.] [2]+12 p. 4° [Tables are issued as perforated detachable sheets. This edition contains only tables for E series.] \* Paper, 15c.  
T 63.200: 966/rev.

## PUBLIC DOCUMENTS DIVISION, Government Printing Office Washington, D.C. 20402

Price list PL (series). † • Item 554 GP 3.9: (nos.)

- 7986 78. Social security, industrial hazards, health and hygiene, safety for workers, pensions, workmen's compensation and insurance; Mar. 1966. 15th edition. [1966.] [2]+10 p. L.C. card 49-46433 rev.  
7987 83. Library of Congress; Jan. 1966. 12th edition. [1966.] [2]+8 p. L.C. card 51-60918  
7988 Your child, must list for parents, list of popular Government publications covering child care and rearing, birth to middle teens, available from Superintendent of Documents, Government Printing Office, Washington, D.C., 20402. [1966.] [2] p. large 8°, folded into oblong 48" size. † • Item 552 GP 3.22: C 43/966

## PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept. Washington, D.C. 20201

- 7989 Air contaminant measurements at Roosevelt Field, Nassau County, N.Y., Jan.-Feb. 1964 [with list of references; by] William J. Basbagill. Dec. 1965. v+48 p. il. 4° (Division of Air Pollution; Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio.) [Prepared in cooperation with Nassau County Department of Health.] †  
L.C. card 66-61198 FS 2.2: A1 7/37  
7990 Central nervous system response to low-level x-irradiation [with lists of references; by] Crawford F. Sams [and others]. Dec. 1965 [published 1966]. viii+137+[4] p. il. 4° (Work unit 2431A, OCD-OS-62-148.) [Prepared for Office of Civil Defense, Office of Secretary of Army through Division of Health Mobilization.] † • Item 485  
L.C. card 66-61206 FS 2.2: N 35/3  
7991 Division of Indian Health, general practice residency program. [1966.] [4] p. il. narrow 8° ([Publication 1397.]) † • Item 845  
FS 2.2: In 25/14  
7992 Grants for constructing university-affiliated facilities for mentally retarded. [Jan. 1966.] [4] p. narrow 8° ([Publication 1181-H-1.]) † • Item 486-D FS 2.74/5: H-1

•For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 7993 Guide to analysis of pesticide residues [with lists of references]; prepared by H. P. Burchfield and Donald E. Johnson, with assistance of Eleanor E. Storrs. 2d printing. 1965 [published 1966]. 2 v. xviii+[491] p. and xii+[661] p. ll. 4° (Bureau of State Services (environmental health). Office of Pesticides.) [Prepared under contract with Southwest Research Institute, San Antonio, Tex., 78206. Issued in looseleaf form.] \* Paper, \$12.75 per set (2 vols.). • Item 496-A  
L.C. card 66-61134 FS 2.6/2: P 43/2/v.1,2
- Health information series. • Item 486 FS 2.50:(nos.)
- 7994 33. Tuberculosis today; [prepared by Tuberculosis Branch, Communicable Disease Center]. [Revised Jan. 1966. [1966.]] [2]+8+[1] p. narrow 8° ([Publication 30.]) [Supersedes leadet entitled Tuberculosis, which bore same publication numbers.] \* Paper, \$6.50 per 100; single copy. 10c.
- 7995 124. Cancer of colon and rectum; [prepared by Research Information Branch, National Cancer Institutes of Health]. [Revised 1966. [1966.]] [6] p. narrow 8° ([Publication 1304.]) \* Paper, \$2.75 per 100; single copy. 5c.
- Health mobilization series. (Division of Health Mobilization.) • Item 486-E
- 7996 D-2. List of available training literature. [Revised Jan. 1966.] Jan. 1966. cover title, [2]+14 p. 4° ([Publication 1071-D-2; Training Branch.]) [Supersedes June 1964 edition. Issued with perforations.] †  
FS 2.302: D-2/2
- Hospital and medical facilities series (under Hill-Burton program): Category D, Design equipment. (Division of Hospital and Medical Facilities.) • Item 486-D
- 7997 D-9. Design features affecting asepsis in hospital; [by] Richard P. Gaulin. [Revised 1966. [1966.]] v+10 p. 4° ([Publication 930-D-9; Division of Hospital and Medical Facilities, Architectural, Engineering, and Equipment Branch.]) \* Paper, 15c.  
L.C. card 66-60968 FS 2.74/3: D-9/2
- 7998 Medical record library science training by Public Health Service. [1966.] [2]+11 p. ll. narrow 8° ([Publication 1416; Division of Hospitals.]) †  
• Item 485 FS 2.2: M 46/5/966
- Office of Solid Wastes information series, SW.
- 7999 1. Solid waste disposal act, title 2 of Public law 89-272, 89th Congress, S. 306, Oct. 20, 1965. [Feb. 1966.] [7] p. † FS 2.305:1
- 8000 Proceedings, 1st conference on Recreation, Sanitation, and Safety, sponsored by Arkansas State Department of Health, Education, and Welfare, Public Health Service, Division of Environmental Engineering and Food Protection (Special Engineering Services Branch), Division of Accident Prevention (PHS), Robert A. Taft Sanitary Engineering Center (PHS), Cincinnati, Ohio, Regional Office, Department of Health, Education, and Welfare (Dallas, Tex.), May 25-26, 1965, Little Rock, Ark. [1966.] [11]+97 p. 4° ([Publication 1428.]) † • Item 485  
L.C. card 66-61167 FS 2.2: R 24/965
- 8001 Short-term training courses under professional nurse traineeship program of Public Health Service. [1966.] [2]+12 p. (Division of Nursing.) [Supplement B (revised Dec. 1965) to Public Health Service publication 1154-1.] † • Item 485 FS 2.2: N 93/38/supp./965-4
- 8002 Symposium on environmental lead contamination, sponsored by Public Health Service, Dec. 13-15, 1965 [with bibliographies]. [Mar. 1966.] iii+176 p. ll. 4° ([Publication 1440.]) \* Paper, \$1.25. • Item 485  
FS 2.2: L 46/4
- 8003 Training program in health statistics for college graduate majoring in mathematics, statistics, or social sciences. [1966.] cover title, 31 p. ll. 4° ([National Center for Health Statistics.]) [Text on p. 2 of cover.] † • Item 508 FS 2.102: T 68
- Vital and health statistics: Series 2, Data evaluation and method research. (National Center for Health, Statistics.) • Item 500-E

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# MAY 1966

- 8004 15. Evaluation of psychological measures used in health examination survey of children ages 6-11 [with bibliographies; by S. B. Sells]. Mar. 1966. [8] + 67 p. 4°. ([Publication 1000, series 2, no. 15.]) \* Paper, 45c.  
L.C. card 65-62272 FS 2.85/2 : 2/no.15
- Series 10, Data from National Health Survey. (National Center for Health Statistics.) ● Item 500-E
- 8005 29. Dental visits, time interval since last visit, United States, July 1962-June 1964; [by George S. Challa]. Apr. 1966. [4] + 54 p. il. 4°. ([Publication 1000, series 10, no. 29; Division of Health Interview Statistics.]) \* Paper, 40c.  
L.C. card 66-60031 FS 2.85/2 : 10/no.29

## PUBLIC ROADS BUREAU, Commerce Dept. Washington, D.C. 20235

- 8006 As Bureau of Public Roads views public information, remarks by Federal Highway Administrator Rex M. Whitton, before ARBA Public Understanding Workshop, Austin, Tex., Apr. 4, 1966. [1966.] 7 + [5] p. il. 4°  
↑ C 37.21 : W 61/20
- 8007 Highway safety action program, introduction and summary. [2d edition.] [1966.] cover title, 1 + 44 p. il. (President's Committee for Traffic Safety.) [Text on p. 2-4 of cover.] \* Paper, 20c. ● Item 267  
L.C. card 66-61159 C 37.7 : H 53/2/966
- 8008 Highways to beauty. [1966.] [2] + 10 p. il. oblong 24° \* Paper, 20c.  
● Item 265 C 37.2 : H 53/15

## RECLAMATION BUREAU, Interior Dept. Washington, D.C. 20240

### Engineering monograph.

- 8009 26. Rapid method of construction control for embankments of cohesive soil [with list of references]; by Jack W. Hilt. [3d printing, Feb. 1966.] [1966.] viii + 29 p. il. 1 pl. 2 tab. in pocket. 4° (Water resources technical publication.) \* Paper, \$1.00. ● Item 664-B  
L.C. card 66-60608 I 27.34 : 26/2
- Research report. (Water resources technical publication.)
- 8010 2. Aquatic weed control studies [with list of literature cited]; by N. E. Otto and R. R. Bartley. [1st printing.] [1966.] x + 40 p. il. 4° \* Paper, 35c.  
● Item 664-B I 27.54 : 2  
L.C. card 66-60976

## RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, D.C. 20250

- 8011 Days of difficult decisions, remarks of Norman M. Clapp, Administrator, Rural Electrification Administration, before 24th annual meeting of National Rural Electric Cooperative Association, Feb. 15, 1966, Las Vegas, Nev. [1966.] 6 p. 4° ↑  
A 68.14 : C 53/27
- 8012 REA specification for horizontal surface condensers (12.65 through 66 mw). [4th edition, Jan. 13, 1966.] Jan. 1966. [2] + 16 p. 4° (G-2; [Power Plants Branch.]) ↑  
A 68.6 : C 75
- 8013 Report of Administrator of Rural Electrification Administration, [fiscal year] 1965. [2] + 46 p. il. \* Paper, 20c. ● Item 115  
L.C. card 37-26237 A 68.1 : 965

## ST. LAWRENCE SEAWAY DEVELOPMENT CORPORATION Massena, N.Y. 13662

- 8014 Traffic report of St. Lawrence Seaway, 1965; prepared by St. Lawrence Seaway Authority and St. Lawrence Seaway Development Corporation. [1966.] cover title, ix + 71 p. il. 4° ↑ Paper, 75. (TS2-2. 1965, Queen's Printer, Ottawa, Canada.)  
L.C. card 62-61422 Y 3.8a 2 : 2T 67/965

◆For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

GOVERNMENT PUBLICATIONS

SAVINGS BONDS DIVISION, Treasury Dept.  
Washington, D.C. 20226

- 8015 Address by Postmaster General Lawrence F. O'Brien, at Savings Bond Kick-Off Rally, Departmental Auditorium, Washington, D.C., Apr. 14, 1966. 6 leaves, 4° † T 66.18 : Ob 6

SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

- 8016 Securities traded on exchanges under Securities exchange act of 1934, as of Dec. 31, 1965. [1966.] cover title, iii+74 p. 4° † ● Item 907-B  
L.C. card 41-23651 SE 1.16 : 965

SELECTIVE SERVICE SYSTEM  
Washington, D.C. 20435

- 8017 Selective service college qualification test, May 14, May 21, June 3, 1966. [1966.] 15 p. il. 4° † ● Item 1077-B Y 3.Se 4 : 22/966

SMALL BUSINESS ADMINISTRATION  
Washington, D.C. 20416

- 8018 IMP, Intra-industry management program helps business help itself. [Mar. 1966.] [6] p. il. narrow 8° ([Office of Public Information; OPI-24.]) † ● Item 901-B SBA 1.2 : M 31/8/966

SMITHSONIAN INSTITUTION  
Washington, D.C. 20560

- 8019 Lighthouse of the skies, Smithsonian Astrophysical Observatory, background and history, 1846-1955; by Bessie Zaban Jones. 1965. xv+339 p. 1 por. 16 p. of pl. ([Publication 4612.]) † Cloth, \$5.00. L.C. card 66-60190 SI 1.2 : As 8/3

Smithsonian miscellaneous collections.

- 8020 v. 150. Birds of Republic of Panama : pt. 1, Tinamidae (tinamous) to Rynchopidae (skimmers); by Alexander Wetmore. Dec. 27, 1965 [Port City Press, Inc., Baltimore, Md.] iv+483 p. il. 1 pl. (Publication 4617.) [Plate is colored.] † Paper, \$6.00. L.C. card 66-61061 SI 1.7 : 150

- 8021 Smithsonian year, 1965, annual report of Smithsonian Institution for year ended June 30, 1965, including financial report of Executive Committee of Board of Regents. 1965 [published 1966]. [7]+439 p. il. 1 pl. 60 p. of pl. ([Publication 4648.]) [Incorporates report of United States National Museum, which will no longer be issued initially as a separate publication. Also issued as H. doc. 328, 89th Cong., 2d sess.] \* Paper, \$3.00. ● Item 900 L.C. card 4-18264 SI 1.1 : 965

SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare  
Dept., Washington, D.C. 20201

Actuarial note.

- 8022 28. Retirement experience of old-age beneficiaries; by Francisco Bayo. Mar. 1966. [3] p. 4° † FS 3.19/2 : 28

Health insurance for the aged HIM (series). † ● Item 516-C FS 3.6/4 : (nos.)

- 8023 2. Conditions of participation for home health agencies. [Mar. 1966.] cover title, 30 p. 4°

- 8024 3. Conditions of participation for extended care facilities. [Mar. 1966.] cover title, [1]+60 p. 4°

OASI (series). ● Item 518-A FS 3.35 : (nos.)

- 8025 875. 65 or over? beginning July 1st medicare health benefits can help you, there are 2 insurance plans, hospital insurance, doctor bill insurance. [Jan. 1966.] [8] p. il. †

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- 8026 870. Questions and answers on health insurance for aged, about psychiatric and tuberculosis hospitals. Mar. 1966. [1]+8 p. \* Paper, 10c.

## Research and statistics note 1966 (series).

- 8027 4. Preliminary review of Federal grants, 1964-65; prepared by Sophie R. Dales. Mar. 10, 1966. 2+[2] p. 4° (Office of Research and Statistics.) †  
FS 3.28/2: 966/4

## SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, D.C. 20250

- 8028 Conservation highlights, 1965, digest of progress report of Soil Conservation Service. Feb. 1966. [6] p. narrow 8° † ● Item 119-B  
A 57.1/2: 965

- 8029 Federal-State cooperative snow surveys and water supply forecasts: List and location of snow courses and soil moisture stations [Colorado and New Mexico]. [1966.] 18 p. il. 4° [Prepared in cooperation with Colorado Agricultural Experiment Station, Fort Collins, Colo.] †  
A 57.2: Sn 6/15

## Soil survey series 1961. ● Item 102 (Rev. 1957).

- 8030 41. Alameda area, Calif. [with list of literature cited; by Lawrence E. Welch and others]. Mar. 1966. cover title, 1+95 p. il. 50 p. of pl. and maps, 4° [Prepared in cooperation with California Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$2.75.  
L.C. card Agr 66-117 A 57.38: 961/41

## Soil survey series 1962. ● Item 102 (Rev. 1957) A 57.38: 962/(nos.)

- 8031 4. Fayette County, Ala. [with list of literature cited; by James A. Cotton and others]. Nov. 1965. cover title, 1+117 p. il. 110 p. of pl. and maps, 4° [Prepared in cooperation with Alabama Department of Agriculture and Industries and Alabama Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] \* Paper, \$5.25.  
L.C. card Agr 66-93

- 8032 8. Wichita County, Kans. [with list of literature cited; by Vernon L. Hamilton]. Nov. 1965. cover title, 1+63 p. il. 65 p. of pl. and maps, 4° [Prepared in cooperation with Kansas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored. Rubber stamp correction on cover and manuscript correction on first page correct series designation to read no. 8.] \* Paper, \$3.25.  
L.C. card Agr 66-88

- 8033 10. Bamberg County, S.C.; [by Eron E. Crow, E. C. Moore and O. L. Dodd]. Jan. 1966. cover title, 1+106 p. il. 39 p. of pl. and maps, 4° [Prepared in cooperation with South Carolina Agricultural Experiment Station. Text on p. 2 of cover. One map is colored. \* Paper, \$2.25.  
L.C. card Agr 66-89

## SPECIAL REPRESENTATIVE FOR TRADE NEGOTIATIONS, OFFICE OF, Executive Office of the President, Washington, D.C. 20506

- 8034 Commercial policy and German-American relations, address by W. Michael Blumenthal, deputy special representative for trade negotiations at meeting of Carl Schurz Association, Bad Godesberg, Federal Republic of Germany, Mar. 16, 1966. 1966. 8 p. 4° † PrEx 9.9: B 62/2

- 8035 Italy, Europe and Kennedy round, remarks by Michael Blumenthal, Deputy Special Representative for Trade Negotiations, at round table sponsored by Institute for International Relations, Rome, Italy, Mar. 12, 1966. 1966.] 9 p. 4° † PrEx 9.9: B 62/3

## STATE DEPARTMENT Washington, D.C. 20520

## African series. ● Item 862-A

- 8036 41. Organization of African Unity; [prepared in Office of Inter-African Affairs, Bureau of African Affairs]. May 1965. [2]+9 p. il. 4° ([Publication 7888; Office of Media Services, Bureau of Public Affairs.]) [Reprint from Department of State bulletin, May 3, 1965.] †  
L.C. card 66-61071 S 1.116: 41

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# GOVERNMENT PUBLICATIONS

Background notes. ([Office of Media Services, Bureau of Public Affairs.])  
[Issued with perforations.] • Item 862-B

- 8037 Angola. [Revised Jan. 1966.] [1966.] 8 p. il. 4° ([Publication 7962.])  
\* Paper, 5c.  
L.C. card 65-60213 S 1.123: An 4
- 8038 Bahrain [with bibliography]. [Feb. 1966.] 4 p. il. 4° ([Publication 8013.])  
\* Paper, 5c.  
L.C. card 65-60213 S 1.123: B 14
- 8039 Cameroon [with bibliography]. [Feb. 1966.] 8 p. il. 4° ([Publication 8010.])  
\* Paper, 5c.  
L.C. card 65-60213 S 1.123: C 14/2
- 8040 Chile [with bibliography]. [Jan. 1966.] 8 p. il. 4° ([Publication 7995.])  
\* Paper, 5c.  
L.C. card 65-60213 S 1.123: C 43
- 8041 El Salvador [with bibliography]. [Revised Feb. 1966.] [1966.] 8 p. il. 4°  
([Publication 7794.]) \* Paper, 5c.  
L.C. card 65-60213 S 1.123: El 7/966
- 8042 Ethiopia [with bibliography]. [Revised Feb. 1966.] [1966.] 8 p. il. 4°  
([Publication 7785.]) \* Paper, 5c.  
L.C. card 65-60213 S 1.123: Et 3/966
- 8043 Gabon [with bibliography]. [Nov. 1965.] 4 p. il. 4° ([Publication 7968.])  
\* Paper, 5c.  
L.C. card 65-60213 S 1.123: G 11
- 8044 Gambia [with bibliography]. [Jan. 1966.] 4 p. il. 4° ([Publication 8014.])  
\* Paper, 5c.  
L.C. card 65-60213 S 1.123: G 14
- 8045 India [with bibliography]. [Revised Feb. 1966.] [1966.] 8 p. il. 4° ([Pub-  
lication 7847.]) \* Paper, 5c.  
L.C. card 65-60213 S 1.123: In 2/2/966
- 8046 Malagasy [with bibliography]. [Jan. 1966.] 8 p. il. 4° ([Publication 8015.])  
\* Paper, 5c.  
L.C. card 65-60213 S 1.123: M 29/3
- 8047 Mozambique. [Jan. 1966.] 5 p. il. 4° [Publication 7965.] \* Paper, 5c.  
L.C. card 65-60213 S 1.123: M 87
- 8048 Netherlands. [Nov. 1965.] 4+[2] p. il. 4° ([Publication 7967.]) \* Paper,  
5c.  
L.C. card 65-60213 S 1.123: N 38
- 8049 Poland [with bibliography]. [Feb. 1966.] 8 p. il. 4° ([Publication 8020.])  
\* Paper, 5c.  
L.C. card 65-60213 S 1.123: P 75
- 8050 Senegal [with bibliography]. [Revised Jan. 1966.] [1966.] 6 p. il. 4° ([Pub-  
lication 7820.]) \* Paper, 5c.  
L.C. card 65-60213 S 1.123: Se 5/966
- 8051 South Africa [with bibliography]. Feb. 1966. 7 p. il. 4° ([Publication 8021.])  
\* Paper, 5c.  
L.C. card 65-60213 S 1.123: So Saf
- 8052 Soviet Zone of Germany. [Nov. 1965.] 6+[2] p. il. 4° ([Publication 7957.])  
\* Paper, 5c.  
L.C. card 65-60213 S 1.123: G 31/2
- 8053 Thailand. [Oct. 1965, published 1966.] 8 p. il. 4° ([Publication 7961.])  
\* Paper, 5c.  
L.C. card 65-60213 S 1.23: Un 33/966
- 8054 U.S.R. [with bibliography]. [Revised Jan. 1966.] [1966.] 12 p. il. 4°  
([Publication 7842.]) \* Paper, 10c.  
L.C. card 65-60213 S 1.123: Un 33/966

## Department and Foreign Service series.

- 8055 132. Career in Foreign Service of United States. [Revised Feb. 1966.] [1966.]  
cover title, [4]+32 p. il. oblong 8° ([Publication 7924.]) [Text and  
other illustrations on p. 2 and 3 of cover.] † • Item 863 S 1.69: 132  
L.C. card SD 66-201

## Far Eastern series. • Item 870

- 8056 139. Viet-Nam today; [by] U. Alexis Johnson, Deputy Under Secretary of State  
for Political Affairs. [Feb. 1966.] cover title, 24 p. 12° ([Publication  
8039; Office of Media Services, Bureau of Public Affairs.]) [Address  
made before New England Press Association, Boston, Mass., Jan. 21, 1966.  
Text on p. 2 and 3 of cover.] \* Paper, 15c.  
L.C. card 66-60959 S 1.38: (nos.)
- 8057 143. United States and Communist China; [by] William P. Bundy, Assistant  
Secretary for Far Eastern Affairs. [Mar. 1966.] [2]+5+[1] p. 4°  
([Publication 8049; Office of Media Services, Bureau of Public Affairs.])  
[Address before Associated Students of Pomona College, Pomona, Calif.,  
Feb. 12, 1966. Reprinted from Department of State bulletin, Feb. 28,  
1966.] \* Paper, 15c.  
L.C. card 66-61075
- 8058 144. Viet-Nam, 35th day. [Mar. 1966.] 10+[1] p. 4° ([Publication 8050;  
Office of Media Services, Bureau of Public Affairs.]) [Reprinted from  
Department of State bulletin, Feb. 14, 1966.] \* Paper, 15c.  
\* Paper, 15c.  
L.C. card 66-61077

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# MAY 1966

- 8059 147. Legality of U.S. participation in defense of Viet-Nam; [prepared by Leonard C. Meeker]. [Mar. 1966.]. [1]+16+[1] p. 4° ([Publication 8062; Office of Media Services, Bureau of Public Affairs.]) (Reprinted from Department of State bulletin, Mar. 28, 1966.) \* Paper, 15c.  
L.C. card 66-61076
- 8060 Fees charged by foreign countries for visa of United States passports. [1966.] 8 p. 4° (Passport Office; M-264.) \* Paper, 5c. ● Item 876  
S 1.2: V 82/2/966
- 8061 Hebrew, basic course; [by] Joseph A. Reif, Hanna Levinson. 1965 [published 1966.] xxxvi+552 p. il. 4° (Foreign Service Institute.) [Compiled and published with support of Office of Education, Department of Health, Education and Welfare.] \* Paper, \$2.50. ● Item 872-A  
S 1.114/2: H 35  
L.C. card 66-61093
- International boundary studies. Geographer, Office of Research in Economics and Science, Bureau of Intelligence and Research.) †  
S 1.119/3:(nos.)
- 8062 61. Libya-United Arab Republic boundary. Jan. 15, 1966. cover title, [1]+6 p. map, 4°
- 8063 62. Colombia-Panama boundary. Jan. 30, 1966. cover title, [1]+5 p. map, 4°
- 8064 63. Burma-Thailand boundary. Feb. 1, 1966. cover title, [1]+7 p. map, 4°
- 8065 64. China-U.S.S.R. boundary. Feb. 14, 1966. cover title, [1]+14 p. 2 maps, 4°
- International organization and conference series.
- 8066 68. U.S. participation in International Atomic Energy Agency, report by the President to Congress for year 1964. [Sept. 1965.] vii+23 p. ([Publication 7946.]) [Also issued as H. doc. 297, 89th Congress, 1st session.] †  
S 1.70: 68
- 8067 Secretaries, stenographers, typists, opportunities with Department of State, Washington, D.C. [Revised Oct. 1965.] [1966.] [8] p. narrow 8° (EMP-5.) † ● Item 876  
S 1.2: Op 5/2
- Treaties and other international acts series. \* Paper, \$10.00 a yr. (approximately 150 issues), \$6.00 additional for foreign mailing; single copies vary in price. ● Item 899  
S 9.10: (nos.)
- 8068 5910. Agricultural commodities, sales under title 4, agreement between United States and Yugoslavia, signed Belgrade, Nov. 22, 1965; [entered into force Nov. 22, 1965], with exchange of notes. [1966.] [2]+7 p. \* Paper, 10c.  
L.C. card 66-61173
- 8069 5913. Agricultural commodities, agreement between United States and India, amending agreement of Sept. 30, 1964, as amended, effected by exchange of notes signed New Delhi Dec. 10, 1965; [1966.] [2]+3 p. \* Paper, 5c.  
L.C. card 66-61174
- 8070 5923. Agricultural commodities, agreement between United States and Greece, amending agreement of Oct. 22, 1962, effected by exchange of notes signed Athens Oct. 22 and 23, 1965; [entered into force Oct. 23, 1965, operative Oct. 22, 1965]. [1966.] [2]+2 p. \* Paper, 5c.  
L.C. card 66-61175
- 8071 5924. Military bases in Philippines, relinquishment of certain base lands use by United States of certain other areas, agreement between United States and Philippines, effected by exchange of notes signed Manila, Dec. 22, 1965; [entered into force Dec. 22, 1965.] [1966.] [2]+6 p. \* Paper, 5c.  
L.C. card 66-61059
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- 8107 English teaching forum, facts and ideas for teacher of English as foreign language, v. 4, no. 2, summer 1966 [articles, with bibliography]. [1966.] cover title, 28 p. 11. 4° ([Information Center Service.]) [Text on p. 2 and 3 of cover. Contains copyright material.] \* Paper, 25c. ● Item 672-D IA 1.17 : 4/2

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- 8110 08F-32. Safety and fire protection bulletin. Mar. 1966. 11+6 p. 11. 4° (Safety and Fire Protection Division, Office of Assistant Administrator for Construction.) † ● Item 986-A VA 1.22 : 08F-32

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- 8111 Guide to McNamara-O'Hara service contract act of 1965 [effective Jan. 20, 1966]. Mar. 1966. cover title, 6 p. (WHPC publication 1149.) † ● Item 777-B L 22.33 : M 23

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- 8112 N. Manual of surface observations (WBAN): Apr. 1966. 7th edition, (revised to include Changes 1 to 13). [1966.] [253] p. 11. 4° [Prepared with collaboration of Air Force and Navy. Issued in looseleaf form.] \* Paper, \$1.50. L.C. card 54-60921 C 30.4 : N/966

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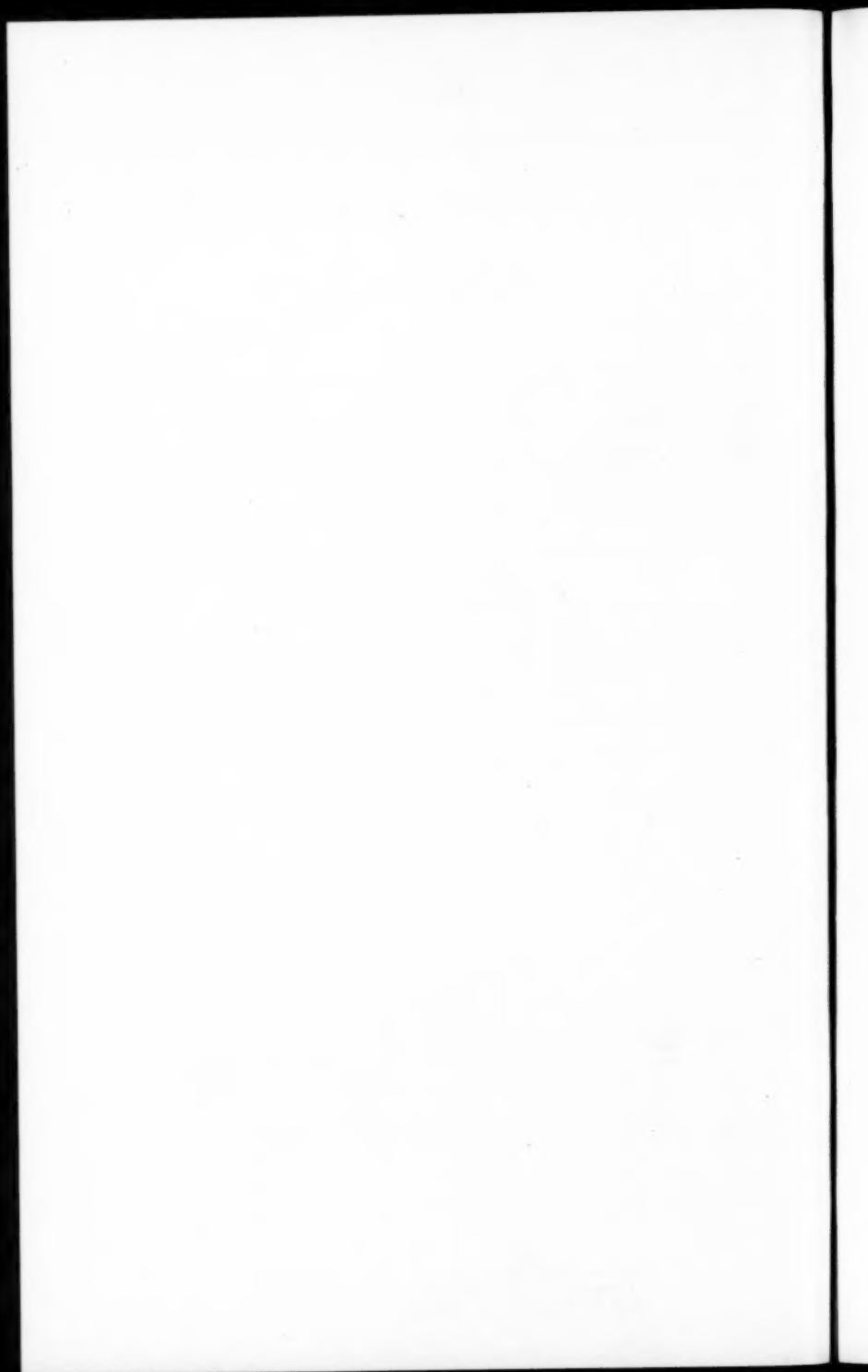
- 8113 Spotlight on day care, by Ellen Winston, Commissioner of Welfare, Department of Health, Education, and Welfare [delivered at National Conference on Day Care Services, Washington, D.C., May 13, 1965]. [1965.] 9 p. 4° † FS 14.11: W 73/15

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Washington, D.C. 20210**

- 8114 Fact sheet on nonwhite women workers. Apr. 1966. 2 p. 4° ([WB 66-296.] † L 13.2: N 73/2/966  
8115 Labor laws affecting women, capsule summary: Maine. Feb. 1, 1966. 7 p. 4° ([WB 66-273.] † L 13.14: M 28/966  
8116 — Michigan, Feb. 1, 1966. [1966.] 7 p. 4° ([WB 66-278.] † L 13.14: M 58/966  
8117 — New Hampshire, Feb. 1, 1966. [1966.] 7 p. 4° ([WB 66-276.] † L 13.14: N 42H/966  
8118 Women workers in Ohio, 1960. Revised [edition]. [1966.] 14 p. 4° ([WB 66-298.] † L 13.22: Oh 3/960-2

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Washington, D.C. 20350**

- 8119 Index of Bureau of Yards and Docks publications. Jan. 1966. cover title, iii+29 p. 4° (NAVDOCKS P-349.) [Cancels and supersedes prior issues.] † Naval Supply Depot, 5801 Tabor Ave., Philadelphia, Pa., 19120. ● Item 418-B L.C. card 64-60153 D 209.15: 966



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